I believe that everything which we need to execute the Plan of God for our life has been provided in the original manuscript of scripture in the original Greek, Hebrew and Aramaic languages. We cannot understand those languages so God gives at salvation a spiritual gift to certain males, that of Pastor Teacher so that they can prepare properly to teach us under the strictest academic discipline in our local churches. My pastor is one such man whom has studied the original Greek, Hebrew and Aramaic languages and the historical context of the scripture, and the detailed comparison of all parts of Scripture for over 50 years. He (as are all pastors) is directly responsible to God for my scriptural education and he takes it very seriously. So do I. It is the Only Truly Important thing in my life. I hope this helps you understand Death, Dying and the Situation as a Believer in Jesus Christ.

The journey of our "deathshadowedvalley" (Ps 23) is such that the shadow is cast by the Believer who intercepts the light of Bible Doctrine so that during the journey the shadowed valley is lighted with the light of Metabolized Bible Doctrine in the Stream of Consciousness of the Soul of the Believer. There is never any reason nor excuse for any Believer who is dying to have fear of death. Fear is failure to use the Spiritual Skills and absence of Problem Solving Devices in the soul. See 'Death'

Principles for the Mourner (a little premature I suppose)

- 1. Your grief is a private matter between you and the Lord.
- 2. Your loneliness and sorrow and fragrance of memory belongs only to you
- 3. Your comfort from the word of God belongs only to you.
 - You must know that the one you love is in a place of no more sorrow and no more tears and have gone through there own deathshadowedvalley in the timing of the Lord.
- 4. You do not deserve resentment and hate.
- 5. In a social situation do not allow resentment or hate others for going on with their lives, nor impose your grief onto them.
- 6. We are left behind to honor the Lord with the function of the Spiritual Skills and the response to the Grace, Doctrinal Orientation and Grace Orientation.
- 7. Occupation with the Person of Jesus Christ demands that we keep on advancing to Spiritual Maturity and execution of the Plan of God, God has allowed us to remain to fulfill a definite purpose in our life and we must do it.
- 8. In this way we honor the memory of those whom we love and retain the memories of them until we meet again.

Rom 14:10

Life must GO ON.

- Life must go on for the living even though there is great sorrow because loved ones have passed through there own deathshadowedvalley.
- 2. Only Grace can provide the needed comfort and strength.
- We have been given the power to Metabolize Bible Doctrine into the Stream of Consciousness of the Soul to avoid the arrogance and emotional sins which can be involved in inordinate grief.
- 4. We do not forget loved ones who precede us into heaven by means of

there own deathshadowedvalley

- 5. Life must go On and history must continue.
- 6. We have been given extra time to fulfill the Plan of God so we must use it but never superimpose our grief onto those who are going on with there lives.

Death is God's Decision

- 1. The Believer cannot be removed from this life apart from the sovereignty of God.
- 2. Until God makes that decision Nothing can remove the Believer from this life
- 3. Dying is gods decision and therefore he decides the time, manner, and place of our death.
- 4. No Believer can remain in this life longer than God has allotted time for him to remain here.
- 5. No Believer can be removed from this earth until God decides to take him home. No instrument of death can ever remove the Believer until God makes the decision to remove him. God uses all sorts of instruments of death to take Believers home.
- 6. Those who are left must perpetuate living grace through the function of the Spiritual Skills, Grace orientation must never be driven off the soul by retreating from living grace from bitterness over the death of a loved one.

The difficulty of death comes from the arrogance and emotional sins including:

Fear, Worry, anxiety, vituperation, revenge and Revenge Motivation, etc.

1Cor 15:55+57

v55: Oh Death where is your sting, Oh Death where is your victory.

v57: But thanks be to God who gives to us the victory through our Lord Jesus Christ.

We as Believers must recognize that the moment we die we will be absent from the body and face to face with the Lord, there is no longer any death, no crying no pain,

Phil 1:20

v20: On the basis of my earnest expectation and confidence (Hope) that in nothing I will be put to shame, but in anything and everything, with all confidence Christ shall even now be exalted in my body, whether by dying or by living.

Phil 1:21, For me living Christ, Dying Profit.

We must realize as Believers God decides the time manner and place of our death.

James 4:6, He gives us greater Grace.

Rom 8:28 (Living Grace)

v28: To those who love God, HE (God) causes all things to work together for Good, to those who are called, according to a predetermined plan.

So to what conclusion are we forced, If God be for us who shall be against us.

Rom 8:32

v32: He who did not even spare his own son, how shall he not with him freely give us all things.

We tend to emphasize the living part of the Spiritual Life but Dying is part of that also.

Rom 8:38-39

v38: I am convinced that neither death nor life, nor angels, nor angelic officers, nor angelic commanders, nor things present, nor things to come, nor height nor depth nor any other created thing can separate us from the love of God which is in Christ Jesus our Lord. For of him and through him, and to him are all things

In Dying Death under the Grace of the Plan of God for us is the Victory over the angelic conflict.

Rom 14:8

v8: For if we live because of the Lord (Jesus Christ tested the Prototype SL) of if we die because of the Lord (Jesus Christ determines the time manner and place of our

Death) We belong to the Lord.

Ps 115:16

v16: Precious in the sight of the Lord is the death of his saints.

We must recognize that the Spiritual Life has experiences of Living and of Dying and that the Dying of the Believer comes from the Integrity of God.

Eccl 3:1-2

v1: There is an appointed time for everything, a time for everything under heaven, there is a time to be born and a time to Die.

The BELIEVER cannot be removed from this life apart from the decision of the Lord Jesus Christ. God decides the time and manner of our death.

The Essence of God includes Perfection thus the Decision of God with reference to Death is perfect also.

The Death of the Believer in Jesus Christ starts with the Righteousness of God which demands the time manner and place of our death.

When the Justice of God executes this demand there are 2 kinds of Believers who come under death:

Believers who made decisions for doctrine daily and grew in grace and advanced in their Spiritual Life.

Believers who became disinterested or remained in carnality making bad decisions not using rebound principles of 1John 1:9.

This execution is through the love of God, according to the Grace policy of God i.e. through the Grace of God, so that Death is always the VICTORY through our Lord Jesus Christ

1Pet 1:4

v4: We have an inheritance which is incorruptible and undefiled and will not fade away revealed in heaven for us who are guarded by the power of God through faith with reference to salvation ready to be revealed in the last time.

The Believer cannot, CANNOT be removed from this life apart from the POWER of God.

Also there is the encouragement for the LIVING:

Life must Go on for the living.

In spite of the sorrow and grief, God provides the comfort for the Believer so that we can bear our grief, in such a manner so as to *honor* the memory of our departed loved ones.

Our Grief should be an expression of our Spiritual Life and honor those we love as they stand down.

We have been given the power of Bible Doctrine in our souls to avoid dishonoring the loved ones we have seen go to the grave and to avoid dishonoring these loved ones with bitterness, grief, hatred, malice revenge, etc.

We do not forget our departed loved ones they have preceded us into heaven and despite the grief and sorrow we have been given life and must fulfill the Plan of God for our life.

For some that plan is simply recognizing the opportunity for Salvation Adjustment to the Justice of God while for others we must recognize that we have the opportunity for decisions for studying doctrine daily as God gives us life daily.

WE MUST always carry the fragrance of memory and never resent the happiness and laughter of those who go on with their lives.

1Thes 4:13

v13: We do not want you to be ignorant brethren with regard to those who Sleep (Death with resurrection), that you may not grieve as do the rest (Unbelievers) who have no hope.

Grief is a matter between you and the Lord, Fragrance of memories belongs to you, Comfort from Bible Doctrine belongs to you, the fact is that the departed have perfect happiness in

Heaven with the Lord.

Bitterness, resentment toward others who do not seem to care as we do, does not belong to us, and in fact is dishonoring to the departed.

Metabolized Bible Doctrine in the Stream of Consciousness of the soul causes us to rejoice in their transfer of station to heaven with the Lord.

Occupation with the Person of Jesus Christ demands we go on living and fulfill the Plan of God for our life.

Rom 14:8 (above)

A funeral is to celebrate God's Victory, and to pay respects to the loved one who died and It is a reminder of the shortness of time on this earth and that life hangs by a fine thread and can be snapped at any moment.

This death of a Believer should remind the unbeliever that life is for the purpose of making a decision for or against the Substitutionary Spiritual Death of Jesus Christ for our sins on the Cross.

It is a reminder to the Believer to use the time to grow in grace and Metabolize Bible Doctrine and advance in the Spiritual Life to complete the Plan of God for our life.

It is a reminder of "Sic Transit Gloria Munde" telling us that we cannot take it with us. (And the Glory of the World Passes Away)

Mark 8:36:37

v37: What shall it profit a man if he gains the whole world but loses his own soul, what shall a person give in exchange for his soul, there is no profit in death except to those who believe in Jesus Christ and there is not exchange for the soul except the Blood (Substitutionary Spiritual Death) of Jesus Christ the Son of God which cleanses from all sin.

As a Believer in Jesus Christ when we die we do take something with us:

Eph 1:18

v18: The riches of the glory of his inheritance in the Believers (BD)

Eph 3:16

v16: That he would give you on the basis of the riches of his glory to be strengthened with power through the spirit in the inner man.

Col 1:27

v27: To whom God willed to make known what is the riches of the glory Christ in you the confidence of Glory.

Rom 11:33

v33: Oh the depth of the riches both the wisdom and knowledge of God,

v34: For who has known the thinking of the Lord and who has become his councilor 1Cor 2:16

v16: who has known the thinking of the Lord (Bible Doctrine in our Stream of Consciousness of the SOUL which we take with us) that we should instruct him, for we have the thinking of Christ.

What the Righteousness of God demands the Justice of God must execute with reference to the Death of the Believer whether he be carnal or spiritual.

For the Believer who is positive to Doctrine consistently and retains his spirituality then death consists of the same blessings he has had in life and is the Last opportunity for God to bless the Believer in time.

For the Believer who is disinterested in Bible Doctrine and the Spiritual Life or is carnal and has lost his spirituality then death consists of great fear and anxiety.

Whether the Believer is carnal or spiritual at the point of death all Believers become absent from the body and at home, face to face with the Lord, with no more sorrows and no more tears.

The spiritual Believer has used his time to execute the Spiritual Life and has used his equal opportunity to complete the Plan of God and his blessings continue into death and after death into eternity.

The carnal Believer has not used his time to execute the Spiritual Life He has living grace in the form of equal opportunity and even extended life to have the chance to complete the Plan of God for his life.

After Death both spiritual and Carnal Believers are in an interim body and under perfect happiness in the presence of God.

Both the Spiritual Believer and Carnal Believer will also eventually receive a resurrection body and be with God in eternity forever in perfect happiness.

Equality is a nonentity in life except in the Plan of God for the Believer.

The USA, Israel, Roman Empire and many other nations in history have legislated "Equality before the LAW" and with it we always see that there is GREAT Inequality among the people because people can use volition to succeed or fail and some Succeed and some Fail.

What the Righteousness of God demands the Justice of God must execute with reference to what God decides for the TIME, MANNER, & PLACE of our death, executed through the Love of God under the policy of the Grace of God.

In the Hypostatic Union of Jesus Christ he fulfilled all the principles of Righteousness given for us while he was under the Prototype Spiritual Life from the Integrity of God when he tested and executed this Spiritual Life in his humanity.

The tracks of Righteousness (Ps 23) lead to the high ground of Spiritual Maturity as part of the Pivot or Jeshurun for Maximum Glorification of God in Time and Eternity.

Living Grace related to Dying Grace form the Tracks which lead through the valley of the Shadow of Death and brings to the mature Believer blessing in the time of Dying and leads him to the High Ground of the Hill to die on, Spiritual Maturity under the category of Pivot or Jeshurun with Maximum Glorification of God in Time and Eternity.

What the Righteousness of God demands (Time manner, place and victory of Dying Grace) for the death of the Believer the Justice of God must execute whether it is Dying Grace in blessing in the Valley of the Shadow of Death or Fear in the Valley of the Shadow of Death, through the Love of God under the Policy of the Grace of God.

God's Victory for all Believers both carnal and spiritual occurs at the moment of Death, perpetuating forever.

The Sting of Death, the poisonous bite of the snake, is the fear of the carnal Believer while the sting of death is absent totally for the spiritual Believer who has great blessing in death.

The Difference in Believers after death occurs at the resurrection where escrow is then distributed along with rewards and medals in eternity.

Adversity occurs in death but the spiritual Believer has no fear when he is with the Lord. The Carnal Believer intensifies the adversity and has greater fear of dying.

We must remember remember remember:

We will never get away with any contradiction of the Integrity of God or Righteousness of God.

Our Spiritual Life is harmonious Rapport with God and without it we will be lonely in life and this will be intensified in dying.

The Spiritual Life is for both Living and Dying and they are connected.

Under the Spiritual Life we have rapport with God and a relationship with God personally and he is always with us and we are NEVER ALONE.

In dying without spirituality we will be intensely alone and under great fear.

Jesus Christ as part of his Spiritual Life fulfilled both the living and dying part.

1John 2:2

Hypostatic Union walking through his valley of the shadow), and in YOU (spiritual Believer) because the darkness is passing away and the true light is already shining.

When you know you are dying you stop applying and begin living doctrine.

The 23rd Psalm
The Song of Grace Orientation
Corrected Translation according to:
R.B.Thieme Jr.

David wrote this psalm in perfect, beautiful Hebrew poetry. He used this opportunity to put many overall principles of Bible Doctrine together to relate them for easy understanding. The Historical Background for this writing is:

In 1Sam 16:7 Samuel was instructed to anoint one of the sons of Jesse as the new king. When he got there he was amazed at the stature of the 6 sons. He examined each and God did not inform him as to who he was to anoint. Illiab the eldest was tall and strong but had a mental attitude flaw. God told Samuel no to each whom he chose and instructed him to inquire of Jesse if he had other sons. He informed Samuel that he had one more who was watching the sheep, and Samuel told Jesse to send for him. When he arrived Samuel had to anoint him and he (David) afterward went right back to the sheep and ignored the honor.

In the next chapter it is explained that the Goliath crisis was to be the mechanism for deciding the king. David the 7th son of Jesse had Maximum Metabolized Bible Doctrine in his Soul and he had been being tested by God in the field by the opportunities which were presented to him while he was protecting his fathers sheep.

When the Philistines challenged the Jews Illiab, David's oldest brother, was called up as a junior officer and David was requested by his father to bring special rations to all his other brothers in the service and special cheeses to the commanders in order to bring favor on the brothers by the commanders. When he got there he heard Goliath bellowing a challenge to the Israelites, all of whom were afraid of him because of his formidable size. David responded to this challenge by saying to his brothers and the other officers around him "Who is this uncircumcised Philistine who challenges the people of the living God"

1 Sam 17:28

Now Illiab his older brother heard when he spoke to the men and his anger burned against David and he said "Why have you come down here and with whom have you left those few sheep (anger irrationality denial and projection) I know your arrogance and I know the evil of the Right Lobe (heart) of your soul, for you have come down so that you can see the battle (just a spectator).

Then they dragged David into King Saul and said here is one that will fight Goliath.

Saul asked him what experience he had in fighting.

David told him he was keeping the family sheep.

Saul said what does that have to do with this.

David said well once a lion attacked the flock and grabbed a sheep and took it off. (He recognized that before God he was responsible for all the sheep) I went after the lion and killed the lion and brought the sheep back to the flock. And once a bear came and took a sheep off and he said I went out and killed the bear and brought the sheep back. He explained this very quickly so as not to take up Saul's time. Saul said alright I will send you out there but you will wear my amour. (Saul wanted to be able to take the credit if David was successful) David refused the amour since he had never worn amour before. David said he would only fight with what he was comfortable with.

David went out and went down the valley and looked around the stream bank for 5 perfect round stones (his ammo), He got 5 stones because he had been told there were 5 giants not just one and he thought he might have to deal with more than one. Goliath told David as he approached that he was going to utterly destroy him.

David answered him and said "You come before me as a braggart, I come to you in the name of

the Lord. The Lord will fight for me today"

Then he began running and before Goliath knew what had happened he had thrown the first stone and struck Goliath knocked him out cold. He had hit Goliath between the eyes on the forehead (the only vulnerable spot considering the helmet he wore) then David took his (Goliaths) sword and cut off Goliath's his head. This was the recognition of a King to be. David always recognized what was the grace of God in his life.

David was one of the few (less than one percent 1% of) Old Testament Believers who had the benefit of the Enduement of God the Holy Spirit.

1Sam 16:13

Then Samuel took that horn of Oil and He (Samuel) anointed him (David) in the midst of this brothers and the spirit of the Lord (God the Holy Spirit) came powerfully on David from that day forward. (enduement of GOD THE HOLY SPIRIT)

In Ps 51, David even prayed that GOD THE HOLY SPIRIT would not be taken from him, this happened often in OLD TESTAMENT times but we as Church Age Believers cannot pray this since we have GOD THE HOLY SPIRIT with us at all times and only need to exercise our free will to maintain our status outside carnality.

Thus, this is the Background of David the writer of the 23rd Psalm

This psalm was a song David wrote during the Absalom revolution when all his friends, his family, his wealth and his position had all been removed by his rebellious son. This was a time of great prosperity while David was king of the Jews. Next to the Israelites lived the Canaanites and Phoenicians and when David was king there was in the beginning, great prosperity but as the Jews became involved with the Canaanites / Phoenicians there grew great malcontent and Absalom who had been banished for killing his brother, whom he had discovered had raped his sister, became the focal point of a great revolution. At this lowest point of his (David's) life, while fleeing across the brook hedron, over the mount of olives and into the high desert country of Judea, he and a few friends who were very low and depressed at this time, sat down and he composed this perfect song of 10 lines of poetry. This is discussed in Hebrew phrases. It, in essence, discussed David's deployment and use of the equivalent of the Problem Solving Devices given us by God resident in his soul. Had Absalom continued as king the nation of Israel would have gone under through the 5th cycle of discipline from God. Due to -Volition in the nation the number of mature Believers, the pivot, shrunk and the nation was undergoing the 1st 4 cycles of discipline. When David returned to power it was Solomon who started with a great spiritual life and great economic prosperity (it fluctuated) and after Solomon, Rheaboam, whom had never heard David's teaching and rejected David's advisors and the nation split and at various times suffered for it.

Psalm 23 (written while escaping into the desert after the Absalom revolution)

A SONG OF DAVID,

Because THE LORD IS THE ONE WHO KEEPS ON SHEPARDING (guiding, protecting and providing for) ME

(eternal security, Divine guidance in time) (both Living and Dying Grace)

I CANNOT, WILL NOT, AND DO NOT LACK ANYTHING IN LIVING GRACE

(capacity Salvation from God + Jesus Christ guarantees the grace provisions of God will provide everything, Logistics + Wall of Fire) [it is what the Lord wants not what we want and when we orient to that our life will be fantastic]

(Logically: If the Lord is Sheparding ME then I cannot and Do Not lack anything)

HE CAUSES ME (motivation from learning Doctrine) TO LIE DOWN IN GREEN PASTURES OF CHOICE GRASS (Spiritual food + logistical grace support in time)

HE GUIDES ME TO STILL WATERS OF REFRESHMENT, CONTENTMENT AND DOCTRINE (Application of

Doctrine to experience, resulting in contentment and happiness in life, spiritual advance from daily intake of Doctrine)

<u>HE RESTORED</u> (CAUSED TO TURN BACK) MY SOUL (Grace of Salvation and Rebound function to restore the Believer to the plan of God)

HAVING GONE BEFORE ME, HE GUIDES (Through Doctrine learned) AND LEADS (The precedent of the Life of Jesus) ME INTO RUTTED WAGON TRACK PATHS OF SPIRITUAL CAPACITY AND RIGHTEOUSNESS (paths used by other mature Believers in the past, and pioneered by Jesus, giving us Momentum in the SL) BECAUSE OF HIS VIRTUE, INTEGRITY, PERSON, REPUTATION.

IN ADDITION TO RUTTED PATHS OF SPIRITUAL RIGHTEOUSNESS AND REBOUND TO REENTER GODS PLAN AFTER CARNALITY, AND THE FACT THAT THE LORD IS MY CONSTANT SHEPARD, THERE IS NO DOUBT ABOUT IT,

EVEN THOUGH IN THIS LIFE I WALK THROUGH A <u>VALLEY SHADOWED</u> BY SPIRITUAL DEATH AND PHYSICAL DEATH, (Dying Grace of each individual Believer)

I CANNOT, WILL NOT, DO NOT, FEAR ANYTHING ABOUT THE MANNER OF MY DEATH, ABOUT HARM, MALIGNANCY, STING OF DEATH, VIOLENCE OF DEATH FROM ANOTHER'S EVIL, BECAUSE YOU (JESUS CHRIST), ARE WITH ME.

YOUR ROD OF BLESSING FROM DIVINE DISCIPLINE AND YOUR STAFF OF BLESSING FROM DIVINE DELIVERANCE AND BIBLE DOCTRINE, THEY BOTH COMFORT ME.

YOU HAVE DEPLOYED, PREPARED, A BANQUET TABLE OF PROSPERITY FOR MY ADVANTAGE AND BENEFIT IN FRONT OF ME IN THE SIGHT OF MY ENEMIES (Spiritual Food)

YOU HAVE ANOINTED MY HEAD WITH OIL OF PROMOTION AND ADVANCEMENT (promotion which is uncancelable)

MY CUP IS FILLED WITH YOUR BLESSINGS AND CONSTANTLY OVERFLOWING (maximum blessing in Life and Death)

NO DOUBT ABOUT IT, LIVING GRACE RELATED TO LOGISTICS AND PROSPERITY AND DYING GRACE WILL PURSUE ME ALL THE DAYS OF MY LIFE

AND AFTER MY LIFE IS OVER I WILL LIVE IN THE HOUSE OF THE LORD FOREVER.

Remember Also

John 3:16, 18, 36

v16: For God loved the world so much that he gave his uniquely born son that anyone who believes in him shall never perish by have eternal life.

v18: He who believes in the Son Jesus Christ has eternal life but he who does not believe is judged already, because he has not believed in the uniquely born son of God.

v36: He who believes in the Son Jesus Christ has eternal life, he who does not believe shall not see life but the wrath of God abides on Him.

Rom 5:8

v8: God demonstrates his own love for us in that while we were yet sinners Christ died as a substitute for us.

1Pet 2:24

v24: He carried all of our sins in his own body on the Cross, He who knew no sin was made sin for us that we might have the Righteousness of God.

"When I am Afraid I will trust in you, In God I will put my trust response"

"Trust in the Lord with all your thinking, and do not rely on your own understanding; in all things

acknowledge him and he will straighten your path."

"Do not fear, for I am with you", do not constantly look around you for I am your God, I will strengthen you, surely I will help you, surely I will uphold you with my righteous right hand"

"In all things give thanks for this is the will of God for you."

Lamentations 3:15-26

Corrected Translation according to: R. B. Thieme Jr.

(This is Jeremiah's HOPE, Bitterness is the wrong reaction to divine discipline)

- v15: He (God) filled me with bitterness (falsely blaming God for it), he made me drunk with venom of the soul.
- v17: My soul has been rejected from prosperity, tranquility and happiness, (he forgot what happiness was no +H),

(Jeremiah then remembers to rebound)

- v19: Remember my afflictions and restlessness, the bitterness and venom of my soul; I will remember
- v20: Surely my soul remembers and it is humbled within me:
- v21: This I recall to mind, therefore I have confident expectations (HOPE)
- v22: It is because of the Lord's unfailing gracious mercies that we are not CUT OFF (Consumed)
- v23: These compassions which never fail, they are renewed every morning, great is His faithfulness.

(logistical grace is received 1 day at a time)

(what GOD has promised HE will deliver)

v24: The Lord is my portion says my soul, therefore I have absolute confidence in Him (part of virtue is personal love directed to GOD

impersonal love directed to man, confidence directed to GOD, courage directed to man)

v25: The Lord is good to those who endure patiently in absolute confidence of hope, to the soul who constantly seeks Him.

The faith rest drill used in adversity with integrity {spiritual

strength} from constant +volition for perception, cognition, inculcation, metabolization and application of Bible Doctrine)

v26: Good it is to wait and be silent for the deliverance of the Lord.

John 10:28 (Jesus Christ speaking to a crowd)

v28: I give to them, for their benefit, eternal life, and they shall never perish, neither shall anyone snatch them out of my Hands.

Gal 2:16

v16: Knowing that a person is not justified by the works of the law but by faith in Jesus Christ even we have believed in Jesus Christ that we might be justified by faith in Jesus Christ and not by the works of the law for by the works of the law no flesh will be justified.

Rom 3:28

v28: For we maintain that a person is justified by Faith alone in Jesus Christ alone apart from the works of the Law.

John 4:6 God makes war against the arrogant Believer but gives grace to the humble Believer 1Peter 5:5 God makes war against the arrogant Believer but gives grace to the humble Believer

Rom 8:38-39

v38: I am convinced that neither death nor life, nor angels, nor angelic officers (Principalities), nor Human rulers (Powers), nor things present, nor things to come, nor height nor depth nor any other created thing can separate us from the love of God which is in Christ Jesus our Lord. For of him (he perpetuates all things) and through him (He created them), and to him (He will rule all things in the future) are all things, be glory and majesty for ever, I Believe IT (Amen) Rom 8:28 (Living Grace)

v28: To those who love God, HE (God) causes all things to work together for Good, to those who are called, according to a predetermined plan.

So to what conclusion are we forced, If God be for us who shall be against us.

Your Spiritual Life and your Spiritual Growth are a matter of your, yes YOUR personal decision to spend the time given you by God to learn about his plan for your life and thus enjoy his Grace Provisions. It is assumed that you have made the most important decision of your life, Accept the Substitutionary spiritual death of Jesus Christ on the Cross for all of our sins, thus sin is not the issue just Jesus Christ and Faith alone in Him. Now you must decide again and again and again daily for as God gives you life one day at a time we must make a decision one day at a time to understand a little more about his plan for our lives so that when OUR DEATH arrives we will happily great it under the principles of Dying Grace and be Blessed one more time by God before we leave this earth for our permanent eternal blessings with Him.

[If you have questions call me if I don't know the answers I will try to direct you so you can learn, I use abbreviations a lot in my notes so if there is something which is not understandable just call any time it would be my pleasure to help you past this trying time and to help you see the truth of God's Grace in Living and Dying.]