

Psalm Chapter 109
A Modified Psalm of David

- v1: Hold not your peace, O Elohiym Godhead of my praise
- v2: for the mouth of the wicked and the mouth of the deceitful are opened against *Believers*. They have spoken against *Believers* with a lying tongue.
- v3: They beset *Believers* with words of hatred; and attack *Believers* without a cause.
- v4: In return for love they accuse *Believers*, even as the *Believers* pray for them.
- v5: And they have rewarded *Believers* evil for good, and hatred for love.
- v6: Appoint a wicked man over him and all of them. And let Satan or demon influence stand at their right hand.
- v7: When they shall be judged, let them be condemned. And let their prayer be counted as sin.
- v8: Let their days be few; and let another take their offices.
- v9: Let their children be fatherless, and their spouses widows.
- v10: Let their children be continually vagabonds, and beg. Let them seek their bread also out of their desolate places.
- v11: Let the extortioner catch all that they have; and let the strangers spoil their labors.
- v12: Let there be none to extend mercy unto them. Neither let there be any to favor their fatherless children.
- v13: Let their posterity be cut off; and in the generation following let their name be blotted out.
- v14: Let the iniquity of their fathers be remembered with Jehovah God; and let not the sin of their mother be blotted out.
- v15: Let them be before Jehovah God continually, that he may cut off the memory of them from the earth.
- v16: Because that they remembered not to show mercy, but persecuted the poor and needy man, that they might even slay the broken in heart.
- v17: As they loved cursing, so let it come unto them. As they delighted not in blessing, so let it be far from them.
- v18: As they clothed themselves with cursing like as with a garment, so let it come into their bowels like water, and like oil into their bones.
- v19: Let it be unto them as the garment which covers them, and for a girdle wherewith they are girded continually.
- v20: Let this be the reward of the adversaries of *Believers* from Jehovah God, and of those who speak evil against the *Believers* soul.
- v21: But do you for *Believers*, O Jehovah God the Lord Adonay , for Your reputation because Your mercy is good deliver the *Believers* .
- v22: For we are poor and needy, and our hearts are wounded within us.
- v23: We are gone like the shadow when it declines. We are tossed up and down as the locust.
- v24: Our knees are weak through fasting; and our flesh is all skin and bones.
- v25: We became also a reproach unto them when they look upon us they shake their heads.
- v26: Help us, O Jehovah God our Elohiym or Godhead. O deliver or save us according to Your mercy
- v27: that they may know that this is Your hand that You, Jehovah God, have done it.
- v28: Let them curse, but you bless. When they arise, let them be ashamed; but let Your servants rejoice.
- v29: Let our adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
- v30: We will greatly praise Jehovah our God with our mouths; yes, we will praise Him among the multitude.
- v31: For He shall stand at the right hand of the humble or grace oriented, to deliver or save them from those that condemn their souls.