

The First Antiphon - Psalm 102

Greek Chant - Antiphonal Style

2

Bless the Lord, O my soul, bles - sed art Thou, O Lord.

The first system of musical notation consists of two staves, treble and bass clef, with a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Bless the Lord, O my soul, bles - sed art Thou, O Lord."

Bless the Lord, O my soul, and all that is with - in me bless

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Bless the Lord, O my soul, and all that is with - in me bless"

His ho - ly name. Bless the Lord, O my soul,

The third system of musical notation continues the melody and accompaniment. The lyrics are: "His ho - ly name. Bless the Lord, O my soul,"

and for - get not all that He hath done for thee,

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: "and for - get not all that He hath done for thee,"

Who is gra - cious un - to all thine in - i - qui - ties,

Who heal - eth all thine in - fir - mi - ties,

Who re - deem - eth thy life from co - rup - tion,

Who crown - eth thee with mer - cy and com - pas - sion,

Who ful - fil - leth thy de - sire with good things;

thy youth shall be re - newed as the ea - gle's.

The Lord per - for - meth deeds of mer - cy,

and ex - e - cu - teth judge - ment for all them that are wronged.

He hath made His ways known un - to Mo - ses,

un - to the sons of Is - ra - el the things that He hath willed.

Com - pas - sion - ate and mer - ci - ful is the Lord,

long suf - fer - ing and plen - te - ous in mer - cy;

not un - to the end will He be an - gered,

nei - ther un - to e - ter - ni - ty will He be wroth,

Not ac - cord - ing to our in - i - qui - ties hath He dealt with us,

nei - ther ac - cord - ing to our sins hath He re - ward - ed us.

For ac - cord - ing to the height of hea - ven from the earth,

the Lord hath made His mer - cy to pre - vail o - ver them that fear Him.

As far as the east is from the west,

so far hath He re - moved our in - i - qui - ties from us.

Like as a Fa - ther hath com - pas - sion up - on his sons,

so hath the Lord had com - pas - sion up - on them that fear Him;

for He know - eth where - of we are made,

He hath re - mem - bered that we are dust.

As for man, his days are as grass;

as a flower of the field, so shall he blossom forth.

For when the wind is passed o-ver it, then it shall be gone,

and no long - er will it know the place there - of.

But the mer - cy of the Lord is from e - ter - ni - ty,

e - ven un - to e - ter - ni - ty up - on them that fear Him.

And His right - eous - ness is up - on sons of sons,

up - on them that keep His tes - ta - ment and re - mem - ber

His com - mand - ments to do them.

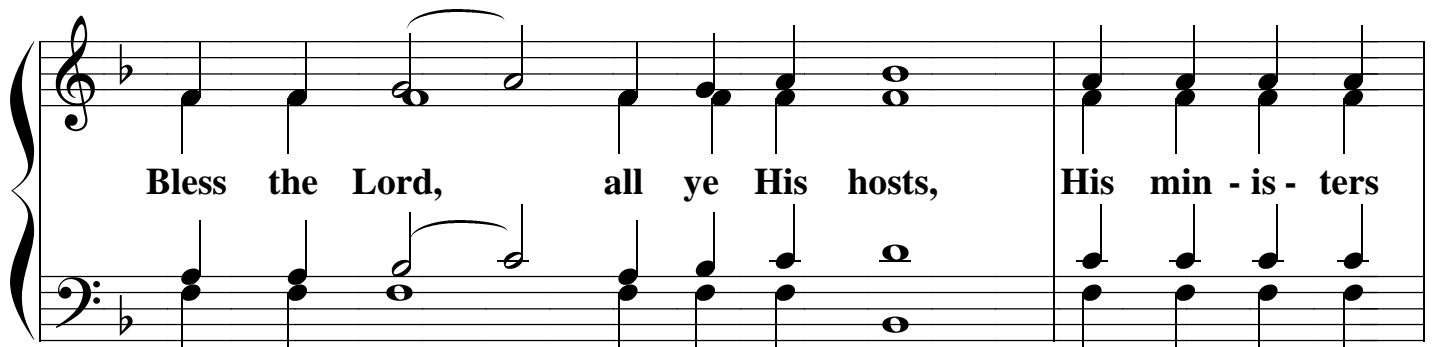
The Lord in hea - ven hath pre - pared His throne,

and His king - dom ru - leth o - ver all.

Bless the Lord, all ye His an - gels, migh - ty in strength,



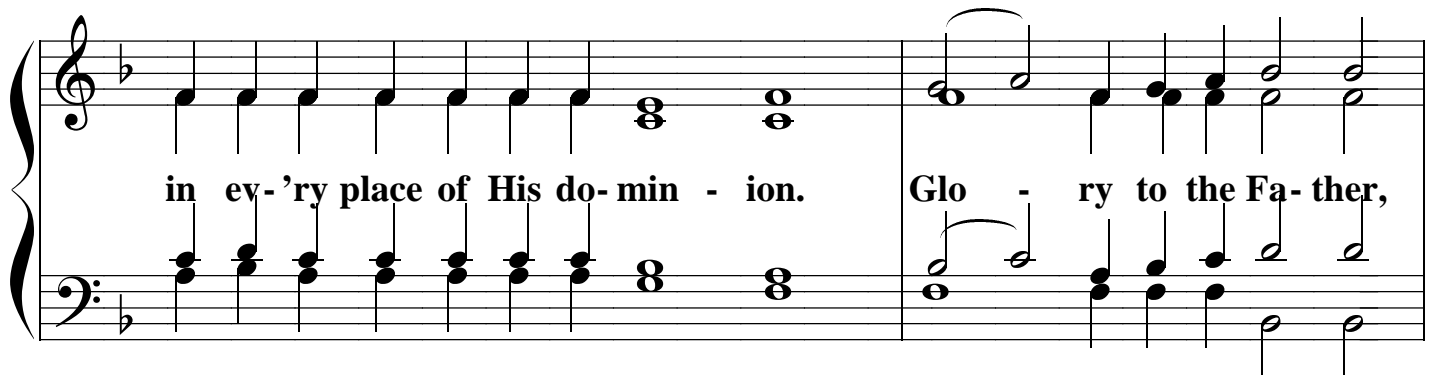
that per - form His word, to hear the voice of His words.



Bless the Lord, all ye His hosts, His min - is - ters



that do His will. Bless the Lord, all ye His works,



in ev - 'ry place of His do - min - ion. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spir - it; Both now

and ev - er, and un - to a - ges of a - ges. A - men.

Bless the Lord, O my soul, and all that is with - in me

bless His ho - ly name! bles - sed art Thou, O Lord!