



# THE SUN GAZETTE

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## THE MAGIC OF SOLAR KINETICS



Last April I received a mysterious cryptic message that led me to a rare book called *The Amazing Power of Solar Kinetics*, by Madeleine Morris. After obtaining a copy of the book, I discovered on the back cover that the author was a Rosicrucian who around 1970 was taught Huna magic by the Kahuna Clark Wilkerson, founder of the Church of Cosmic Wisdom. When I read the first few chapters, I was dismayed to find that the author promoted the use of Huna magic techniques of solar kinetics for selfish purposes. She described the sun as a source of energy and fiery salamanders as sun spirits who will satisfy your every whim. The invocations that she used with the techniques had no calls for protection or qualifying words that accepted the results in accordance with God's will. In fact, she denigrated God's will with statements such as "No longer do you feel that you must wait for God's will to manifest and tell you what to do. You have put on your own wonderful creative forces to work to bring about what you desire." Nowhere did she warn the reader of the dire karmic consequences of black magic. I felt like shelving the book and not practicing and teaching the

techniques. However, I realized that the potential for good through white magic using solar kinetics is greater than any danger of misuse, especially if the techniques are modified and properly taught. In the past, the rule in most mystery schools and secret societies was "To know, to dare, to do, and to be silent." But as we approach the end of the age in 2012 and see the beginning of chaos in government, the economy, and nature, the need for world-transforming techniques such as solar kinetics is greater than the need for secrecy.

Morris wrote that "It is my belief that the people of Atlantis also knew about the tremendous cosmic energy of the sun and used it to add power to their prayers. In fact, I have received information in my meditations that tell me that this is true. I was told by my master teacher, from whom I received the Solar Kinetic ritual, that it was used by the people of Lemuria in the dim, distant past. Information of this nature is given to mankind for its benefit and spiritual growth. As the years pass, divine knowledge such as this becomes distorted and then lost. But the heavenly hierarchy never loses it. It remains in their archives to be given to man again and again as time passes. This is the time for the world to receive this information once again."

As a Rosicrucian, Morris must have known that both Atlantis and Lemuria sank partly due to misuse of the sun's power by black magicians. Richard Duc de Palatine, Senior Prelate and Great Prior of the Order of the True Rosy Cross wrote in *Spiritual Nobility*, "The Princes and Hierophant of the Mysteries of the Sun in Atlantis were fully determined that the misuse by mankind of the Divine Wisdom and its terrible powers would never again be allowed for fear that man might destroy himself. They therefore decreed that only those of the highest moral and spiritual development would be permitted to learn the Mysteries of God."

Curious as to the philosophy of Morris's teacher Clark Wilkerson, and to see if there were any more teachings on solar kinetics, I obtained his book, *Hawaiian Magic*. In this book, he gives this caveat: "This science has been well guarded and well kept. I must warn you again. If any of this knowledge is misused, you will be subject to the laws of karma (whatever you put out for undesirable things for selfish gain, which may in any way harm any living thing, will have to be compensated for by you).... Men and women who have misused the power down through the ages have not been able to escape the punishment from their own minds.... We who are working with the power, with the God power around us and in us, realize we are not to misuse it. We are to help all life with it..."

Wilkerson states that not all the techniques of Hawaiian magic are in his book because some he could only reveal through private one-on-one instruction. Apparently solar kinetics is one of these techniques; it was not in Wilkerson's book. Two other features of his book that are missing in Morris's book are the emphasis on forgiveness and the elimination of negative speaking and thinking before attempting Hawaiian magic. People can harm themselves and others if they unconsciously say curses like "Well, I'll be damned!" The use of emotion, a key element in Hawaiian magic, multiplies the effects of such curses. Thus, it is essential that before attempting to practice solar kinetics, you learn conscious language. This is the title of a book by Robert Tennyson Stevens, which I highly recommend. I also recommend the Ho'oponopono technique for forgiveness.

Because of the power of solar kinetics and the fact that most people speak unconsciously and haven't cleaned their auras with the Ho'oponopono, I will not reveal it in this article. However, I will be teaching it along with other techniques during the Solar Health and Solar Wealth class of Meru University from September 26th through October 31st. To register for this course, go to [www.heartscenter.org](http://www.heartscenter.org) and click on this sequence: Teachings>Meru University>General Information and Upcoming Courses.

However, what I can say now is that solar kinetics is done to a certain extent every time you sunbathe. Communication with the Solar Presence is a two-way street because light goes forth from our eyes, as well as into them, to transmit thoughts and feelings. This is how two people gazing at each other from across a room can fall in love. This is also how an enlightened master can transmit teachings by means of a darshan or gaze of the master. So when you look directly at the sun, send intent, visualizations, thoughts, feelings, and sensations of divine virtues and situations of health and prosperity to bless all, and send any request, through your eyes into the rays of the sun. In this way, blessings travel along rays of light to the sun and the sun broadcasts this to all. This is the ancient way of world transformation taught by the mystery schools.

## HERMES TRISMEGISTUS AND THE FORCE OF ALL FORCES



The mysteries of alchemy were engraved in the Emerald Tablets of Hermes Trismegistus (thrice great). One of these mysteries deals with a force that comes from the sun called *telesma*. Before examining what this force is and does, let's take a look at who Hermes is and why he is called "thrice great."

Hermes, the Greek god (the Egyptian god Thoth or Djhuti, and the Roman god Mercury) was a priest on Atlantis who brought the sacred teachings on alchemy to Egypt before the destruction of Atlantis. The Egyptians regarded him as the god of wisdom, writing, and the recording of time. He is credited with devising the standard 365-day year and the building of the Great Pyramid at Giza. Thoth was believed to be the inventor of astronomy, astrology, engineering, botany, geometry, and land surveying. The ancient Egyptians regarded Thoth as the embodiment of the Universal Mind.

Hermes Trismegistus is described in the *Corpus Hermeticum* as a man who became a god, or as a man who was the son of a god. Hermes today is an ascended master of the Great White Brotherhood. Some think that Hermes was called "thrice great" on account of being the greatest priest, philosopher, and king. But in the Emerald Tablets, he states that that he knows the three parts of the wisdom of the whole universe: alchemy, astrology, and theurgy (miraculous healing). Hermes staff or caduceus is sometimes used as a symbol of medicine and/or medical practice due to widespread confusion with the traditional medical symbol, the rod of Asclepius, which has only a single snake and no

wings. According to Greek myth, the sun god Apollo, in a fit of jealousy, killed his unfaithful mortal lover, a woman named Coronis. When Apollo discovered that she was pregnant with his son, he had Hermes deliver the child while her body lay on the funeral pyre. The child was none other than Asclepius.

Asclepius was trained by the wise centaur, Chiron, to become a healer (since his father, Apollo, was the god of health), and over time, he became the god of medicine with his own cult and temples. Hippocrates, regarded as the father of western medicine, was a 20th-generation member of the cult of Asclepius.

The caduceus has profound symbolism beyond medicine. The two serpents may represent the pineal gland and the pituitary gland (which both look snakelike when uncoiled). Or they could represent the positive and negative energy currents in the body. The staff represents the spinal column; the knob represents the medulla or the cranial orb; and the wings represents the two hemispheres of the brain (the wrinkled cross-section of the brain has the shape and texture of stylized wings); the seven intersections of the snakes corresponds to the endocrine glands or the chakras. All of these are energized during sungazing, which brings us back to *telesma* and the Emerald Tablets.

According to legend, a slab of emerald or jade found in Herme's tomb had inscribed upon it cryptic instructions for making gold. But in a deeper sense, it is instruction for spiritual transformation using the power of golden sunlight.

Omraam frequently referred to Hermes Trismegistus, the preeminent teacher of divine solar magic, in his lectures. He claimed that Hermes was the greatest of all initiates, adepts who have delved into the mysteries of the universe.

Omraam Mikhael Aivanhov, in *The Divine Seed*, wrote, "It is in man's vocation to arrive at the perfection of his Heavenly Father; even if this evolution must take centuries, millenniums, man is constructed so as to attain divine perfection. Actually, what one doesn't know is that he can attain this state of perfection in a single incarnation. Yes, it's possible, but on the condition that man be capable of finding this image of God within himself and nourishing it by using this akashic matter, this cosmic electricity, which Hermes Trismegistus in his emerald tablet called *Telesma* [subtle cosmic energy]. Whatever the name given it, it is always a question of the same primordial force, 'the most powerful force of all forces' as Hermes Trismegistus calls it, this force that comes from the sun, of which the sun is the distributor and the inexhaustible source. One of the manifestations of this force is love – love which makes the worlds move, and of which sexual love is an aspect. . . Behind the light of the sun are many other forces, and *Telesma* is a force so potent that, as the Emerald Tablet puts it, 'it overcomes every subtle thing and penetrates every solid substance.'"

The initiate's work is to channel this *Telesma* and condense it within his or her cells until a transformation takes place. Similarly, one can fabricate talismans by imbuing them with this force, a practice advocated by Bruno and other natural magicians. Omraam asserted, however, that directly working with the sun by prayer and contemplation was inestimably more powerful than talismanic magic.

Omraam lectured many times on humankind's relationship to the sun, and the above excerpts touch only briefly on his voluminous solar teachings. His teachings offer a path to "the Great Work" of the Hermeticists; the metamorphosis of an individual human being into "a living synthesis of celestial light and elements of the earth," a human being who consciously participates in the transmutation of the world.

This vision of metamorphosis, elucidated by Hermes Trismegistus, likewise captured the imagination of Giordano Bruno. Bruno and Omraam both desired to contemplate and understand the Divine through the "living book of Nature": "Multi-layered, rich in potential revelations of every kind, it [Nature] must be read like a book." And perhaps the most powerful image in this text of Nature is the sun, deserving of the most careful attention on the part of the serious Hermeticist dedicated to the Great Work.

If you can clear yourself of all the falsity, fantasy, and ignorance around you, if you can return to your most innocent essence, you too can work the miracles of Hermes. How can mortals work miracles? We work miracles all the time without even being aware of it. We are constantly either creating lead or gold in our lives. By applying the power of True Imagination, anything is possible.

## SOUL HEALING WITH COSOLARGY by Gene Savoy Jr.

Sungazing pioneer Gene Savoy taught *cosolargy*, which includes sun gazing and other techniques such as meditation that awaken the individual soul or Light body for a conscious return to the spiritual origin of one's being.

Cosolargy is a combination of "cosmic," "solar," and "logos." It is a highly advanced synthesis of scientific, metaphysical and religious principles for the modern age. In essence, it is the same secret teachings of Jesus, the Essenes, and original Christianity before it became adulterated and diluted by the dogma of an orthodox Church. One of these teachings is that a quality of sunlight, what Savoy called "the X factor," can purify the soul, and that pure souls return to the sun. The therapeutic System of Spiritual Regeneration teaches that cosmic/solar light-energy carries intelligible information that can be applied to transform the individual. By its application one is able to retrace one's being back to its spiritual origins where the process of generated existence began. With the develop-



ment of the ultra-organism, a spiritual Light body and an awakened individual soul, one can experience a “conscious” return to spiritual realms and – ultimately – re-unify with the Godhead.

Research by Savoy and his associates over the past several decades has shown that at various times and in various cultures around the world there existed a High Religion from which all low religions developed. This High Religion was sacred and, as such, embraced the divine science of the sun, the first true science that gave birth to the lesser philosophic disciplines, which later branched out into the various scientific disciplines.

We see an example of this in the doctrines of the healer Asclepius, where we find so much of the Christian doctrines predating the birth of Christianity itself. According to the Trismegistic literature, Asclepius spoke a language and taught a language of the gods – a language of symbols – a magical tongue that enabled the communicant to commune with the Godhead. The same language was known to the Essenes and the Therapeutae and other mystical Orders.



[Editor's Note: In the Winter, 2005 issue of The Sun Gazette, I asked Gene about this language: SG: In *Project X*, you wrote that this language was a language of symbols different from alphabetical ones - ideograms. Do these ideograms have an affect on our consciousness?

GENE: Yes, it is a language of symbols – energy and wavefront patterns with an Intelligence Factor in sunlight that impinges upon one's spiritual consciousness and is understood thereby.

SG: You wrote concerning the Essenes: “Nurtured on God's Light as the True Bread of Life,

these Sons of God spoke the language of angels...” Is God's Light the spiritual component of sunlight?

GENE: Yes of course.

SG: How is being nurtured on God's Light related to being able to speak the language of angels? Is it a language of light?

GENE: The language of light is spirit. Being nurtured on God's Light, one becomes enlightened or spiritual, and can understand the language of light.]

Asclepius, like Jesus, was not a simple god of healing of the body. He was a healer of the soul. So let us for a moment put aside the healing of the body and turn our attention to the idea of the healing of the soul, which is not only outside the realm of medicine as we understand it today but also outside the realm of psychology, which only deals with the mind and the layers of the psyche or the Unconscious.

The healing temples of Asclepius were actually medical schools on a higher plane of the spirit. And these priests dealt with the diagnosis and cure of these diseases of spirit. They were hospitals or clinics of the soul.

Our diagnosis of the condition of modern man is that the physical body and mind has been overstressed to the point where the spirit has been put out of touch with half of its being. And this condition doesn't long continue without a resultant spiritual breakdown, which has led to psychic illness and mental aberration on a global scale.

Western civilization has made great contributions to the physical welfare of the human race, but it is now time to go beyond the physical, to go on beyond the limitations of this small planet, and reach out to the universe through the stars and to the realms of spirit. In Cosolargy, we understand how this can be achieved and how liturgies, as a therapy or a therapeutic, helps us to commune with that part of our nature that, to a large degree, is silent to our consciousness.

One of the old teachings we read about in many religions is: “Go within.” Most people, if they go within, are thinking with their mind or their emotions. And we have learned that this does not produce the spiritual results we want.

For example, if you go within as most meditation techniques stress, you actually go “down,” so to speak, slowly; and if you continue to do that over a period of time, you actually lower your frequency levels and deprive yourself of “nourishment” from the outside. One of the things that the ancient Greeks taught was that there were four elements—air, earth, fire, and water—and that life was sustained by those four basic elements. But these great philosophers also taught that there was a fifth element. The individual who wanted to gain immortality had to breathe and experience this fifth element, which was called Ether. And immortality was

achieved through the breathing and the intake of Ether.

So by going within and by breathing Ether, the concept was that one had to have a catalyst—a source—to start this process, some kind of an igniter. And we know in Cosolargy that the secret lies in the sun. So when we absorb solar energy, it starts the force centers moving; and that is the beginning of the process. Now once the basic, or lower, force centers (the monads or chakras) begin to move, it gives life to the four major, or spiritual, force centers within, which are dependent upon not the physical sun but upon the spiritual Light of God and Ether.

All of the great teachers—Asclepius, Socrates, Apollonius of Tyana, Buddha, Jesus, the master teachers of the Essaei and Therapeute orders—all had one thing in common, the divine art of solar absorption. This was the source of their extra energy and intelligence, which allowed them to exist on a higher level than the normal individual human being. These techniques gave them an edge, an extra intake of energy, an extra intake of intelligence; and the forces within their beings were able to process this energy and the divine Intelligence within it.

So, in a sense, it does begin from within. The kingdom *is* within, but it is dependent upon outside sources—primarily the energies and intelligences residing within the sun. So we have here a combination of inner and outer forces—and this is the secret—the mundane soul merging with the what Pythagoras called the One Monad. This is the secret of all religious truths. But there is an art and a science to this. One cannot just go look at the sun as an animal does. And that is what we are trying to reveal to the world: The absorption of solar energy, and the Intelligence Factors within solar energy, is a divine art and science which was practiced by all the great religious figures of the world in every part of the world throughout the ages; and solar absorption must be practiced in a spiritual manner.

The energy of the sun is filled with Intelligence Factors which activate and set the eight minor force centers in action; and over a period of time, the solar adept is able to mature and activate the inner force centers of his spiritual being, which is immortal or eternal. And that is the purpose of our School. We train our eyes to absorb sunlight and we introduce vital life-giving energy into the brain and nervous system. We then are able to take on greater measures of solar energy; and new receptors within the eyes and within the nervous system are actually generated and *activated* to receive and process this solar energy on a level which the average person cannot, because these faculties remain dormant within them. This then leads us to spiritual Light—divine Light—which is seen not by the physical eyes but by the spiritual senses: the faculties of spiritual vision.

Those who are involved in the System of Cosolargy have an advantage. Our physical bodies and our minds are benefited by the intake of solar energy. It gives us added life energy by which to live and by which to regenerate our inner life. And once we activate the force centers, we have a source of energy from within, which means you have the sun from without and the force centers within—two things. So the kingdom of God *is* within you! But let me say this once again: The key is to enliven the force centers, which leads to rebirth of your spiritual body.

## THE SACRED SOLAR TEACHINGS SYMPOSIUM

This interview was conducted at the Sacred Solar Teachings Symposium in Los Angeles on June 26th cosponsored by Jamilian University and Tybro, Inc. The announcement for this symposium said that it will present: "never before seen information on the science of cosolargy. The Solar Lineage techniques are designed to present to the public for the first time the hidden initiatic practices that will allow you to safely take sunlight into the cells and nervous system of your body. As we approach the dawn of a new solar epoch, the time has come for some of these hidden practices to become public."

I applauded this decision by Jamilian University as I have, in the past, criticized the secrecy surrounding cosolargy. The symposium was well attended and the speakers were interesting. I didn't learn much about techniques, but I did learn a few things about the nature of sunlight.

Dr. Mitchell Gibson spoke about the divine nature of the sun and how it is intelligent spiritual force that can communicate with us. It is especially active during spiritual events like Fatima, Medjugore, and the locutions of Nancy Fowler in Conyers, Georgia. He also talked about the current solar cycle and predictions for 2012. He told us about Tibetan monks revealing an oracle in 2004 that predicted that the world would be on the brink of a nuclear war between 2010 and 2012. But that something supernatural would intervene in a way that would not cause panic. He said that solar cycle 24 is unusually quiet and that outside forces are intervening to prevent megaflares from damaging the planet. We also can have a calming effect through our spiritual work.

Reverend Sean Savoy spoke next about the sun being more than a source of energy; it is a transformative force. We all are temples of the sun and we can create a better world through cosolargy. It means cosmic, solar, consolation and logos. It is a modern system based on ancient teachings and new revelations. Jamilian University doesn't teach physical immortality or inedia like other solar schools. It teaches spiritual activation. This is sorely needed now. Union with God is possible through a mediating force called the X force or Christ force. The two main objectives of cosolargy are: 1) to transform the self

and activate the solar light body; and 2) assist in the transformation of creation. These are attainable through working with the sun. Cosolargy is reestablishing the roots of Christianity and creating a new species of humans based on the increasing radiation from the sun. Cosolargy teaches that there is no conflict between science and spirituality. It is the synthesis of science and religion. It put people in contact with Intelligence factors (IF) from the sun to better themselves and humanity. The X or Christ factor affect our Logos nature while the Y factor affects our Kalos nature. We want to strengthen our Logos nature and prevent our Kalos nature from taking over. Eventually we want to transcend our duality of our physical body and become one with God in our immortal light body.

Gene Savoy talked about the true solar teachings thousands of years ago was a universal religion called The Way. The Essenes were a remnant of those teachings. They had a prophecy of a future age when the one religion would be reborn. It will be a high religion, not a dogmatic one. We can take the ancient knowledge but it must be married to the new revelations from those who were touched by angels and beings from the sun.

After the symposium I interviewed Sean Savoy.



SG: What moved you to open up this knowledge to the world?

SS: We gave the basics at the symposium as an outreach to the general public. The advanced techniques of cosolargy will still be taught within the framework of Jamilian University. We will also give other types of information at future symposia. For those who want more information, we have a 6-month, 1-year, and 2-year program. Then there are theological programs that teach Jesus' secret teachings, Kabbalah, Buddhism, as well as new revelatory teachings from Jamil. All together, it's a 7-year program of study.

SG: Do you plan to add more content to the cosolargy and Jamilian University's websites?

SS: The cosolargy website is mainly a blog, but we are expanding it. We plan to add online courses and webinars to Jamilian.org. We have always offered distance learning courses, but with online courses we will have a world-wide reach.

SG: I have heard estimates that facing the sun with closed eyes has about 60% of the effects of open-eye sungazing and visualizing the sun has 30%. Do you agree with those estimates?

SS: Yes. But the thing to remember is that we shouldn't feel that we are dependent upon the

sun. We want to take on the qualities of light and become suns ourselves. Sungazing is just one part of cosolargy. There's so much more.

SG: Do your eyes have to be open to transmit thoughts and feeling to the sun?

SS: No, we transmit via the force centers and the field.

SG: Is a reduction in craving for food and other things an effect of sungazing?

SS: Yes. Also, as you get older, you need less food, sleep, etc. But we don't advocate inedia. Cosolargy is about energy intake. The more you have, the more you have to give.

SG: What effects does sungazing have on the pineal gland or third eye?

SS: It increases the secretion of growth hormone, causing rejuvenation. Also psychoactive substances that activate the light body. The pineal is the jewel in the center of the lotus (brain).

SG: Hermes Trismegistus described a force of all forces (telesma) that comes from the sun. What is this in relation to prana or ether?

SS: These terms are all interchangeable. Telesma is supernatural. It is consciousness of the highest sort. You can say it's a force or a substance or an invisible light. It is spiritual particles that come through and manifest in the physical.

SG: Do you use mudras and mantras in cosolargy?

SS: We use gestures but don't call them mudras. The fingers are antennae that can transmit energy. We use prayers instead of mantras. We also chant tones, and ring bells and singing bowls.

SG: Do you practice these in your services? For what purpose?

SS: The techniques are liturgical. The Sunday gathering is a way of coming together and strengthening our collective metanoia or grace or energy field. It invokes the righteousness or X force to shine favorably, for the sun to be soothed and shine benevolently. It's like a special day of celebration.

SG: Is moon gazing or visualization not recommended as a way of balancing the energy from the sun?

SS: We don't get into the moon energies. The psychic body is a lunar body. The moon does affect our sungazing at certain phases of the moon such as the full moon. But you don't need it to balance the sun energies. The best way to do that is in your attitude and working with the X-force.

Sunlight has dual aspects that can be balanced.

SG: How does cosolargy compare with the surya yoga of Omraam Mikhael Aïvanhov?

SS: I am not that familiar with his teachings. But I can say that every solar teaching I have examined is incomplete. Only cosolargy is a complete system and it is scientifically verifiable.

SG: Thank you, Sean for answering my questions and for putting on this symposium.