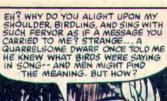


When DR DONALD BLAKE strikes his wooden walking-stick upon the ground, it becomes the mystic hammer MJOLNIR ... and the lame physician is transformed into the Norse God of Thunder, Master of the Storm, Lord of the Living Lightning- and heir to the throne of eternal Aspard HE MIG IN THE MISTY SPACE BETWEEN
ASSARD AND EARTH THE MIGHTY
THOR VIEWS A SCENE THAT
OCCURRED A THOUSAND YEARS
AGO... WHEN GODS STILL TRAVERSED
FREELY THE MORTAL PLANE. IT IS A SCENE CONJURED FOR HIM BY THE DISEMBODIED EYE OF HIS ALMIGHTY FATHER - ODIN, WHICH FOR PURPOSES OF ITS OWN, IS IMPARTING REVELATIONS TO THE STARTLED THUNDER GOD THAT HAVE BEEN KEPT HIDDEN FROM HIM BY THE SELFSAME LORD OF ASGARD! ased on the opera' by **Richard Wagn** s adapted by **Roy Th** RALPH MACCHIO · KEITH POLLARD & CHIC STONE · JOE ROSEN · GAFF · JIM SHOOTER COLORS

THOR ® Vol. 1, No. 298, August, 1980 issue. (U.S.P.S. 628-600) Published by MARVEL COMICS GROUP, James E. Galton, President. Stan Lee, Publisher Milton Schiffman, Vice-President, Production. OFFICE OF PUBLICATION: 575 MADISON AVENUE, NEW YORK, N.Y. 10022, SECOND CLASS POSTAGE PAID AT NEW YORK, N.Y. 4NO AT ADDITIONAL MAILING OFFICES. Published monthly, Copyright © 1980 by Marvel Comics Group, a division of Cadence Industries Corporation, All rights reserved. Price 40c per copy in the U.S. and Canada. Subscription rate \$5.00 for 12 issues. Canada, \$6.00. Foreigh, \$7.00. Printed in the U.S. and No similarity between any of the names, characters, persons, and/or institutions in this magazine with those of any living or dead person or institution is intended, and any such similarity which may exist is purely coincidental. This periodical may not be soid except by authorized dealers and is soid subject to the conditions that it shall not be sold or distributed with any part of its cover or markings removed, nor in a mutilated condition. THOR (including all prominent characters featured in the issue), and the distinctive likenesses thereof, are trademarks of the MARVEL COMICS GROUP.











































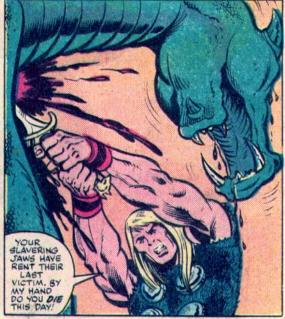


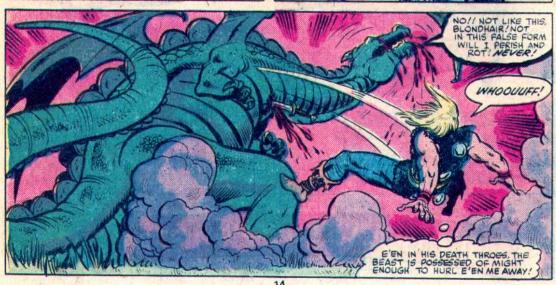












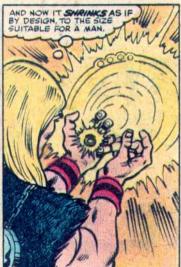










































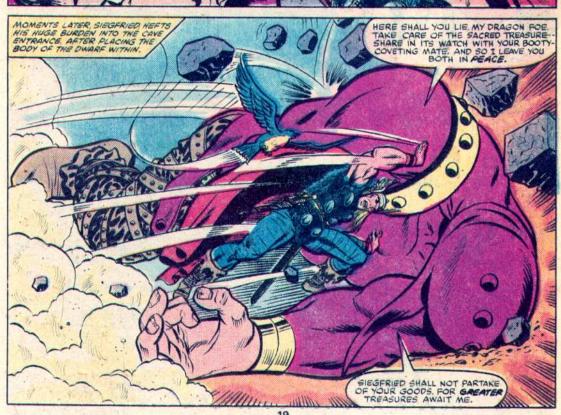


































SIEGFRIED'S STEELY FINGERS GRASP THE SUIGHT OUT-CROPPINGS OF ROCK AS HIS POWERFUL LEGS PROPEL HIM SWIFTLY UP THE MOUNTAINSDE...



HE ASCENDS TOWARDS THE CIRCLE OF FLAME WHICH RINGS THE UPPERMOST PORTION OF THE CLIFF.



HIS LIMBS WEAKEN UNDER THE DEBILITATING WAVES OF HEAT THAT BUFFET HIM MERCILESSLY- THREATENING HIS PROGRESS.

BUT HE CONTINUES INCH BY AGONIZING INCH UNTIL HE REACHES THE VERY HEART OF THE INFERNO WHERE THE ROAR OF THE BLAZE BECOMES DEAFENING



THE FIRE IS ALL—ALL-EMBRACINGS. ALL-CONSUMING.

BUT THOUGH THE DRAGON-SLAYER PLINCHES IN SEARING PAIN- NOT FOR AN INSTANT DOES HE KNOW THE FATAL TOUCH OF FEAR.

HE WRAPS HIS HARD-WON CLOAK ABOUT HIS MAMMOTH FRAME TO SHIELD HIM FROM THE SCORCHING FURNACE.



HIS JAW SET AS IF CHISELED FROM STONE. . SIESERIED PRESSES ON, HIS EYES SLATE NO LESS SRIGHTLY THAN THE FIRE THAT SURROUNDS HIM-AT HIS FIRST GLIMPSE OF THE SUMMIT HE HAS COME TO ATTAIN.





AND THEN AT LAST, AFTER AN ETERNITY OF STRIVING AND SUFFERING, SIESFRIED PLACES A BLOODIED HAND OVER THE MOUNTAINTOP... AND LIKE A MAN RESORN, HE SUDDENLY PELS THE PAIN AND FATIGUE LIFTED FROM HIM LIKE A GREAT WEIGHT.









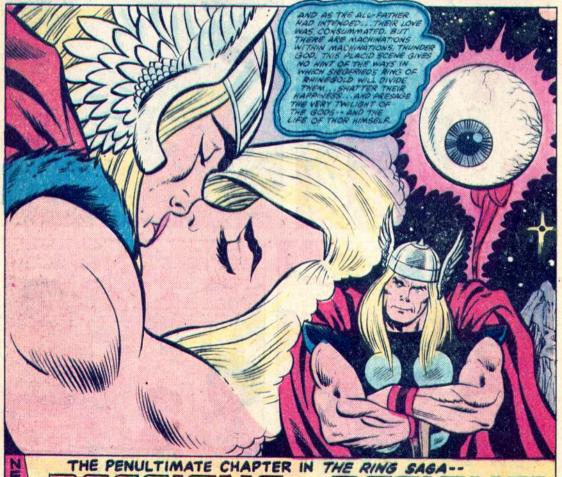












## 676 MARVEL COMICS GROUP

New York, New York 10022

JIM SALICRUP EDITOR BOB BUDIANSKY ASSISTANT EDITOR

Dear Roy

THOR #293 may well be the most unusual comic I have ever read. It is certainly among the best. In essence, it consisted of... flashbacks told backward? An editorial footnote that took up a whole issue, so intricate in its explanation that it required pictures to illustrate it? A study in the integrity maintenance procedure of literature? Or just a whole lot of tun? Obviously, it's all of the above and a whole lot more. I loved it.

Poughkeepsie, NY 12601

Roy and Keith thank you, Jim. It was not without a fair amount of trepidation that they embarked upon this phase of The Celestials Saga. And, while most of you out there appliauded the brave new visitas they unveiled, there was a detractor or two. For instance...

Dear Roy and Mark,

I have just finished reading THOR #293, "The Twilight of Some Gods," and teel I must tell you that you have just committed one of the cardinal sins of comic story-telling, a sin which Marvel has remained blissfully free of — until now. This sin is "hair-splitting" or "needlessly complicating the issue." Of losing the direct simplicity that is the mark of great work. Your competitors fell prey to this sin with its multiple-Earth scenario which has served only to confuse

readers and to complicate plots.

Well, if I understand what you are doing correctly (although the full explanation is still forthcoming), you are following the theory expressed in the fanzine Omniverse that the Asgardians of Marvei are NOT the Aesir of myths. That there were in fact two Asgards. I am tempted to scream. One reason I like the THOR mag is that I like mythology. Not all, but a major portion of it. Granted, the difference between the Thor of myth and the Thor of Lee/Kirby were many, but it has been fun, recently, to see you attempt a greater cohesion between the two — letting Odin lose his eye, near-killing off Balder, introducing the Vanir, etc. I never thought the comic Thor should be exactly like the mythological Thor (the original was too duli-witted and boastful to make a good comicbook hero) but what moves could be made to reconcile the two without sacrificing saleability were appreciated.

That is why this issue is so disappointing. If our Thor is not the REAL Thor — the original Thor of myths — much of my interest in him is gone. If this is not the guy worshipped in the myths, he is as little a true "mythological" god as Kirby's New Gods. I despise the whole idea of demysticizing

our Thor.

(And if our comicbook Odin was "reborn" only two thousand years ago, then what in the world was our Thor

doing in Troy three thousand years ago?)

Finally, the idea that the Ragnarok of the first Asgard coincided with the Star of Bethlehem is slightly offensive. I don't think that comics is a good forum to discuss "living" religions, or even to more than passing references to them. Dead mythologies are one thing, living beliefs are another. All around, THOR #293 was a horrible issue.

Al Schroeder III Nashville, TN 37205

Well, we can't accuse you of mincing words, can we, Al? Hopefully, you have read the continuation of the tale in THOR #294, so you can at least see the relevance that Old Asgard has in the scheme of things (significantly, that the old Thor's hammer was transmogrified into the coveted Rhinegold). As for your contention that we've been needlessly hair-splitting by introducing the Elder Asgard, there has long been a clamor among you THOR readers to account for the discrepancies between the myths and the Marvel version. Since the actual myths describe the transformation/rebirth of Asgard, why not use that as the basis for the explanation? This way seems to us a lot better than producing some totally arbitrary sort of explanation out of the hat, such as there being a special element in everyone's eyeglasses that makes our Thor appear different than the myths or some such nonsense. No, our Thor is not the mythological Thor, but that makes him no less real. He is the sole and rightful heir to that persona, and he himself probably was worshipped by the Vikings in their heyday after 1 A.D. We do agree that comics are not the best place to discuss personal beliefs like religion, but one man's myths are another man's religion, and the distinction may be subtler than you think. The inclusion of the Nativity scene was meant only to provoke thought, not to make any particular statement. Witness the next correspondent's interpretation...

Dear Roy and company,

I've been following the current Thor-Eternals storyline with the feverish intensity akin to that of an addict. I keep wondering how it is all going to end up and yet each issue we are bombarded with more sub-plots! I am praying that you guys do get around to answering some if not all of the questions you've raised. Such as: Why was Balder sacrificed to save Asgard? 2) Who is Thor's mother anyway? 3) What was the pact that Odin made with the Celestials? 4) Who are the supposed creators of mankind? (Personally, I feel you're going to stick with the space gods' version, but I hope you can reconcile the Norse and Greek myths of creation, too.)

As for the current issue #293, it was not only superb, it was surprisingly true to Norse mythology. Having read "Mythology of All Races," by John A. MacCulloch, I can say with absolute certainty that you depleted Ragnarok exactly as described in the poems of Snorri Sturluson. For those readers who might have been shocked by the last page's depiction of the Nativity, I need only quote the last stanza of

Sturluson's Hyndluljod:

"There comes another, a mighter one Yet dare I never his name foretell Few are those who can further see Than when Odin shall meet the wolf."

There are scholars who believe the "mighter one" referred to the coming of Christianity and the supplanting of the older Norse beliefs.

Mike Mamo

Marletta, OH 45750

Thanks for writing, Mike. That intepretation seems valid to us, although it's not necessarily our own. As we mentioned earlier, we're here to provoke a few thoughts in between the lines and images, not to peddle doctrine. As we need not remind too many of you, the Marvel Universe is a flictional place, where gods of myth are physically real beings, not intangible concepts as they would appear to be in our world. The relevance of what we depict in our four-color funnies to the real world is up for you readers to decide. As for your questions, Mike, worry not — we're working on them!

Dear Roy

In THOR #293, you explain that the Old Asgard of Vill, Ve, Magni, Modi, etc., shot the works around the time of the birth of Christ, which, according to whom you ask, took place from 7 B.C. to 10 A.D. Now I don't pretend to know that much about Homeric legend, but the Trojan War (depicted in THOR ANNUAL #8) must have occurred considerably before this time. (The Trojan War is historically dated around 1200 BC. - mg) So I now pose the question, "How could the Thor we know have fought Zeus and the Greeks in the Trojan War if he had not yet been born?" My first thought was that Thor accidentally travelled back through time. And yet Zeus does recognize him as a "scion of Asgard". How could he know this if the Old Asgard was still in existence? Could Zeus have recognized him as a future Thor? If so, it seems Zeus know a lot more about the god-cycle than anyone suspects. I'd like to hear your thoughts on the Robert Chishold matter. Readville, MA

Well, Robert, your first thought was right. Ther had indeed found himself in another age when he emerged from the cavern of mists in THOR ANNUAL #8. Recall the exchange between Thor and Zeus on page 22: "Best thou should return to thine own time and place." "Time!? Then I was ripped untimely from mine own era, as I did suspect." Doubtessly, this would account for Thor's various other ancient escapades. As for Zeus' knowledge of the Thor-to-be, some accounts do credit the sky-lord with oracular resources. Keep reading, pal — THOR #300 is going to answer a rainbow's worth of questions for all you Marvelous mythologists.

— Mark Gruenwald