

# **Marsh Lake Local Advisory Council**

## **Regular Meeting, April 10, 2024**

### **Approved Minutes**

#### **1. Call To Order.**

The Regular Meeting of April 10, 2024 was called to order at 7:09 p.m.

#### **1A. Roll Call.**

Present were Blair Corley, Joanne Johnson, Walter Latour, Gary Pettifer and Erik Pinkerton.  
Approximately 45 residents in attendance.

#### **2. Adoption Of Agenda.**

##### **Motion # 1.**

**Motion THAT the agenda be adopted with changes to the line-up.**

**Moved by Gary Pettifer, Seconded by Erik Pinkerton.**

**Vote: Unanimous.**

**Motion # 1 Carried.**

#### **3. Adoption Of Previous Meeting Minutes.**

Minutes of the March 13, 2024 meeting were read.

##### **Motion # 2.**

**Motion THAT the minutes be accepted as read.**

**Moved by Blair Corley, Seconded by Erik Pinkerton.**

**Vote: 5 in favour.**

**Motion # 2 Carried.**

#### **4. Guest Speakers and Public Discussions.**

**4.a. Dean McLean, Conservation Officer/ Human-Wildlife Conflict Specialist,** spoke on the Grizzly Bear Conservation Plan. His department is setting up bear workshops in other Southern Lakes communities and is willing to have one in Marsh Lake. McLean spoke on Bear Aware education and the need for property owners to remove attractants. Council thanked McLean for attending the meeting.

**4.b. AYC President Ted Laking** attended and talked about communication between members and government. The AYC AGM will be in May 10 & 11 in Dawson City. Council thanked Laking for attending the meeting.

##### **4.c. Report on Doehle Drive and Judas Creek Drive tree clearing public meeting.**

Discussion centred around the amount of clearing along the access roads to Judas Creek subdivision was reviewed and a vote was taken, with the majority voting for the 5 meter clear cut on either side of the road and select trees to be removed for line of sight. The vote stood at 19 to 11. There is concern over falling trees during wildfire that will need to be addressed in the future.

##### **Motion # 3.**

**Motion THAT Council write a letter of support to the Department of Highways in support of the 5-meter clearing with cc to Community Advisor Riel Allain and MLA John Streicker.**

**Moved by Erik Pinkerton, Seconded by Gary Pettifer.**

**Vote: 4 in favour.**

**Motion # 3 Carried.**

**4.d. Report from MLA Southern Lakes John Streicker.** Streicker reported on flood and fire risks. The spring snowpack survey shows Southern Lakes to be average and the north of Yukon to be well above average. Streicker will keep the information flowing on wildfire and flood risks for 2024. Streicker reported on the new Animal Welfare Act and dog control. Public education and responsibilities include care for and control of dogs.

**5. Report From the Chair & Correspondence.**

Nil report.

**6. Committee Reports.**

**6.a. AYC:** AGM Will be May 10 and 11 in Dawson City.

**6.b. Marsh Lake Community Society:** nil report.

**6.c. Marsh Lake Emergency Services Society:** The society has a few new members and is looking for more volunteers.

**6.d. Marsh Lake Solid Waste Management Facility:** nil report.

**7. Old Business.**

**7.a. Army Beach accesses to lake.** Community Advisor Riel Allain will follow up on the issue.

**8. New Business and Question Period.**

**8.a. Army Beach residents are requesting more signage stating 30 km/hour along Army Beach road.**

**Motion # 4.**

**Motion THAT Council request Community Advisor Riel Allain to look into additional speed signage for Army Beach Road.**

**Moved by Gary Pettifer, Seconded by Erik Pinkerton.**

**Vote: 4 in favour.**

**Motion # 3 Carried.**

**8.b.** Council sent a big Thank You to the members of the Water Committee for all their hard work. The committee will be attending the Water Board public meeting and will report back.

**9. Adjournment.**

Next meeting will be June 12, 2024.

Chair Latour adjourned the meeting at 9:02 p.m.