

## *The Divine Power in Man*

By

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In your Holy Writ it is said by the man Jesus that *"It is not I who do these things but the POWER within me,"* and it is said in the drama of the crucifixion that the last agonising cry was ELOI, ELOI SABACH THANI, which has been translated incorrectly as "My God, My God, Why hast Thou forsaken me?" According to the traditional Hebraic rendering the word "EL" means *God* or the Logos and when you add "OI" you have the words "God Power." In this light this cry obviously should be rendered as "My God-Power, My God-Power, why hast Thou left me at the last hour."

You will see in this statement is embodied the Inner Power of Man, and when we study the various Mystery systems we will find that the Word or Sacred Man of the neophyte is contained in the Soul which at the 5<sup>th</sup> Initiation of the aspirant descends into the human consciousness and takes over and remains with the candidate until the final and most awful of all mysteries when the human consciousness is transferred to the Soul.

It is said in the Gospel according to St. John that the Christos or the WORD (Logos) was the *"Light that lighteth every man that cometh into the world,"* but if you read further on it is written *"He came to His own, but His own received Him not."* Naturally we must ask ourselves what is the meaning of the words *"Light of the World that lighteth every man coming into it?"* When we realise that the word "World" comes from the root 'to whirl' or the spirillae from which we get our word "spiritual". So it means that the word "world" comes from the word "whirling" and in this lies the whole key to the mystery.

The Seers have stated that the atomic structure of man is actually whirling. It is, therefore, in this process of whirling, that man, with all nature, is moving along a spiral which you have translated as "spirit". In the spiritual movement people are apt to think of the word "spiritual" as being applied to those who have attained a certain degree of metaphysical knowledge or a grade of initiation. Now let us consider what this over-worked word "spiritual" really means. We find that the word "spirit" is derived from the Latin "spirillae" or a spiral as has been shown in Crook's "Periodic Law of the Elements."

According to Occult Chemistry and physical science this spiral is a never-ending curve beginning at the top and becoming smaller and smaller as it descends to the bottom and on the ascending groove of the Power or Energy the curves become larger and larger in their sweep upwards. It will be seen from this that the whole of life is simply crystallised spirit, the source of energy from what you call God.

When we first gave the resume of this present lecture, our hearers just refused to believe us, but we hope that in this new lecture you will be in the position to understand its import.

To understand this innate Soul Power you must understand who and what you are. Supposing we place on the floor the number of bones required to make up a human skeleton and we link them together with sinew material, yet the skeleton is dead. We now

insert within the skeleton all the internal organs, yet we find that the body is still dead. We will now clothe the skeleton with human skin but still the body is dead. It is written that Adam was driven from the Garden of Eden and clothed with coats of skin. The body is still an inert corpse, we will now give it nerves and fluid, yet it is still a corpse. We will now pump blood into the heart and veins, but no matter how much blood we pump into it, it still remains a corpse.

We are told in *Genesis* that God breathed into the nostrils of man the Breath of Life and so now we proceed to pump oxygen into the corpse, all the parts of the organism are now supplied yet the body is still without life. Now let us link the corpse with the central Sun of Righteousness, both spiritually and psychically. The corpse will then stand up, it will straighten its spine and will flex its muscles and will walk, talk and think. This means that the vital spark which links the corpse with the Source of Life is a spiral on its descending arc.

Now, if we are able to whip away everything we have put into the body and place it aside from the body, what would we have left? Surely it would be the subtle emanation which links the body to the central Sun of Life. Surely this emanation is the light or energy of the Real Man which is whirling up and down the spiral of life. Let us deal with this question in yet another way.

Man as a Divine Being possesses a body, he owns and utilises a body, yet the body is not the Real Man, he owns it, *but it is not him*. He cannot turn to his hand and say "Hello hand" and have the hand answer, it can only reply through the intelligence of the Inner Consciousness of the organism itself. Man has emotions and he has a mind, both of which he owns and both of which are utilised by him, *but they are not the Real Man*. This indicates that there must be "something" which is stronger and more powerful than the organism to be able to control and utilise its three-fold vestures.

This "something", which the various schools of thought have termed the "*I AM*", the "*Ego*" of Theosophy, the "*Golden Fleece*" of Jason, the "*Christ*" of Christianity, the "*Lost Word*" of the Masons, the "*Holy Grail*" of the Grael Tradition, the "*Philosopher's Stone*" of the Rose Cross and Alchemists or "*Beatrice*" of Dante. The Gnostics called it the "*Soul*" or "*Aeon*" and, as with Plato, Plotinus and Proclus, they claimed that this Soul, or call it what you will, is simply man's *Immortal Soul*, that deathless and imperishable self within you, and the mortal man is but the shadow of the Real Man.

In other words, We are your Divine Soul and according to the Law of Life are compelled to become encased in your force-matters as your *human Soul* life after life. That portion of Our Life which incarnates as YOU is known to you as your human consciousness. You as a human Soul are actually a ray of Our Life and Being, and at the birth of each child We are, by the Law of Necessity, to be linked to the embryonic form and must suffer and reap the experiences through which the human consciousness chooses to evolve according to its free-will of choice.

When Our life span as a human Soul comes to an end, the mortal body dies and We slowly

withdraw Our portion from the various vestures or sheaths back into Ourselves along the curves of the spiral of involution and evolution. This returning impulse carries within its essence the images of experiences, the qualities and the character which you as a human Soul have generated during your human existence. We, your Divine Soul, are akin to every living creature and are the storehouse of all your experiences accumulated life after life. Each one of you as a human Soul has to learn certain lessons, certain qualities have to be developed, certain characteristics have to be formed and each time you are able to obey the Law of Causation, you will give Us more power, wisdom and knowledge and, therefore, a greater power to express Our own Divine Nature through you as a human Soul.

Now let Us look at this questioning another way; Man is like an actor, he appears on the stage as Hamlet, he assumes the characteristics, the mental traits and even the poise and identity of Hamlet, and after three hours he steps off the stage and peels off, shall we say, the mask of Hamlet. On the following night he assumes and relives for a short space of time, the events and qualities of the life of King Lear, then on the next night he will appear as Julius Caesar. The actor himself, however, is ever the same entity and each role he portrays upon the stage of life gains him more and more experience.

If you will go to the performance of a magnificent pantomime and watch, for instance, the ballroom scene of Cinderella, you will be looking onto the stage and it appears a glittering spectacle. Yet when you go backstage you will see all the flats and scenery, all of which could have been used in any one of hundreds of previous pantomimes, requiring only a coat of paint to change the setting. When we come to the façade of the glittering life of an individual there is also a patchwork, whether he is a prince or just a street cleaner, this shows that the human personality is but the mask which hides the Real Man from view. It will be seen that the whole personality is simply a conglomeration of bits and pieces accumulated from past lives.

It must be clearly understood that man generates forces in each life and these forces or energies are drawn up into Our vesture to be built into it, and the more positive force you supply to Us the more We are able to grow and expand from within Our own essence. It will also be seen that the façade which makes up the human personality is composed of various aspects of the Self which has to be developed for this particular life.

We are your Divine Soul, that eternal aspect of yourself, in order to expand and develop We have to play out Our life here through the façade which We have formed. Each life you live gains Us more and more experiences, wisdom and understanding. In order to understand this better, let us take the bulb of a flower, it sends shoots upwards and at the same time sends roots down into the soil; the bulb can be likened to Our nature, the roots are the many incarnations and the shoots are Our aspirations towards the Spiritual Self.

When you first began your evolutionary journey as a mortal being, We as your Divine Soul also resided within the mortal and had stored in Our vesture everything you gained from your sojourns in the mineral, the vegetable and animal kingdoms of life. They were all deposited and merged into the apparently empty transparent sheath, then when you had brought the energies of the lower kingdoms of life to their highest expression, you were

then ready to begin your journey as a mortal being.

Now it is Our work and your work as well, since you and I are one and the same being to give Us that experience and those energies which will cause the latent potentials within Our dual nature to germinate. It is during the cycle of each human life that you germinate impulses which enables these latent potentials within Our dual nature to become actuated, and this process of dipping or descending into the force-matters of the personality levels life after life must continue until We, the Divine aspect of yourself, have reached a measure of fulfilment and the fullness of Our Soul Destiny. This is the meaning of the dark saying of the Christ that he took upon Himself the role of a servant.

We, that is to say, your Divine and Immortal aspect, remain eternal in the higher regions of existence, but We must grow and expand and you give Us those experiences and forces by living your human life according to the Principles of the Arcane Discipline. You learn to live correctly, as you think correctly, you also learn to build up for yourself correct and true mental images which will enable you to live emotionally correctly, this will happen and the interaction of the two aspects of the Soul will enable you as the human Soul to live correctly physically and enjoy life more abundantly.

It is said in a Hermetic axiom: "*As above, so below,*" whatever is happening in the eternal must happen within man, what happens within man is reflected in the eternal, so there is an interactional point of meeting and that is the Divine aspect of the Soul. God the Unmanifested Deity has set His universe into operation in order to express His own Divine Nature as a Spirit. We, as a Soul, follow the same pattern and action of Our Father, We also seek to express Our Divine Nature within the force-matters of the personality which is to Us a tomb, and We are the mummy which is bound by the force-matters of the sheaths of the personality. So it is logical that the more you give Us experience from your levels of consciousness the greater will you give Us the power and ability to pour forth Our Light into the human Soul within the tomb of matter.

So, life after life you are building up within Our nature, you are giving Us the forces whereby Our Power is able to be generated for your benefit. The generated force is not for Our benefit, for We must die also just like you although not at the same time. You have a span of mortal life within the body for about seventy years and then We withdraw our Ray of Life from the mortal frame; We on the other hand have a span of Soul life for the whole of the planetary period within the bosom of the Father, whereas, on the other hand your Spirit and Ours has a duration of a Solar System.

As you enter into the particular your life becomes less and less but as you rise into the university of life you will expand more and more. Now what is this process? Why must you enter within the confines of the tomb of matter? Why must We, your Divine Soul, also have to gain experience? Depending upon the amount of experience gained by Us through you will be the fulfilment of the destiny of your Divine Spirit. It also depends upon the fulfilment of your Divine Soul for God to fully realise His own Nature.

Surely the above indicates that God, the Spirit, your Divine Soul and your human Soul are

but facets of the ONE LIFE. They are a facet of the One Life here, there is no separate life, they are simply sheaths of force-matters through which the One Life manifests. There is only one Life and that Life is God, not a Christian God only, BUT GOD, the sum totality of everything within the Solar System. You, even as a human Soul live and move in this Consciousness which you call God, so logically you must be this God. Remember, that there is nothing but GOD, therefore, *you must be God*. So, if you are God then you have the God Potential within your very nature, omnipotent, omnipresent and even omniscient within your Divine Consciousness. You must ask yourself, how are you going to develop and make manifest this latent God-Power? You can only realise this if you realise that your personality is **but a shadow of Us**, if you realise the essential difference apparent between Man's Divine Soul which is speaking to you and the personality. This your personality has no existence except through the unification, which manifests as Illumination, of the Divine Christos within you and the personality. This is the *greatest Power within you*, the power of being able to attune and become one with Us. When this occurs We will grant to you everything you want and need in this life.

Once you realise that you can tap the Source of all Life and Glory, that is if you have learnt to think correctly, to live in accordance with the Divine Law and to act correctly, you will then change the whole of your life from a painful lax individual into a perfectly balanced individual in whom pain and suffering no longer exist. Frustrations and disappointments will no longer affect you nor can death affect you. We, as a Divine Soul, are deathless, you as a shadow of the Divine must die, this is the meaning of the words of St. Paul: *"I am crucified in Christ and yet I am"* and the other statement is: *"Ye are the Temple of the living God and the Christ (soul) within you the Hope and Glory."* So the Hope and Glory is embodied within your Divine Soul. The lesson you have to learn is this, purify the lower self of all dross and superstitions, your prejudices, your gossiping, which is one of the most vicious and most terrible of the instruments which are misused by mankind.

We venture to say, if you know a thing is right, you must live it, and by living it you will manifest your own Divine Power, but if you theorise on these things you will never see the Light of your Self. Jealousy is yet another thing coupled with spiritual pride, they all act as barriers which will hold you back from touching the hem of your Divine Garment. Is it not said in your Holy Writ, that the woman kept her faith, she knowing that if she touched the hem of the garment of the Christ-Soul she would be healed. So We tell you, as Our shadow, Ourselves, try to touch the hem of our Soul Garment and we will grant you everything which you deserve, not what you want, but everything that you have deserved from the past. We will grant you knowledge and power, We will flood you with Our Light, We will pour Our blessings on and through you, We will give you those things which the princes of this world cannot give you.

Before We can grant you these blessings, you must learn to come into Our world; that is what the Christ meant when He said: *"If I be lifted up I will lift all men (personalities) up unto Me."* Now perhaps, you may not even know what the word "Christ" means. You are told in your Holy Writ that it means "Anointed", but the original Gnostic rendering of it means *"he who is travelling the Path of Purification."* He who is travelling the Path of

Purification is one who desires to manifest the Power of God within. He must first travel the path of purification, in other words, *“The way of the Man of Sorrows”* alone and rejected. He is left entirely alone because the outer world is too jealous and too busy grasping after money, instead of allowing money to flow. Your wealth, your cars, your houses cause you pain and worry, to Us they are just like the shifting sands of time.

Again the Christ has said: *“He who loses his life for My sake shall gain it, but he who gains his own life (transient) shall lose it.”* If you attempt to try and save your life, your transient life, the life which must eventually die, you will lose it, but, if you let go of this life, you change your whole attitude and then you will gain life more abundantly.

This process of letting go of the illusory self is called *“Self Realisation of your Soul”* within the mortal frame. As We have many times said reach inwards to Us, lift up the vibrations of the lower self in order that they may coincide with Our vibratory life. This means that you must raise the rate of motion of your energy and force-matters step by step until you have attained that condition of alignment with Us. Then you will enter into the *Mystic Marriage of Cana*, then We will grant unto you the world – for this is your spiritual heritage.

Do you realise that by the continuance of grasping hold of the things of the illusory world you are only holding the world back from yourself. This means that the Power within man is simply YOU, you do not need to look for this Power. You need not seek it, it is already here within you, *here and now*, lying dormant waiting to be brought into actuality. You must learn that once this God-Power is manifested within the mortal body, *you must give it freely*, do not try to put a price upon it as most societies and men do, this is blasphemy against God the Father.

Do not fall into the subtle trap when you say to another, I will heal you if you give me a monetary fee, or for some paltry cards with some very nice pictures inscribed upon them. You must give it utterly and freely and by this method will the grace and virtue from Us flow evenly through you causing you to become a centre wherein the people may throw themselves and say: *“At last I have found peace of mind and body.”* It is through Us, your Divine Soul, that you will learn to heal first yourself and then those who gather around you.

It is by the sacrifice of the animal self that you reach the highest goal possible for mortal man. When your Divine and Immortal Soul is able to step down into your human consciousness and cause you to walk the earth as a living embodiment of the God within.

Many of you no doubt, have travelled from many organisations and theories, one after another, each one failing to give you any satisfaction, each one contradicting the other, each one putting up barriers against the other, until you have reached a stage where, in desperation, having failed to find that Light, have given up the ghost. The Light which you seek is ever within yourself and has never left you, for so sure as the Light leaves you, you die in this mortal world. Think of it, We are the Light that lighteth every man that cometh into the world and without that Light could nothing be or live.

Therefore, when you reach that stage of non-attachment and identification wherein you realise that physical knowledge will only bring you frustration and pain, you will begin to change the whole of your attitude towards physical life. No longer do you seek to know, *but you seek to be*. This is the difference between Mind-Knowledge and Divine-Knowledge, for you are essentially God. As soon as you develop the God-Power within yourself then you will naturally manifest that Divine Power of Illumination and will begin to tune yourself into the Source of All Life which is in the innermost core of your being.

It is very difficult to express Our life to you in your physical terms, and for this reason many people are sceptical of us when we say that We are a Divine Soul. We on Our level of consciousness know of no shadows, We have no knowledge of death as you know it, We know nothing of what you call unhappiness or sorrow, We have, and are the embodiment of, ETERNITY. Therefore, when We have need to look into your personality levels and through the mortal eyes of Our earthly vesture We are beholding darkness, an ever-changing abyss of darkness or half-light. When you begin to look up (metaphorically of course) and inwards to your own Divinity you behold the Light, but again you can only see this Light as a chink of Light but once that chink of Light is worked upon and enlarged it becomes a ray of Light and then you madly start running hither and thither, seeking it here and seeking it there like an “elusive pimpernel.” Is it in the hell of the personality or is it in the heaven of the Divine Soul? It is nowhere, it is already here and now; man has this Power within himself in order to gain all things, but in heaven and in hell.

How many thousands of individuals are just meddling, wandering through the various mirages of metaphysical forces, and yet are not able to demonstrate the God Potential. Everyone is talking about the Divine Light on a purely theoretical basis. Reams and reams of paper have been circulated throughout the world, millions of words have been mouthed from platforms, but not one of them has ever demonstrated the Divine Nature of Man. They talk of Illumination, which is the highest POWER known to man, being practically the final step that will lead him out of earthly existence into the bliss of his Paradise or his Eden or his Nirvana or whatever term or name you like to give it.

Man has within himself that Eternal Power. It is up to you to bring forth the God-Head within yourself. Let Me try to show you again. We have a screen, a white screen, and behind it we have a space and a very bright spotlight. We have a white screen and we have actors performing upon the stage, coming between the light and the screen so that their shadows are cast upon the screen, but it is the actor who is the real person who causes the shadows to be cast. You as human beings have identified yourselves with the shadows, those shadows which are constantly changing and constantly come and go. Yet the light behind the actor is simply your Divine Consciousness which casts Its shadow upon this screen of earthly existence and that the POWER behind and in you is your Divine Soul. Then there is nothing on this earth which you cannot have. You will perform what are commonly termed miracles but which are simply the correct understanding and application of the Laws of Nature and of the Power latent within man.

You will develop clear seeing and clear hearing, you will see and feel Us always, but to

gain that let Us warn you, he who wishes to live as Ourselves, he who wishes to live as a God-Incarnate must be prepared to sacrifice the whole of his personal life and lift it up as a burnt offering to Us; We in turn will release to you that Divine Power and then you will say *“It is not I who do these things but the POWER within me.”* That is the message which the Illuminatae has to offer you, to try and prove by demonstrative faculties. If you have the eyes and ears awakened you will know that man can be overshadowed and be unified with his Divine Self which will manifest and illuminate and will give power to commune with the Divine Soul of Life and Power that keeps this universe moving towards its appointed goal.

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