

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

| 1 PLACE OF DEATH | | | STATE OF MISSISSIPPI | | |
|---|---------------------------------|---|--|--|--|
| County <u>Lincoln</u> | | | STATE BOARD OF HEALTH | | |
| Vet. Pct. <u>O. C. House</u> | | | Bureau of Vital Statistics | | |
| Inc. Town or Village or _____ | | | CERTIFICATE OF DEATH | | |
| Registration District No. <u>491</u> | | | File No. <u>5493</u> | | |
| Primary Registration District No. <u>8861</u> | | | Registered No. <u>30</u> | | |
| City _____ (No. _____ St., _____ Ward) | | | If death occurred in a hospital or institution give its NAME instead of street and number. | | |
| 2 FULL NAME <u>Isiah Sinclair</u> | | | | | |
| PERSONAL AND STATISTICAL PARTICULARS | | | | | |
| 3 SEX <u>male</u> | 4 COLOR or RACE <u>negro</u> | 5 SINGLE, MARRIED, WIDOWED, or DIVORCED <u>married</u> (Write the word) | 6 DATE OF DEATH <u>March 18</u> , 191 <u>7</u> | | |
| 6 DATE OF BIRTH <u>Nov. 30</u> , 191 <u>7</u> | | | Month _____ Day _____ Year _____ | | |
| 7 AGE <u>77</u> yrs. _____ mos. _____ ds. | | | If LESS than 1 day, _____ hrs. or _____ min? | | |
| 8 OCCUPATION (a) Trade, profession, or particular kind of work <u>Farming</u> (b) General nature of industry, business, or establishment in which employed, (or employer) _____ | | | 9 BIRTHPLACE (State or Country) <u>Copiah Co.</u> | | |
| 10 NAME OF FATHER <u>Albert Sinclair</u> | | | 11 BIRTHPLACE OF FATHER <u>Dout Know</u> | | |
| 12 MAIDEN NAME OF MOTHER <u>Begie Sinclair</u> | | | 13 BIRTHPLACE OF MOTHER <u>Dout Know</u> | | |
| 14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE (Informant) <u>James Sinclair</u> (Address) <u>Brookhaven</u> | | | | | |
| 15 Filed <u>3/19/17</u> 191 <u>7</u> <u>W. H. Johnson</u> Registrar | | | | | |
| MEDICAL CERTIFICATE OF DEATH | | | | | |
| 16 DATE OF DEATH <u>March 18</u> , 191 <u>7</u> | | | | | |
| 17 I HEREBY CERTIFY, That I attended the deceased from <u>Jan 31</u> , 191 <u>7</u> to <u>March 18</u> , 191 <u>7</u> | | | | | |
| that I last saw him alive on <u>March 7</u> , 191 <u>7</u> | | | | | |
| and that death occurred on the date stated above, at <u>304</u> M. | | | | | |
| The CAUSE OF DEATH was as follows: <u>Chronic Renal Hypertension</u> <u>Nephritis</u> | | | | | |
| Duration <u>Indefinite</u> yrs. _____ mos. _____ ds. | | | | | |
| Contributory Secondary <u>Arterial Sclerosis</u> | | | | | |
| Duration <u>Indefinite</u> yrs. _____ mos. _____ ds. | | | | | |
| Signed <u>N. E. Collins</u> M. D. | | | | | |
| <u>3-19</u> , 191 <u>7</u> Address <u>Brookhaven</u> | | | | | |
| * State the Disease Causing Death, or, in death from Violent Causes, state (1) Means of Injury; and (2) whether Accidental, Suicidal or Homocidal. | | | | | |
| 18 LENGTH OF RESIDENCE (For Hospitals, Institutions, Transients, or Recent Residents) | | | | | |
| At Place of death _____ yrs. _____ mos. _____ ds. In the State _____ yrs. _____ mos. _____ ds. | | | | | |
| Where was disease contracted, if not at place of death _____ | | | | | |
| Former or usual residence _____ | | | | | |
| 19 PLACE OF BURIAL OR REMOVAL <u>Crystal Springs</u> DATE OF BURIAL <u>3/19/17</u> | | | | | |
| 20 UNDERTAKER <u>Home Funeral Co.</u> ADDRESS <u>4 N. Hartway B/Haven</u> | | | | | |