

Cherubic Hymn (Bortniansky #7)

7

D. Bortniansky

pp Let us who, *p* Let us who *pp* mys - tic' - ly,

The first system of the musical score consists of two staves. The upper staff is a treble clef with a vocal line, and the lower staff is a bass clef with a piano accompaniment. The lyrics are "Let us who, Let us who mys - tic' - ly,". The dynamics are *pp* (pianissimo) for the first two measures, *p* (piano) for the next two, and *pp* for the final two. There are slurs over the vocal line and the piano accompaniment.

p mys - tic' - ly, *mf* rep - re - sent the

The second system continues the musical score. The upper staff has a treble clef and the lower staff has a bass clef. The lyrics are "mys - tic' - ly, rep - re - sent the". The dynamics are *p* (piano) for the first two measures and *mf* (mezzo-forte) for the next two. There are slurs over the vocal line and the piano accompaniment.

p Cher - u - bim, *pp* Cher - u - bim.

The third system continues the musical score. The upper staff has a treble clef and the lower staff has a bass clef. The lyrics are "Cher - u - bim, Cher - u - bim.". The dynamics are *p* (piano) for the first two measures and *pp* (pianissimo) for the next two. There are slurs over the vocal line and the piano accompaniment.

pp And who sing the *p* thrice And who sing the thrice ho - ly hymn,

The fourth system continues the musical score. The upper staff has a treble clef and the lower staff has a bass clef. The lyrics are "And who sing the thrice And who sing the thrice ho - ly hymn,". The dynamics are *pp* (pianissimo) for the first two measures and *p* (piano) for the next two. There are slurs over the vocal line and the piano accompaniment.

mf

thrice ho - ly hymn, to the life cre - a - ting,

pp

life cre - a - ting tri - ni - ty.

pp *p*

Now lay a - side all

p

earth - ly cares, now lay a - side, lay a -

side now lay a - side, lay a - side all earth - ly

cares, all earth - ly cares.

pp

Priest: You, and all Orthodox Christians - May the Lord God remember in His Kingdom always, now and ever and unto ages of ages.

Response: May the Lord God remember thy Priesthood always, now and ever and unto ages of ages.

mf A - men.

Joyously *f* That we may re - ceive the King, the

p

King of All, Who comes in - vis - i - bly, in - vis - i - bly up -

borne by the an - gel - ic, an - gel - ic

f

hosts. Al - le - lu - ia, Al - le - lu - ia,

p *f*

Al - le - lu - ia.