

Psalm 80

- v0: To the chief musician: the testimony of the Lilies or those who will be back to Palestine after the 5th cycle of discipline. A Psalm of Asaph.
- v1: Be caused to Listen and answer based on Metabolized Bible Doctrine in our Stream of Consciousness of the Soul, O Shepherd of Israel Jesus of Nazareth, The Christ; you who led the northern kingdom of believers spiritual or carnal or the leading tribe of Joseph like a flock! You who art enthroned or dwell permanently upon mercy seat of the Ark of the Covenant between the cherubim, cause to shine forth in clarity doctrine which has not been seen in order that all will finally see you
- v2: Before E'phraim or the whole northern kingdom the economic strength of our land and Benjamin the military strength of our land, and Manas'seh the whole southern kingdom the doctrinal and grace oriented strength of our land on the western side of the Bivoac near the Mercy Seat! Stir up your strength, and come to deliver us!
- v3: Cause us to be Restored by the 2nd advent of Jesus of Nazareth, The Christ, O God; cause your face to shine OR (idiom) cause us to be blessed with economic prosperity in the nation, that we might receive physical deliverance without earning or deserving it, from the 5th cycle by the 2nd advent!
- v4: O LORD God of hosts, how long will you be angry against the prayers of your people?
- v5: You have fed them with the bread of tears or sorrow, depression, oppression, suffering, disaster, and has caused them to drink in weeping or in sorrow, depression, oppression, suffering, disaster.
- v6: you dost make us the scorn of our neighbors who are against us constantly; and our enemies laugh among themselves at us.
- v7: You God, cause us to be Restored again, O God of hosts; cause your face shine in blessing, that we might be delivered by YOU God!
- v8: You, God, did bring a vine or the children of Israel out of Egypt in exodus despite their failure; you didst drive out the nations by killing them and plant it or establish the Jews permanently in the land.
- v9: you didst clear the ground for the vine or the children of Israel; the Jews or the vine took deep root and filled the land.
- v10: The mountains were covered with its shade or the people in the land had prosperity, the mighty cedars with its branches had stability and prosperity based on orientation to the Plan of God and Grace of God based on Bible Doctrine;
- v11: The vine or the Jews sent out its branches or occupied the land to the sea, and its shoots to the Jordan River.
- v12: Why then hast you broken down its walls, so that all the armies who pass along the way or through pluck her fruit and destroy her?
- v13: The boar from the forest or Assyria ravages the vine or the Jews in the land, and the wild beast of the field or the Chaldeans feed on or devour or lay waste or destroy them.
- v14: Return again (command), O God of hosts at the 2nd advent of Jesus of Nazareth, The Christ after 2 occurrences of the 5th cycle of discipline! Look down from heaven, and see; have regard for this vine the people of Israel,
- v15: The vineyard or nation Israel which your right hand planted.
- v16: They have burned it or destroyed the city of Jerusalem and the land with fire, they have cut it down with combat and war; they perish at the rebuke of your countenance as they suffer under the 5th cycle of discipline.
- v17: But let your hand God be upon the man of your right hand, Jesus of Nazareth, The Christ or bring into operation the conclusion of the last 5th cycle of discipline, the son of man whom you have glorified under operation grace for yourself!
- v18: Then we the regenerate Jews of the tribulation will never turn back from Jesus of Nazareth, The Christ at the 2nd advent; give us life or cause us to be delivered or survive, and we the Jews at the 2nd advent will call on your name! Zech 14
- v19: Restore us, O LORD God of hosts! let your face shine or cause to shine forth in clarity doctrine which has not been seen in order that all will finally see you, that we may be delivered!