- 0: A Psalm of David.
- v1: Adore with philos love or praise (a command) the Lord Jesus of Nazareth, The Christ, O my whole soul through all Metabolized Bible Doctrine that is within me, Adore with philos love or Praise his unique person the savior of mankind!
- v2: Adore with philos love the Lord, Jesus of Nazareth, The Christ, O my whole soul, and do not disregard all his works, acts, benefits or deeds in Divine Good provided in his plan for me and all mankind,
- v3: the Lord Jesus of Nazareth, The Christ who pardons all my wrongs, who heals all my soul kinks with Metabolized Bible Doctrine in the Stream of Consciousness of the Soul,
- v4: The Lord Jesus of Nazareth, The Christ redeems or delivers or purchases from the slave market of sin or destruction my life from the Pit or Lake of Fire, The Lord Jesus of Nazareth, The Christ crowns me with steadfast love and tender mercies or GRACE in action,
- v5: The Lord Jesus of Nazareth, The Christ causes me to be permanently satisfied, never leading to bitterness or frustration, with Divine Good through Metabolized Bible Doctrine in the Stream of Consciousness of the Soul, as long as you live so that your youth is renewed like the eagle's plumage providing new clothing for me.
- v6: The LORD keeps on manufacturing out of super-grace and a cursing situation of judging, gossiping, maligning me, righteousness or vindication of super-grace capacity and justices for all believers who are being oppressed.
- v7: He made known his doctrines to Moses who was alone for 40 years in the desert, his acts to the people of Israel.
- v8: The LORD is constantly filled with tender love and compassion and gracious benefits, slow to anger and abounding in steadfast love or grace benefits
- v9: He will not always reproach or discipline for reversionism, nor will he retain his discipline for ever.
- v10: He has not dealt with us after our failure of Nob and Gath nor reward us in the sphere of our iniquities of reversionism.
- v11: For as the heavens are high above the earth, so great is his steadfast love or Grace toward those super-grace believers who respect and are occupied with him;
- v12: As far as the east is from the west so far has he removed completely our reversionistic failures and transgressions from us.
- v13: As a father tenderly loves with compassion and understanding his children, so the LORD God the Father has the same for his children but more so for those who in super-grace respect and are occupied with him.
- v14: For he from his omniscience knows our thoughts, imaginations and actions all together as a pattern for our life; he remembers and knows that we are helpless dust in ourselves.
- v15: Weak man, his days and human prosperity and success are like grass; he flourishes under human promotion and success like a flower of the field;
- v16: for the wind of history passes over it, and he is gone, and his place place no one knows it any more.
- v17: But the steadfast love or grace in action of the LORD is from eternity past to everlasting upon those supergrace believers who respect and are occupied with him, and his righteousness to his children and their children,
- v18: To those who guard or keep his doctrine and the grace contract and to those who remember or call to mind his deposits of Bible Doctrine.
- v19: The Lord has established appointed or makes ready his throne in the heavens and his kingdom under Jesus of Nazareth, The Christ rules over all the universe (Jesus of Nazareth, The Christ and the line of David will be the last ruling dynasty in history and he controls history)
- v20: Adore or Salute the Lord in all places you angelic order of battle, and those who keep on doing or obeying the voice of, his word
- v21: Salute or adore the Lord, all of his armies, you who serve him doing his will
- v22: Adore the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul and all that is within me!