

### Students in Free Enterprise (SIFE Philippines)

**Annex A - SRC Exposition Results.** To be accomplished by Executive Advisers

**Please fax to the National Secretariat Telefax No. (033) 5099811**

### A. SRC Profile

**Sub-Regional Center of** : \_\_\_\_\_

**Executive Adviser** : \_\_\_\_\_

**College/university** :

**Address** :

**Contact Number(s)** :

### B. SRC Elimination Results

**Name of college/university :** \_\_\_\_\_

Name of Adviser : \_\_\_\_\_

**Names of Presentors** : #1

: #2

**: #3**

**: #4**

---

### C. SRC Affiliates

**#1. Name of college/university :**

**Address/Contact number(s) :**

Name of Adviser \_\_\_\_\_

**#2. Name of college/university :** \_\_\_\_\_

Address/Contact number(s) :

Name of Adviser \_\_\_\_\_

**#3. Name of college/university :** \_\_\_\_\_

Address/Contact number(s) :

Name of Adviser \_\_\_\_\_

**#4. Name of college/university :** \_\_\_\_\_

**Address/Contact number(s) :** \_\_\_\_\_

Name of Adviser \_\_\_\_\_ :

**#5. Name of college/university :** \_\_\_\_\_

**Address/Contact number(s)** : \_\_\_\_\_

**Name of Adviser** \_\_\_\_\_ :