

## Psalm 106

### A Psalm of Praise to God in Hebrew Poetry

- v1: Praise You Jehovah God (a command) Be caused by Metabolized Bible Doctrine in the Stream of Consciousness of the Soul to give thanks unto Jehovah God; for He is divine good, For His mercy or grace in action or undeserved divine favor endures forever or is eternal.
- v2: Who can speak of the mighty deeds of Jehovah God? Who can fully declare His praise? (only the believer with Metabolized Bible Doctrine in the Stream of Consciousness of the Soul)
- v3: Happiness belongs to those who keep on guarding or keeping or regarding from Bible Doctrine justice or judgment of bonified authority in life; Happiness belongs to those Who manufacture or execute out of existing material namely doctrine in the soul integrity or righteousness at all times.
- v4: Remember me, O Jehovah God, with the favor or grace You bear unto Your people. O visit me with Your deliverance or salvation;
- v5: that I may see or perceive the good of Your chosen, of believers when they apply 'divine viewpoint' to experience that I may rejoice in the gladness of Your nation, that I myself may glory with Your inheritance.
- v6: We have sinned like our fathers {the Exodus Generation}, we have been depraved or 'committed degeneracy we have acted wickedly. (God still provided for them for 40 years)
- v7: Our fathers in Egypt {Exodus Generation} did not understand Your wonderful deeds. They did not remember Your abundant 'acts of grace' or your mercies; but rebelled at the sea, even at the Red sea. (With Fear and Hysteria)
- v8: Nevertheless You delivered or saved them for Your reputation sake, that You might make known Your mighty power.
- v9: He {God} rebuked the Red sea and it dried up! He led them through the deeps as through a pasture land.
- v10: He delivered them from the power or hand of the one who hated them. And redeemed them from the power or hand of the enemy. (Egyptian army)
- v11; Then the waters covered their enemies not one was left.
- v12: Then believed they His Words or Doctrine they sang His praises. (and soon forgot all about it)
- v13: They quickly forgot His works or doctrine, They did not wait for His counsel (at meribah)
- v14: But they 'lusted a great lust' in the desert, and put 'Elohiym or Godhead to a test in the desert.
- v15: So He {God} gave them what they wanted but He sent 'a wasting disease' or 'leanness into their soul'.
- v16: They 'became jealous of' or envied Moses in the camp of Aaron the saint or 'set-apart one' or 'High Priest' of Jehovah God.
- v17; And, the earth opened up and swallowed up Dathan, and covered the company of Abiram.
- v18: A fire grew up in their assembly; the flame burned up the wicked. (250 rulers were destroyed)
- v19: They made a calf in Horeb, and worshipped the molten image.
- v20: They changed their glory of being the Client Nation to God into the image of an ox that eats grass.
- v21: They {Exodus Generation} forgot 'El or God their Savior or Deliverer Who had done great things in Egypt
- v22: Miracles or 'wondrous works' in the 'land of Ham' {Egypt} awesome deeds by the Red sea
- v23: therefore He {God} said that He would destroy them, had not Moses His chosen stood before Him in the breach, to turn away His anger or wrath, lest He should destroy them.
- v24: Then they in emotional revolt despised the pleasant land, {1 year later at Kadesh-Barnea} because they did not believe His Word or Doctrine.
- v25: But murmured or grumbled about God in their tents, and listened not unto the voice of Jehovah God.
- v26: Therefore He lifted up His hand against them that He would cause them to fall in the desert. (Sin Unto Death Divine Discipline)
- v27: To overthrow their seed also among the nations, and to scatter them in the lands.
- v28: They joined themselves also unto Baal-Peor, and ate the sacrifices of the dead.
- v29: Thus they provoked Him to anger with their inventions and the plague broke in upon them.
- v30: Then stood up Phinehas, and executed judgment and so the plague was stayed.
- v31: And that was counted unto him for righteousness unto all generations forevermore.
- v32: They angered Him also at the waters of strife {Meribah}, so that it went ill with Moses for their sakes.
- v33: Because they provoked his spirit, so that he spoke unadvisedly with His lips.
- v34: They did not destroy the nations, concerning whom Jehovah God commanded them.
- v35: But were mingled among the heathen, and learned their social custom of a mixture of idolatry and sex and human sacrifice
- v36: And they served their idols which were a snare unto them.
- v37: Yes, they sacrificed their sons and their daughters unto devils,
- v38: and shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan. And the land was polluted with blood.
- v39: Thus were they defiled with their own works, and went a whoring with their own inventions.
- v40: Therefore was the wrath of Jehovah God kindled against His people, insomuch that He abhorred His own inheritance.
- v41: And He gave them into the hand of the heathen; and those who hated them ruled over them.
- v42: Their enemies also oppressed them, and they were brought into subjection under their hand.
- v43: Many times did He deliver them; but they provoked Him with their human viewpoint thinking and were brought low for their iniquity.

v44: Nevertheless He regarded their affliction, when He heard their cry:  
v45: And He remembered for them His covenant, and repented according to the multitude of His mercies.  
v46: He made them also to be pitied of all those that carried them captives.  
v47: Save us, O Jehovah God our 'Elohiym or Godhead, and gather us from among the heathen, to give thanks unto Your holy name, and to triumph in Your praise.  
v48: Blessed be Jehovah God 'Elohiym or Godhead of Israel from everlasting to everlasting. And let all the people say, Amen or 'I believe it'.

Praise you Jehovah God.