

Marsh Lake Local Advisory Council

Regular Meeting, July 9, 2025

Approved Minutes

1. Call To Order.

The Regular Meeting of July 9, 2025, was called to order at 7:03 p.m.

1A. Roll Call.

Present were Erik Pinkerton, Blair Corley, and Michelle Murphy. Walter Latour was absent with regrets.

2. Adoption Of Agenda.

Motion # 1.

Motion THAT the agenda be adopted.

Moved by Blair Corley, Seconded by Michelle Murphy.

Vote: Unanimous.

Motion # 1 Carried.

3. Adoption Of Previous Meeting Minutes.

Minutes of the June 2025 meeting were read.

Motion # 2.

Motion THAT the minutes be accepted with type-os corrected.

Moved by Michelle Murphy, Seconded by Blair Corley.

Vote: 3 in favour.

Motion # 2 Carried.

4. Guest Speakers and Public Discussions.

4.a. MLA Southern Lakes John Streicker reported that the lake is at average levels. Discussions about lake accesses is ongoing.

5. Report From the Chair & Correspondence.

5.a. Mosquito abatement is being suggested for New Constabulary. Chair Pinkerton agreed to see if there is interest in the community. If so, an aerial survey will be requested, and the community will be set for spring 2026.

There was a question about Health and Wellness programs for Marsh Lake. An email will be sent to the community advisor asking for more information.

Ward #4 Councillor Gary Pettifor has resigned. A by-election will take place. Deadline for nominations will be set before August 12.

Motion # 3.

Motion THAT Gloria Lommerse is appointed as Returning Officer for the by-election.

Moved by Blair Corley, Seconded by Michelle Murphy.

Vote: 3 in favour.

Motion # 2 Carried.

6. Committee Reports.

6.a. AYC: nil report

6.b. Marsh Lake Community Society: Chair Pinkerton received an email from the community society regarding problem dogs. Council will inform them that an Animal Welfare officer will attend next month's Council meeting.

6.c. Marsh Lake Emergency Services Society: Wayne Huffman reported that there is a tender from YG for the realignment of the Sawmill Road at the blue bridge which should add to the safety of the bridge approach.

6.d. Marsh Lake Solid Waste Management Facility: Nil report.

7. Old Business.

No Old Business.

8. New Business and Question Period.

8.a. No new business.

9. Adjournment.

Next meeting will be August 13, 2025. Chair Erik Pinkerton adjourned the meeting at 8:11 p.m.