

# **Marsh Lake Local Advisory Council**

## **Regular Meeting, April 14, 2021**

### **Approved Minutes**

#### **1. Call To Order.**

The Regular Meeting of April 14, 2021 was called to order at 6:58 p.m.

#### **1A. Roll Call.**

Present were Blair Corley, Joanne Johnson, Walter Latour, and Judy Prevost.  
2 observers + zoom attendees.

#### **2. Adoption Of Agenda.**

##### **Motion # 1.**

**Motion THAT the agenda be adopted with changes to 4. a.**

**Moved by Joanne Johnson, Seconded by Judy Prevost.**

**Vote: Unanimous.**

**Motion # 1 Carried.**

#### **3. Adoption Of Previous Meeting Minutes.**

Minutes of the March 17, 2021 meeting were read.

##### **Motion # 2.**

**Motion THAT the minutes be accepted with type-os corrected.**

**Moved by Blair Corley, Seconded by Joanne Johnson.**

**Vote: 4 in favour.**

**Motion # 2 Carried.**

#### **4. Guest Speakers and Public Discussions.**

**4.a.** No guest speakers.

#### **5. Report From the Chair & Correspondence.**

**5.a.** no report.

#### **6. Committee Reports.**

**6.a. AYC:** nil report.

**6.b. Marsh Lake Community Society:** Greg Sim reported on summer activities being planned. Waiting for hiring committee to interview for the position of recreation director.

**6.c. Marsh Lake Emergency Services Society:** nil report.

**6.d. Marsh Lake Solid Waste Facility:** nil report.

#### **7. Old Business.**

**7.a.** Judy Prevost asked about a 2002 Army Beach Land Use Plan which dealt with subdivisions and lake accesses. Prevost would like to see Council request from Lands Branch or Community Services a copy of the plan for Council and find out what has been acted on.

#### **8. New Business and Question Period.**

**8.a.** Council discussed an emergency application by Yukon Energy to immediately lower the Marsh Lake water level by 10 cm, in preparation for a possible flood from higher than normal snow pack over the winter.

**Motion # 3.**

**Motion THAT a letter be drafted to YESAB in support of residents who are opposed to having the water level in Marsh Lake raised by Yukon Energy.**

**Moved by Judy Prevost, Seconded by Joanne Johnson.**

**Vote: 4 in favour.**

**Motion # 2 Carried.**

**8.b.** A resident informed Council that they had received a letter from Forestry stating the department would not issue permits for fuelwood in the Digger Marsh area. Council requested a copy of the letter.

**9. Adjournment.**

Next meeting will be May 12, 2021.

Chair Latour adjourned the meeting at 7:40 p.m.