

4 Surely he hath borne our griefs,
and carried our sorrows: yet we did
esteem him stricken, smitten of God,
and afflicted.

5 But he was wounded for our
transgressions, he was bruised for
our iniquities: the chastisement of
our peace was upon him; and with his
stripes we are healed.

6 All we like sheep have gone astray;
we have turned every one to his own
way; and the LORD hath laid on
him the iniquity of us all.

grief(s) ...choli (Heb.) meaning

sickness, weakness, pain

sorrows ...makob (Heb.) meaning pain

stripes... chaburah (Heb.) meaning a
bruise, bandage, scar

healed...rapha (Heb.) meaning to
heal, be healed .

iniquity(ies)...avon (Heb.) meaning
perversity .

transgressions...pesha (Heb.)

meaning transgression, rebellion.

It is instructive to read these same
verses in Young's Literal Translation,

noting in particular verse 4.

4 Surely our sicknesses he hath
borne, And our pains -- he hath
carried them, And we -- we have
esteemed him plagued, Smitten of
God, and afflicted.

Also according to a Hebrew speaking
friend of mine one can write a simple
mathematical expression based on
verse 5:-

His stripes = our healing

Also note Matthew 8: 16,17

16 When the even was come, they
brought unto him many that were
possessed with devils: and he cast
out the spirits with his word, and
healed all that were sick:

17 That it might be fulfilled which
was spoken by Esaias (Isaiah) the
prophet, saying, Himself took our
infirmities, and bare our sicknesses.

Moving forward in time to
approximately 65 AD, over 30 years

after the cross Apostle Peter wrote
the following:

Who his own self bare our sins in his
own body on the tree, that we, being
dead to sins, should live unto
righteousness: by whose stripes ye
were healed. (1 Peter 2:24).

The Greek word used for healed (
iaomai (Grk.)) is that from which we
obtain the Greek word for doctor.
Based on 1 Peter 2: 24b, the Bible
says we were healed not will be. In
other words, if one is saved then we
are the healthy trying to stop the
enemy steal our healing not the sick
trying to be healed! You may say I
can see that in principle but how does
it operate in practice. To answer this
question one testimony may be
instructive.

In 1989, one well known preacher had
sugar diabetes; his sugar level was so
high that the doctor was surprised
that he was not in a coma. He sent
his wife out to procure every healing
tape in the city in which he resided.

He reported that God healed him and several years later testified to God's healing power in this regard. You may be still skeptical but I challenge you to be a Berean (Acts 17: 11) ... Check it out in the WORD for yourself.

Personally one of my daily confessions is, " Thank you Lord that I was healed from the crown of my head to the soles of my feet according to your Word, by whose stripes ye were healed. "

A SINNER' S PRAYER TO RECEIVE JESUS CHRIST AS LORD AND SAVIOUR

Heavenly Father I come to you now. Lord, I am a sinner. I have sinned against you, even this day, but Lord, I come and ask you in the name of Jesus that you will forgive me for all my sins, that you will wash me in the blood of Jesus and I shall be cleansed from all sin. I thank you now for saving me.

Come into my heart and into my life and Lord, lead me by your Spirit and help me to live for you from this day forth. I thank you now in Jesus' name, Amen.

To continue as a true believer you must follow the Lord Jesus Christ. This involves regularly:

1. Reading the Bible;
2. Praying to God in Jesus' name;
3. Fellowshiping with other born-again believers.

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HEALING CHECK IT OUT

You may be sick or know someone who is sick and the doctors say there is no hope! I have good news for you ... there is hope for healing found in the Holy Bible.

A very important scripture in healing is found in the book of Isaiah, Chapter 53 (found in the Old Testament).

These words were prophesied about 2,700 years ago.

Isaiah 53, verses 3 to 6 are set out below followed by meanings of some of the key words based on Young' s Analytical Concordance.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

