

Psalm 22

- v0: To the choirmaster: according to The Helpless Doe of the Dawn who is unmercifully hunted and persecuted and under maximum pressure. A Psalm of David referring to both David and Jesus of Nazareth, The Christ.
- v1: My God, My God, Me why have you deserted or forsaken me far from my deliverance the words of my roaring or screaming?
- v2: O my God the Father, I Call out or Scream in the daylight hours, but you do not answer; and in the night, but find no rest.
- v3: For you are holy (Justice of God & Righteousness of God), you who keep on being the recipient of the praises of Israel.
- v4: Our fathers trusted in you and you delivered or rescued them out of the most impossible disasters.
- v5: They (the Jews or any believer delivered) helplessly cried throughout history, and reaped what God sowed and were saved; They trusted, and were not put to shame.
- v6: But I am a totally helpless person or a worm to be crushed into crimson royal dye, and no longer human because of this suffering; under reproach by men, and despised with maximum hatred by the people.
- v7: All who see me mock and laugh me to scorn, they shoot out their lip as an obscene gesture or thumb their nose at me in derision, and they wag their heads or give me the finger in ridicule;
- v8: "He rolled or cast his problems onto the Lord, let the Lord deliver him, let the Lord rescue him, for he, David keeps on having perfect delight in him, Jesus of Nazareth, The Christ!"
- v9: For you God the Father are he who brought me [me betin] out from, away from, outside of the Womb, you caused or motivated me to trust while on my mothers breast.
- v10: I was caused to be dependent upon you God the Father, [shalak] out from, separated from, removed from, the Womb, for you have been my God, separated from, removed from, outside of my mothers womb;
- v11: Do not stay away from me, for trouble - near and there is no one helping me.
- v12: Many wild bulls with horns of sins have surrounded and are goring me, wild bulls or evil power of Bashan have surrounded me in a hostile sense;
- v13: They tear me Jesus of Nazareth, The Christ apart with their mouths, like a ravening and roaring lion.
- v14: I Jesus of Nazareth, The Christ am dehydrated and have lost strength or vitality, and all my bones are being pulled apart and separated; my Right Lobe of the Stream of Consciousness of the Soul is in extreme pain, it is melted within my breast;
- v15: My strength is dried up like a broken pot or vessel, and my tongue is swollen in my mouth sticking against my jaws; you have laid me in the dust of death.
- v16: Yea, the roman gentiles have surrounded me; the assembly of the wicked religious Jews have encircled me; they the roman soldiers have pierced my hands and feet on the cross
- v17: I can number or count all my bones, they look at me separating out of my body and keep on seeing me;
- v18: The roman soldiers divide my garments among them, and the gamble for my clothes.
- 19: But thou, O LORD, be not far off! O thou my help, hasten to my aid!
- 20: Deliver my soul from the sword, my life from the power of the dog!
- v21: Deliver me out from the lion's mouth of certain physical death (Jesus of Nazareth, The Christ by means of resurrection), you have answered my agonized afflicted soul in the midst of my being impaled upon the horns of the wounded water buffalo or incredible disaster and pressure! (Rom 8:28)
- v22: I will write concerning your person, God the Father, to my racial brethren in Israel; in the assembly of the congregation of destroyed Ziklag I will praise thee:
- v23: You in my battalion who respect Jehovah, join in and praise him! all you sons of Jacob born spiritually dead in need of grace, become his honor in super-grace, and respect or be occupied with him, all you sons of Israel!
- v24: For HE, God the Father, has not ignored or despised or abhorred the affliction of the afflicted; and He has not hid his face from him (David or Jesus), but has concentrated on him (David or Jesus), when he (David or Jesus) cried to HIM (God the Father).
- v25: From you comes my praise in the great congregation; I will tell or testify how my prosperity has come to me, to those who respect Him, God the Father
- v26: The meek shall eat spiritual food and will be satisfied; those who use consistent Positive Volition to Bible Doctrine shall praise Jehovah! Let Your Right Lobe of the Stream of Consciousness of the Soul be refreshed forever.
- v27: All the ends of the earth at the 2nd advent shall remember from Metabolized Bible Doctrine in the Stream of Consciousness of the Soul and convert to the Lord Jesus of Nazareth, The Christ; and all the families of the nations shall worship as individuals because of Metabolized Bible Doctrine in the Stream of Consciousness of their Soul, before Him.
- v28: The Kingdom is the LORD'S, and he rules forever over the nations with the Laws of Divine Establishment applying in the millennium.
- v29: All the wealthy or successful ones of the earth have already used Positive Volition to take in Bible Doctrine

and in super-grace and keep on worshiping; all who go down to the dust such as David shall bow before him (Jesus of Nazareth, The Christ), and his own soul he cannot keep alive but only God can.

v30: The Believers shall serve him; it shall be written about the Lord to the coming generations,

v31: They, super-grace believers shall come and assemble themselves and be motivated to declare or relate his righteousness to a people that shall be born in future generations, that **IT HAS BEEN FINISHED IN THE PAST WITH THE RESULT IT IS FINISHED FOREVER.**