

SERMON FOR MORNING PRAYER

Quinquagesima Sunday

Lessons:¹

The First Lesson: Here beginneth the seventh Verse of the seventh Chapter of the Wisdom of Solomon.²

“... Wherefore I prayed, and understanding was given me: I called upon God, and the spirit of wisdom came to me. I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her. Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her. I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out. All good things together came to me with her, and innumerable riches in her hands. And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them. I learned diligently, and do communicate her liberally: I do not hide her riches. For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.”

Here endeth the First Lesson.

The Second Lesson: Here beginneth the fifteenth Chapter of the Gospel According to St. John.³

“I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is wi-

thered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another."

Here endeth the Second Lesson.

Text:

From the Second Lesson:

"... Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my

branch that bears the fruit that You would have us produce. In Your time, let us join in your glorious harvest to live with you and all the Saints forever in Heaven. This we pray in Jesus' Holy Name. Amen.

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February 19, 2012

¹ *Psalms and Lessons for the Christian Year* (1943), THE BOOK OF COMMON PRAYER xvi (PECUSA 1928, rev. 1943).

² *Wisdom 7:7-14* (KJV).

³ St. John 15:1-17 (KJV).

⁴ St. John 15:4-9 (KJV).

⁵ *Articles of Religion*, The Book of Common Prayer 605 (PECUSA 1928, rev. 1943).

⁶ *Ibid.*

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and produce what God wishes us to produce.” We bear the fruits of doctrine, of grace and good works, and the origin of this good fruit is shown to be God, working through His people.

This, Jesus says, is how we become His disciples: “*So shall ye be my disciples.*” Disciples are not “part-time” followers. Disciples are not “latest fad” clingers-on. Disciples are the devotees of Jesus, the branches of His vine. We live in Him, and He in us. We glory in His love, and return it freely: “*As the Father hath loved me, so have I loved you.*”

Jesus is the only-begotten of the Father. It is Jesus of whom the Father said, “Behold my son, in whom I am well pleased.” It is Jesus who is Head of the Church, who “sitteth at the right hand of God the Father Almighty.” It is Jesus who will be our judge.

Jesus makes us one with Him. He dwells within us, and permits us to dwell in Him. He offers to us salvation, eternal life with God in Heaven and peace everlasting. He came to live as one of us, even dying upon the cross to save us. And so he gives us His command: “*Continue ye in my love.*”

Continue to love me, and continue to live in my love for you. Remain one with Jesus that He may continue to live in us as we continue to live in Him. Continue to follow in the ways of God, doing good works and showing Him to others through your own life.

Stay faithful, and produce those things that God wishes you to.

Let us pray.

Help us always to produce good fruit, Lord. Open our hearts and minds to more fully understand your call, and give us the grace to live more fully into your love and your Word. Let us never become the fruitless branch, but rather always the

love.”⁴ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Theme:

If we stay faithful, we will produce those things that God wishes us to.

Homily:

In today’s Second Lesson, our Lord Jesus claims us as His own, commands us to continue to faithfully follow His word, and cautions us against failure to follow Him. He draws the comparison between Him and His followers and the fruit and the vine. As the vine does not produce without continued nourishment and care, the Christian needs the continued relationship with Jesus Christ to be fruitful:

“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.”

Abide in—always stay in—the love, grace and faith of Jesus Christ. This is the source of our spiritual nourishment. And, as we live in Jesus Christ, He lives in us. We say this every Sunday that we share in Holy Communion: “*that we may dwell in Him, and He in us....*”

When we allow Jesus Christ to live in us, to guide us, teach us, inspire us, then we act in accordance with His will. We truly then allow Him to show Himself through us. He guides us to acts of kindness, of charity, of Christian love. His Word then shows through our lives and our actions to become a light to the world.

But we cannot do this on our own: “*...as the branch cannot bear fruit of itself, except it abide in the vine, no more*

can ye, except ye abide in me.” In staying faithful, we produce that which God wishes us to.

If Jesus Christ is the vine, and we its branches, then the Father is the vintner, the husbandman, who cares for and continues to prune the vine. It is the job of the branches of the vine to be fruitful. There are many branches, but all part of the one vine. The branches, while they are part of and abide in the vine, can flourish and prosper and be fruitful. Of themselves alone, they are weak and cannot live. Some branches do not produce.

They are as the “suckers” on a plant, shoots which grow, and use up the resources of the vine, and yet do not produce fruit. These non-productive branches will be removed by the husbandman. They are not doing their duty to the vine. Sadly, some who seem a part of the vine of Christ do not produce. They will be pruned as well. Christians must be fruitful. They must be productive. They must “bear good fruit.”

From a vine, we expect grapes. From a Christian, we—and God— expect a Christian life. The Christian is expected to have a Christian disposition, Christian devotions. A Christian honors God, professes his or her faith, produces the fruit of doing good works. As the Twelfth Article of Religion reminds us:

“Good Works ... are the fruits of Faith, and follow after Justification.... [T]hey are pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; insomuch that by them a lively Faith may be as evidently known as a tree discerned by the fruit.”⁵

“*He that abideth in me, and I in him, the same bringeth forth much fruit,*” says Jesus. How could it be otherwise? With the power, the strength, the grace of Jesus Christ dominating our life, we can only show forth the grace received from Christ. This is not because of our own free will, but because of Him who lives in us and through us.

In staying faithful, we produce that which God wishes us to. The consequences of ignoring this reality are startling and frightening.

First, even attempting to do good without the indwelling of Jesus Christ is futile. Man—on his own—can do nothing that is spiritually good. Nothing good happens without Jesus Christ and His spirit, grace and presence. As the Thirteenth Article of Religion teaches: “Works done before the grace of Christ, and the Inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ....”⁶

If the branch produces no good fruit, then it is cut off: “*If a man abide not in me, he is cast forth as a branch,*” Jesus says. This surely referred to Judas, who was found to be a traitor to Jesus and cast off, but it also applies to the “pretend Christian” and those who, at the first sign of trouble, quickly fall away from the faith.

We know that there is a Judgment. We know that we will give account for all our doings and failures. The unproductive branches of the vine are cut off and gathered, then cast into the fire; they are good for nothing else. So too will the unfruitful in God be cast away into everlasting fire at the last day.

But for the fruitful servant, there is a much different fate: “*If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*” Eternal life, joy, peace, grace, and salvation shall be yours. And why are we asked to do these things? “*Herein is my Father glorified that ye bear much fruit.*”

When Christians abide in Christ, live in His word, God is glorified. This is, after all, why Jesus came to live among us. He came to teach us, to lead us, to save us. When we show forth the results of living in Jesus, and His living in us, then we must glorify Him. We can then do nothing but to “stay faithful