

## **GOD REDEEMS MEN FROM THEIR LOST AND FALLEN STATE**

(Mosiah 8:70-91)

This chapter contains similar subjects to that of king Benjamin's speech presented earlier in the book of Mosiah, particularly the negative portions. This shouldn't be too surprising since this group never heard Benjamin's speech having departed previous to then (See Omni 1:48-54).

One of the subjects that is made particularly clear is that the resurrection is what brings a spirit back into the presence of God to be judged, (V. 83-85). This is a doctrine consistently and clearly taught throughout the Book of Mormon, but which is obscure at best in the Bible.

### **V86-88**

The imagery of the Lord's arms being extended for mercy but being rejected.  
See Isaiah 9 and 10.

### **V89-91**

This is Abinadi's summary and finale. It succinctly distills his entire message, condemnation, and admonition into 3 verses.  
See Isaiah 53

**1. How does someone "remain in his fallen state"; and what is the result?**

**2. How did Abinadi answer the scriptural challenge he was given from Isaiah?**