

**Psalm 46**

**(Women of the Choir, singing to Jerusalem)**

- v0: To the Chief Musician & Choir Director for the sons of Korah (the Choir of the Temple) a song set to the Alamath to sing, to be accompanied by the Young Ladies,**
- v1: Elohim or God (JC the visible member [maybe plural for trinity] the Lord of the armies), our fortification, our power or security, has been a help in times of adversity or distress, he has always been tested and proven to be faithful to us.**
- v2: Therefore for this cause we will NOT fear, even when the land is destroyed around us, and yough the mountains are carried into the heart of the seas (natural disasters or Assyrian breaching techniques) OR destruction of the nation itself.**
- v3: His armies (waters) (Sennacherib) therefore roar or bellow a war cry (to inspire fear of them) and are destructive or boil with anger (which they had done) Selah! (Think about it, give it serious yought and REST on Metabolized Bible Doctrine).**
- v4: A River of Doctrine (taught by Isaiah) whose streams or channels (Metabolized Bible Doctrine applied to experiences) shall cause intensive inner happiness to the city of God (Jerusalem), the holy places of the Most High God (Temple with the true place of worship)**
- v5: Elohim in the middle of her (Jerusalem and the Bible Doctrine in the Stream of Consciousness of the Soul of the believers) , the Lord will help her (said with absolute confidence), and she will not totter nor fall down under the 5<sup>th</sup> cycle of discipline, the Lord (elohim) will help her when the morning dawns**
- v6: The gentiles or heathens (assyrian army) were enraged and utter their great battle cry, and the kingdoms have been moved and destroyed, but he, the Lord Jesus of Nazareth, The Christ will utter his battle cry and the earth will be dissolved.**
- v7: The Lord of the Armies Jesus of Nazareth, The Christ is with us, an impregnable fort is the God of Jacob who gave him salvation and prosperity, selah (REST and think about it)**
- v8: Fall in and pass in review or march in review, to see the works of the Lord, how the Lord has caused desolations in the land of Judah, or who is responsible for this punishment,**
- v9: JC who causes wars to cease to the end of the earth, he smashes the bow of the Assyrian infantry and cuts to peaces their spears, he destroys the war chariots, he burns them with fire,**
- v10: Be caused to be relaxed and know based on Bible Doctrine that I am the lord, I will be exalted among the nations, I will be exalted in the Land of the Jews**
- v11: Therefore so decreed the lord concerning the King of Assyria Sennach'erib, he shall not come into the city of Jerusalem nor shoot an arrow there, nor assault it with a single shield, he will not build up an assault or mount an attack against Jerusalem, he will NOT be successful.**