

Chapter 15

Magickal Energy Exists: Should We Use It?

Is the universe truly spiritual?

The thought experiment in Chapter 1 proves that the universe is made of spiritual matter. The scientific evidence in Chapter 2 then strengthened that argument even further. Likewise, in Chapters 3-7, ground breaking scientific and archaeological evidence is presented that greatly supports the truth and reliability of the Bible. This combined with textual evidence in Chapter 10 and scientific and archaeological evidence in Chapter 13 proves not only that the Bible is essentially inerrant but also that we live in a spiritual universe. With the added evidence in chapters 8, 9, and 11, believing that we live in a spiritual universe becomes overwhelming in appeal. Thus we live in a universe where miracles, or magick, are real. Once the implications of this are understood, it becomes clear that this is absolutely astounding.

Mind, Magick, and God

One of the first things to understand about magick is this—God uses the science of magick. It is how He created the universe and how He continues to have power over it. Why do we not experience magick? Well, one of the main reasons is because we do not believe in it. But it is also because magick is a science. In other words, if we do not have the proper knowledge and skill, we cannot use advanced magick. The truth is that when a critical mass of people comes to believe in magick we will begin to see it manifest in more miraculous ways.

Of course, there are two main reasons why magick is worrisome to some people. The first is the idea that the Bible and other scriptures condemn its use. (This is not true, as will be seen, since more accurate translations condemn only Black Magick.) The second is fear that magick of any kind will be too dangerous, whether by accident or on purpose. Certainly, to Christians (who believe in spiritual power), the mention of magick, in general, often conjures up images of only Black Magick, evil witchcraft, voodoo, and so on; and it is true that the science behind these dark forms of magick should be completely avoided. Two questions come to mind, however: Is it possible to keep White Magick safe? And, how do you keep advanced magick out of the wrong hands?

The simplest answer to both of these questions is that training in morals should occur in all schools from a very young age. The awareness of the consequences in this life and also into the next will greatly minimize the misuse of power. Also, advanced magick should be reserved for those who have proven their righteousness through schooling, tests, and reputation. These would be people without serious criminal records. In the end, however, there may be some who misuse magickal power. Nevertheless, we cannot use this as an excuse to never use or research magick. Remember, physical technology itself is often misused, yet that is not a good reason to cease to use it. We must realize that it is far better to use and develop magick than to forever be victims of the destructive forces of nature.

Furthermore, do not forget that, as documented in Chapter 1, the universe itself is made out of magick. Indeed, we must embrace this truth instead of running from it. We must realize that physical technology alone will never come close to matching its combination with the mastery of

magick. People must also realize that all religious rituals are the practice of magick. This includes prayer, communion, baptism, and being full of the Holy Ghost. You cannot escape it. Our very thoughts are magickal energy. Simply put, no matter what we do we are practicing magick. We might as well use it for good and to the best of our abilities.

A text claiming to have been dictated by Jesus Christ called *A Course in Miracles* does condemn magic. It must be understood, however, that it is referring to magic that only involves the use of illusion, such as stage magic, which only provides the illusion that true magick is being performed. When we believe that such illusions are real, we are practicing this type of magic; we are finding meaning in the meaningless. This text also states that miracles should be done involuntarily, as is the case with true White Magick. The truth is that good magicians always do their work in God's name and allow God's Spirit to work through them so that their magical work is always directed by it.

Does the Bible condemn White Magick?

Many people do not realize that the Bible only attacks the use of evil magick. White Magick is not condemned.¹ There are only eight types of magick condemned by the Old Testament. According to B. A. Robinson, the Hebrew words involved should be translated:²

Acting as a medium to contact ungodly spirits- *yid'oni*
Communicating with the dead in a forbidden manner- *sho'el 'ov*
Predicting the future using lots- *qosem q'samim*
Predicting the future by interpreting signs in nature- *m'onen*
Snake charming- *m'nachesh*
Using knot tying to perform magick- *chover chavar*
Evil sorcery- *m'khaseph*
Channeling- *doresh 'el hametim*

What the biblical prophets meant by these words and why these things were condemned at the time and place they were practiced, we might not fully understand. Perhaps some of these warnings were only meant for a certain people and/or a certain time.

Now, the original Greek New Testament also makes a few attacks on Black Magick, yet the verses in question are usually mistranslated into English as attacking all kinds of magick. When translated properly though, they should read "evil magick" not "all magick," as in Revelation 21:8, which says, "But cowards, those who refuse to believe, who do evil things, who kill, who sin sexually, **who do evil magic** . . . all these will have a place in the lake of burning sulfur" (NCV Emphasis mine). Consider also how Revelation 22:15 and Galatians 5:20 make similar attacks on evil magick. The Bible actually teaches that there is nothing wrong with good magick. Indeed, it is the greatest technological promise of the future. For in John 14:12 Christ himself said: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father" (KJV).

In John 14:6, Jesus said he is "the truth and the life." So what truth was he referring to? Well, truth is what is real, what God created. Most of us believe in a world of illusion devoid of magick. This belief actually imprisons us. When we learn the truth, we believe in it because it is trustworthy. Truth empowers us: It allows us to see all of nature in its true form flowing with magick; therefore, when we believe in magick, we begin to empower ourselves. We begin to

utilize magick to a greater degree. This is light and light is power, proper discernment, and therefore, truth. Thus the truth Jesus was referring to is magick, or, in other words, miracles with God as their source. If we believe in magick, the light emanating from God, we will transform the world; for, indeed, the science of White Magick is the very science that Jesus used, and continues to use, to perform his miracles. Truly, when we believe in magick, we too can work miracles through Christ, and when our knowledge of magick increases, our miracles will become greater and greater.

There are people who, solely upon biblical grounds, will reject magick no matter how worthy of a cause it is used for, that is, until they study the Hebrew and Greek and gain the necessary knowledge to open their spiritual eyes in this area. Until then, most of the people who are serious Bible students will claim that magick is not permissible for a Christian. Nonetheless, as mentioned, every time you pray you work with energy. We work with spiritual energy every day. The truth is that you cannot escape the use of magick unless you cease to think. Also, since Jesus studied in the Egyptian Mystery Schools and became recognized as a great adept, as historical evidence indicates, what is wrong with our doing so, as well?³

Still, it must be emphasized that although White Magick is quite safe, it must be studied and practiced carefully, especially when conducting experiments. Morals should not be compromised, and energy mistakes, which will surely happen, must be cleaned up—in the same manner that we do with scientific research today. The fact that we are not starting anywhere near ground zero in the use of this technology is another reason not to fear it. The truth is that many magickal texts have been written throughout history, and many of the best of them were written in just the last 100 years. We are thus on the brink of a transformation that prophets and sages throughout history have been working towards. We are entering a period of most great peace and prosperity.

Does the Bible condemn astrology?

The Bible states that: “[God] determines the number of the stars; He gives to all of them their names” (Psalm 147:4 ESV). And Genesis 1:14 says, “Then God said, ‘Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs, and for seasons, and for days and years . . .’” (NASB). Notice that it says, “let them be for **signs**.” This is significant because the zodiac is composed of “signs” (called the “**signs** of the zodiac”).

Also, consider Judges 5:20, which says, “From the heavens the stars fought, from their courses they fought against Sisera” (NIV). Notice that this verse makes little sense except when considered in light of astrology. The truth is that the stars are powers governed by God that influence mankind and events; therefore, in this case, they had a negative influence upon Sisera, who was the commander of the army of Jabin, king of Canaan (Judges 4:2, 7).⁴ Not only that, some scholars believe that the gospel is written in the stars, which would make sense if God revealed the constellations unto man, along with their names and attributes.⁵ Unfortunately, some who are unwilling to accept God’s power in the zodiac and the other stars attack this claim. But they can offer no substantial argument against it.

Deuteronomy 18:10, 14 is also often quoted to attack astrology, yet when correctly translated, it does not even include the word “astrology.” These two verses simply refer to those who looked to the clouds for divination. Deuteronomy 4:16-19 and Isaiah 47:13 are two more examples of scriptures that are misinterpreted by those who attack astrology. Yet the first simply condemns idolatry, and the second simply indicates that the astrologers could not save Babylon

from its wickedness. It does not condemn them. Further evidence for astrology comes from Josephus, who wrote that the lamp with seven candles upon it that was within the tabernacle represented the seven planets.⁶ He also wrote that the seventh candle represented the Sabbath day.⁷ This is similar to the Western Magick tradition, which correlates the seven planets with the seven days of the week: Monday (the Moon), Tuesday (Mars), Wednesday (Mercury), Thursday (Jupiter), Friday (Venus), Saturday (Saturn), and Sunday (the Sun).

The Bible also teaches astrology by correlating the twelve sons of Israel with the twelve signs of the zodiac, as documented in the following table. There is also the fact that the breastplate worn by the high priest of Israel had twelve stones upon it. This is significant for astrology because those stones are correlated with the twelve tribes of Israel just as twelve birthstones are correlated with the signs of the zodiac. Consider also that there were twelve apostles and how the ancient Jewish book the *Sephir Yetzirah*—written between 200 B.C. and A.D. 600—correlates the Hebrew alphabet with the planets and the signs of the zodiac. This is significant because tradition says that the teachings in that book originated with Abraham.⁸

The correlations in the table below are based upon quotes from Genesis 49 and Deuteronomy 33 (from the KJV except where otherwise noted) and upon other information. These are the original astrological associations. But it must be understood that all of the names of Israel's twelve sons became the name of one of the twelve tribes of Israel except for Joseph—whose line became two tribes: Ephraim and Manasseh—and Levi, whose line was placed in charge of the temple priesthood and was no longer considered to be one of the twelve.⁹ The fact that the order the twelve tribes have around the zodiac, as shown in the following table, matches the order the tribes had around the tabernacle is impressive evidence that the associations in that table are correct (See: Numbers 2:1-34).

In addition, here is yet another fascinating discovery: In Deuteronomy 27:12-13, Moses splits the twelve tribes into two parts, with six standing upon the mount of blessing and six standing upon the mount of cursing. So, if one understands that when these verses were written the Vernal Equinox was in the sign of Aries, and thus during the Age of Aries, it can be seen that Moses' description perfectly aligns with the following chart: The blessed half is the six tribes given in bold (representing spring and summer); the cursed half is the six tribes given in regular type (representing fall and winter).

Reuben	“turbulent as the waters” (NIV)	Aquarius -the Water Bearer
Gad	Gad reversed is <i>dag</i> —Hebrew: “fish.” ¹⁰ Also, in many Semitic languages, <i>gad</i> is a root found in the word for “goat” (e.g., <i>gadi</i> , <i>gadia</i> , <i>gadya</i>). ¹¹	Capricorn -the Sea Goat
Asher	“who rideth upon the heaven in thy help” “he will provide food fit for a king” (CJB) “Thy shoes shall be iron” (horseshoes)	Sagittarius -the Archer/Centaur
Dan Naphtali	“a serpent [a symbol for Scorpio] by the way” ¹² Hebrew: “my struggle” ¹³ The atoning struggle that balances the scales of Justice and saves mankind. “a hind [female deer] set loose” A type of the scapegoat, which was set loose to	Scorpio -the Scorpion Libra -the Scales

Zebulon	atone for Israel’s sins. “will dwell at the seashore” (NASB) Virgo’s symbol relates to water (<i>mem</i>) and a Hebrew sign meaning “fish.” ¹⁴	Virgo -the Virgin
Judah Issachar	“lion’s whelp” “a gelded donkey lying down in the cattle pens” (REB) In ancient times, the two brightest stars in Cancer represented two donkeys. ¹⁵	Leo -the Lion Cancer -the Crab
Benjamin	Has twin names: Benjamin and Benomi ¹⁶ “shall ravin as a wolf” This sign contains Canis Major (meaning “the greater dog”) and Canis Minor (meaning “the lesser dog”). ¹⁷	Gemini -the Twins
Joseph (Ephraim) Manasseh	“His glory is like a firstborn bull” (NKJV) Hebrew: “he who causes to forget” ¹⁸ —God forgets our sins through the Lamb of God. Firstborn son of <i>Rachel</i> —Hebrew: “lamb.” ¹⁹	Taurus -the Bull Aries -the Ram or Lamb ²¹
Simeon & Levi	“Instruments of cruelty are in their dwelling place” (NKJV)—hooks, nets, etc. for fishing. <i>Levi</i> —Hebrew: “joined.” A band joins the two fish of Pisces. ²⁰	Pisces -Two Fishes

Now, considering the information given so far in this chapter, it will probably not surprise you to learn that the magi mentioned in Matthew 2:1 were astrologers. They certainly needed to be to interpret the signs in the heavens around the time of Christ’s birth. Indeed, the Greek word *magos* (Latin: *magi*), used in the New Testament, is “the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, physicians, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers, etc.”²²

Given that the prophet Daniel became the leader of the Babylonian magi during the reign of Nebuchadnezzar, the magi who followed the Christmas star to Jerusalem probably received knowledge concerning Christ’s coming from Daniel’s teachings (e.g., Daniel 9:24-27, See: Chapter 8). If this is true, that knowledge may have helped the magi to know when to look for the signs (more on this in a moment). The fact that these magi came all the way to Jerusalem to find Jesus and “worship him” (Matthew 2:2), and that, when they were warned of God in a dream not to return to Herod, they were obedient unto Him (Matthew 2:12), suggests that they were receptive to the Spirit. Does this sound like what would have happened if they were corrupt Pagans?

Matthew 2:1-2 says that the magi saw “his star in the East” (KJV), or more correctly “his star in its rising” or “morning star.” This tells us that the Christmas star was either Venus or Jupiter, or both in conjunction, because, at times, they are the brightest star seen right before sunrise. What is fascinating about this is that Venus and Jupiter were in conjunction, appearing as one very bright “morning star,” on August 12, 3 B.C. This could, therefore, be the first appearance of the Christmas star because, contrary to what most scholars believe, Herod the Great, who was alive when Jesus was born, did not die in 4 B.C. He died instead in the middle of January in A.D. 1 (See: Chapter 7).

Now, one fact that is often overlooked concerning astrology and the history of the magi is that the prophet Daniel became a magus, even though Daniel 1:20 is often used to claim otherwise. It is true that this verse says he was “ten times better than all the magicians” (NKJV)—and thus this suggests that he was not yet a magus. Yet later in the story it is clearly implied that he had become one. Just consider Daniel 2:1-13, which says that the Babylonian king Nebuchadnezzar, upon learning that the magi could not interpret his dream, decided to have them all killed, and interestingly enough, Daniel was included among them. But then, after God gave Daniel the correct interpretation, he was appointed head of the magi—which sounds an awful lot like he himself had become one of them.

Now, having documented in Chapter 2 that astrology is supported by science and in this chapter that the magi were astrologers, it must be asked: Where did astrology originate? In answer to this question, it may surprise you to learn that most of the historical evidence points to either Enoch or Seth, not to evil Pagans.^{23 24} Indeed, the oldest known drawings of the constellations date to about 3200 B.C., which, as explained in Chapter 4, was near the end of Enoch’s life.²⁵

The Book of Enoch, which has some historical support, testifies that Enoch received knowledge of astronomy from an angel of God. The book gained support in the mid-eighteenth century A.D. when, although no known copy existed for the past 1,500 years, a copy was discovered in Ethiopia. Although there were originally some doubts about the authenticity of this copy, they were calmed by the discovery, amidst the Dead Sea Scrolls, of nine other copies, which were dated to 200 B.C.²⁶ The book is even quoted in the New Testament Book of Jude (Jude 1:14-15), and many of the early Church Fathers quoted it extensively.²⁷ The book was not suppressed until after the Council of Laodicea in A.D. 364.²⁸

While many Christians are unwilling to admit it, ancient Jewish temple sacrifice, which was taken very seriously, also has clear astrological associations, since it was so tied to the phases of the moon. For if it was not in the correct phase, they absolutely could not perform the necessary sacrifices. Does this, then, not suggest a spiritual power to the moon? Chapter 7, which discussed the state of the heavens at the time of Jesus’ birth, death, and resurrection, made it clear that the answer to this question is yes.

This is made especially clear because even the symbol for Christianity is astrological since it represents the Age of Pisces, which Jesus Christ initiated. The symbol of the fish was used during the intense persecution of early Christians as a secret sign for their faith. The sign was not abandoned until around A.D. 800, when the Church began to distance itself from some of its occult origins.²⁹ It is interesting to note that *I**e**sous **C**Hristos **T**Heou **U**ios **S**oter* is Greek for “Jesus Christ, Son of God and Savior.” Notice the letters in bold. They spell the Greek word *ICHTHUS*, which means “fish.”³⁰

The Western Mysteries: The Secret Teachings of the Ten Lost Tribes

Many people do not realize that ancient Israel practiced secret rites and possessed mystical knowledge. Their writings indicate this knowledge originated with Adam, Enoch, Abraham, and Moses (in part via the Egyptians). Most of the Ten Lost Tribes, who came from the Northern Kingdom of Israel, eventually took much of this knowledge to ancient Europe. This knowledge was then preserved in Mystery Schools and ancient traditions so that it might come forth today to bless mankind. The Christ, in whom all the nations of the earth were to be blessed, would bring forth this sacred, secret knowledge (Genesis 22:18; Galatians 3:16). It will then be united, as was

explained in earlier chapters, with other sacred and powerful truths from other sources.

Next, it will be documented that many of the ancient European peoples were descended from the Ten Lost Tribes.³¹ While some have claimed that genetic evidence proves that the Ten Lost Tribes did not end up in Europe, other scholars have answered such claims.³² ³³After documenting that the Ten Lost Tribes ended up in Europe, it will also be documented that some of their descendants have preserved ancient magickal knowledge, which was given to them by their forefathers, so that it may come forth in our day to bless mankind. Once these facts are documented, it will then become even more clear that we are indeed meant to use magick.

The story of the Ten Lost Tribes began around 933 B.C., during the reign of Solomon's son Rehoboam, when the Kingdom of Israel (made up of twelve tribes) was divided into two kingdoms: the Southern Kingdom or "house of Judah" (the tribes of Judah and Benjamin), and the Northern Kingdom or "house of Israel" (the other ten tribes).

In time, due to the wickedness of the house of Israel, around 733 B.C. the Assyrian king Tiglath-pilaser invaded the Northern Kingdom and, according to Assyrian records, carried off 13,520 of its inhabitants into captivity in Assyria (2 Kings 15:29), although perhaps this number only includes the adult males who were taken captive. Then, Shalmaneser V invaded in 724 B.C., and in 721 B.C. his son Sargon II brought the Northern Kingdom to an end. After many Israelites were killed, the Assyrian records state that he took 27,280 people from the Northern Kingdom of Israel captive into Assyria. Again, perhaps this number only includes the adult males. After this, according to the Taylor Prism, 200,150 people from the Southern Kingdom of Judah were also carried off into Assyria by Sargon's son Sennacherib in 701 B.C. Because the archaeological record attests to a population explosion in Judah during the final decades of the eighth century B.C., it is certain that most of the people taken captive at this time were refugees from the Northern Kingdom.³⁴

To determine how many Israelites were taken captive into Assyria, it will be useful to take a quick look at some demographics. It can be seen that the archaeological record of Judea does support the idea that hundreds of thousands of Israelites were deported into Assyria in 701 B.C.³⁵ We also know that during the century before this the total population of the Northern Kingdom of Israel was between about 222,500 and 350,000, while the total population of the Southern Kingdom of Judah went from about 40,000 around 733 B.C. to at least about 120,000 by 701 B.C.³⁶ (It is true that 1 Chronicles 21:5-6 suggests that the Northern Kingdom had a population of millions, but that figure is due to a mistranslation of the Hebrew word *elef*, which in this instance should be translated to agree with the aforementioned demographics.)³⁷

2 Kings 17:18-23 states that the entire house of Israel was settled in Assyria and Media, close to the Caspian Sea in northern Mesopotamia. (We know these two locations today as Armenia and northwest Iran.)³⁸ There was room for the Israelites in these regions because the original inhabitants, the Mannai, were removed by King Sargon. The Israelites were settled in these two regions to act as a buffer between Assyria and other nations.³⁹

The Assyrian kings who conquered the ten tribes of Israel called them the Beth-Ghomri. Yet, because the Assyrians had no "gh" sound in their language, they used a letter that may be rendered "gh," "kh," or "h." Thus Ghomri is sometimes pronounced Khomri. Beth-Ghomri means "house of Omri"—Omri being the sixth king of the house of Israel, who founded the city and kingdom of Samaria and enacted his own laws, which included Pagan rites in the place of the Law of Moses. Ghomri is linguistically related to *Gimiri*, which will be discussed in coming paragraphs. Indeed, Assyrian clay tablets discovered in A.D. 1847 at Nineveh tell us that Ghomri, the Assyrian name for the ten tribes of Israel, became "Gamera" (due to the linguistic

inversion of “ri” to “ir,” as was common at the time).^{40 41}

After being taken captive, the Israelites were settled in two places: one west of the headwaters of the Euphrates and the other eastward in Media. The Babylonian name for the western group was Gimiri, while the Greek geographers called them the “Cimmerians” because the capital city of the Ten Tribes was Samaria. Assyrian *Letter 112*, found among the clay tablets at Nineveh, also calls the house of Israel the **Cimmerians**. Notice that the part in bold is similar to the name Gimiri. Thus all of these names refer to the western settlement of captive Israelites. The Urartu state that the Cimmerians appeared in the late eighth century B.C.—again, the same general time the Israelite captives were placed in Assyria and Media.^{42 43} Then there is the fact that most Gimiri had Aramaic names and that they were called outcasts from a far off place, which also points to the Ten Lost Tribes.⁴⁴

After Urartu was weakened through war with Assyria in 714 B.C., the Cimmerians gained control of much of the old Urartean kingdom and then killed Sargon II in 705 B.C. His successor, Sennacherib, then beat them back, after which many from this group of the Ten Tribes invaded Asia Minor through the upper Euphrates valleys. Most of this group then migrated into central Europe by about 650 B.C.⁴⁵ The others eventually migrated into an area to the northwest of the Black Sea known as Arsareth. This location is specifically mentioned in Esdras 13:45 as a place where many from the western group of the Ten Tribes settled. The Israelites who lived in this area then migrated to the northwest not long before 500 B.C. and became known as the Cymry.⁴⁶

These facts are also supported by Celtic tradition, which says that their forefathers the Cymry (pronounced “Khumri”) came from the East. It thus becomes clear that the Welsh name Cymry comes from the Assyrian name Ghomri, which can be pronounced “Khomri.” Therefore, these facts point to the area where the Ten Tribes were placed into captivity. A number of ancient sources also link the Gimiri (Cimmerians) with the Cymry (e.g., Strabo 7.2.1; Plutarch, *Marius* 11; and Diodorus Siculus 5:32; 32:4, 7). Indeed, the Cimmerians had a common language with the Celts.

Now, what happened to the other group of Israelites, the one taken to Media? Well, the Assyrians called them the Iskuza. This name comes from the fact that the Israelites were sometimes referred to as the “house of Isaac” (Amos 7:9, 16). For God told Abraham that, “In Isaac shall your seed be called” (Genesis 21:12; Romans 9:7; Hebrews 11:18). In Hebrew, “house of Isaac” is “Isaaca,” while in Assyrian it is “Iskuza.”⁴⁷ Since the “I” in this Hebrew name was not emphasized, Isaaca became “Saca” or “Sacaе,” which is another name for the eastern Gamera, as the next paragraph documents. This is significant because Sacaе is the root for the Latin name “Saxons” (“Saacs sons”), which means “the Sac people.”⁴⁸ Furthermore, the Saxons trace their origins to Armenia, right where many of the Israelites were settled.⁴⁹

The Behistun Rock inscription (sixth century B.C.), on which the eastern Gamera are described in three different languages, provides further evidence for this history. The script in Persian and Elamite calls the eastern Gamera the “Sacaе,” while the script in Babylonian calls them the “Gimiri.” There are also references to “Kana,” which is Canaan, the homeland of the Ten Tribes. Not only that, the tomb of Darius indicates that the Sacaе and *Gimiri* were two names for the same people.^{50 51}

The eastern *Gamera* were also known as the Scythians. In Babylonian, the Scythians and their brothers the Cimmerians were both called the Gimiri, while the Greeks called the Sacaе, or Iskuza, the Skuthai, a name clearly linked with the name Scythians. Ancient sources like Herodotus state that the Persians called the Scythians “Sacaе.” Thus, the names Sacaе, Iskuza,

Skuthai, and Scythians all refer to the same people—the Ten Tribes who had been placed in Media.⁵²

The Scythians first appeared around 700 B.C. and in the very region where the Ten Tribes were placed. The truth is that most of the people who were called “Scythians” were Israelites. While it was thought that the Scythians were Mongoloid, anthropological research has now proven that most of them were Caucasian.⁵³ The Scythian languages are even related to Hebrew.⁵⁴

Ancient sources—Greek, Roman, and others—say that the Saxons came from the area where the Assyrians placed the Ten Tribes. For instance, Ptolemy states that the Saxones were a Scythian people who had come from the Sacae.⁵⁵ Likewise, in the first century B.C., a historian named Albinus wrote that, “The Saxons were descended from the ancient Sacae of Asia.” The Saxons themselves, who first appeared soon after 700 B.C. and eventually displaced the Celtic people of Britain, also as stated have a tradition of coming from Armenia. The *Anglo-Saxon Chronicle* states that the Britons came from Armenia and that the Picts came from south of Scythia. (Scythia was directly to the north of Armenia.) This lineage is also confirmed in most of the legendary accounts of Ireland and Scotland.

Accordingly, the *Anglo* portion of Anglo-Saxon was interchangeable with *Aegel*, which is the Hebrew word for “bull” or “calf.” This is significant because the Ten Tribes of northern Israel were known for their idolatrous calf worship.^{56 57}

Sharon Turner has shown that the Anglo-Saxon language is related to the three languages of ancient and modern Persia, where the Ten Tribes were settled.⁵⁸ Furthermore, in 1981, Terry Marvin Blodgett published a Ph.D. thesis, which showed there are solid connections between Hebrew and a number of European tongues (those known as Germanic). Indeed, about one-third of the words in the Germanic languages are similar to Hebrew words. These findings are supported by the fact that—according to Dr. Kjell Artuns “Runer,” Orjan Svensson, and others—Hebrew and Aramaic (or in some cases a related tongue) were used to write the first Runic inscriptions of Scandinavia. Also, pervasive sound shifts occurred in the Germanic languages and many words that were not Indo-European were added around 500 B.C. +/- 200 years. This is the period when the Ten Tribes, who spoke Hebrew or a related tongue, began to migrate into and invade parts of Europe, after which they had a significant linguistic influence upon the languages there, which are known as Indo-European.⁵⁹

Further facts that must be mentioned about the Scythians are as follows: In 612 B.C., the Scythians, with the help of the Medes and Babylonians, had a military victory over the Assyrians. Not long after this, the Scythians migrated north into southern Russia, an area where, in the sixth century B.C., Israelites lived who still maintained their identity. In fact, the Saxons can also be traced back to the same area.⁶⁰

As ever more Scythians came into this area, it forced the Cimmerians to migrate into Central Europe. After that, these Scythians were forced into northern Europe from 300-100 B.C., after being caught between the Sarmatians to the east and the Celts to the west. Many of them then settled in Bulgaria and later in Scandinavia where (as also with the Baltic Coast) there is evidence of settlement from 100 B.C. to A.D. 100. The Scythians who became known as the Anglo-Saxons, called by the Romans the “Germani,” arrived in what is now called Germany between A.D. 400 and 600. In fact, most scholars now accept that from the 700s B.C. to about A.D. 400 there were many migrations from Asia into Europe. Indeed, a number of scholars now believe that many of the early Europeans came from the area of southern Russia where the Ten Tribes were driven.⁶¹

Even more evidence that most Scythians were Israelites comes from their similarities, such as the fact that they both considered the pig to be an “unclean” animal and that they both used the same type of chariot (that used by Boadicea of the Britons against the Romans). There is also the fact that their physical traits were similar: for, although many Israelites did have dark skin, the rest of their heritage is linked to the Nordic race. Indeed, archaeological evidence shows that many Jews were white and had blond or brown hair and blue eyes. It is also true that cephalic index studies of European skulls indicate that the people of northwestern Europe such as the Saxons are related to the Scythians of southern Russia.

The Scots also support this in their *Declaration of Arbroath* (written in A.D. 1320), in which they trace themselves back to the Scythians, who did not exist as a political entity until soon after the Assyrians took the Israelites captive, and then only in the region where the Israelites had been settled. There is even a tradition that the home of the Norse god Odin is at Asgerd, which is near the Black and Caspian Seas, thirty miles to the north of Lake Van, and in one of the two areas where the Assyrians had placed the Israelites.⁶²

The Ten Tribes became wanderers among the nations, as Hosea 9:17 foretold. Jeremiah 23:8 says that the house of Israel was in “the north country,” just as Isaiah 49:12, in reference to the Ten Lost Tribes, states: “Surely these shall come from afar; Look! Those from **the north and the west** . . .” (NKJV Emphasis mine). Thus, because Hebrew had no word for “northwest” when this verse was written, we may take “the north and the west” to mean “northwest,” which thus points to Europe because it is to the northwest of Israel.⁶³

Isaiah 49:1-3 and Psalm 89:25 even say that Israel would be found in an island setting (i.e., Britain), while Genesis 48:18-20 says that although Manasseh would become a great people (i.e., Great Britain), Ephraim would be even greater; indeed, the Hebrew says that Ephraim would become a multitude of states (i.e., the United States). Manasseh was born before Ephraim, as Britain came before the United States. The Ten Tribes known as the Celts began to settle in Britain and Ireland in large numbers in the sixth century B.C. But the land had already been populated for thousands of years beforehand.

However, some Bible scholars claim that the Ten Tribes returned to Israel and were never lost. Yet 2 Chronicles 30:5-11 shows that that claim is false, by saying that if the remnant of the house of Israel in general had repented their brothers who had been taken captive into Assyria would have been returned to their land. But because out of those who remained in the land of the house of Israel, many of which then took up residence in Judea between about 732 and 721 B.C., only a few repented, we know that their brethren were not returned unto them.

The details given so far prove that at least about 40,800 people from the house of Israel were taken captive into Assyria and never returned. This is the 13,520 captured by Tiglath-pilaser plus the 27,280 captured by Sargon. The number though captured by Sennacherib in 701 B.C. is uncertain, since the 200,150 people mentioned on the Taylor Prism is most likely incorrect. Those taken captive included the upper class and members of the military. Thus this included the priests who knew the ancient magickal secrets.

There were also at least 80,000 from the house of Israel who fled to Judah between 733 and 721 B.C. And finally, there were many from the house of Israel who stayed in their land and intermarried with the settlers brought in by the Assyrians. The descendants of these Israelites who intermarried with these settlers became known as the Samaritans.⁶⁴ Nevertheless, there were still tens of thousands from the house of Israel who migrated from Assyria into Europe.

The scriptures make it clear that there would be a gathering of the house of Israel to Palestine in the last days. The Ten Tribes would thus still be lost until that time. This is made clear in

Jeremiah where it says that in the latter days Israel and Judah shall return to the Holy Land and “serve the LORD their God, and David their king” (Jeremiah 30:3, 9, 24 KJV). This is to happen when Jerusalem “shall not be plucked up, nor thrown down any more for ever” (Jeremiah 31:38-40 KJV). Then there is Amos 9:8-15, which states that God will sift the house of Israel among the nations, and that, He will restore the tabernacle of David, and Israel shall be gathered back to their land, to no more be pulled up out of it. Thus this must refer to a time after A.D. 135 when the Romans forced the Jews and those remaining of the house of Israel out of their land. Indeed, Ezekiel 37:15-28 also points to a gathering of the house of Judah and the house of Israel unto the Holy Land in the latter days.

It is concerning this gathering that Jeremiah 16:14-15 says: “‘Therefore behold, the days are coming,’ says the LORD, ‘that it shall no more be said, “The LORD lives who brought up the children of Israel from the land of Egypt,” but, “The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.” For I will bring them back into their land which I gave to their fathers’” (NKJV). The return of the Israelites to Palestine in the last days is also foretold in Jeremiah 23:3-8, which places it before a time when “a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS” (KJV). These prophecies began to be fulfilled after A.D. 1844 when the descendants of the house of Judah and the house of Israel began to return to Palestine, after which these prophecies were fulfilled even further when Israel became a nation again in 1948.

Naturally, some scholars have attacked the idea that the Ten Lost Tribes settled in ancient Europe. Most of their arguments though are so vague that they are worthless as a critique, and the others have been sufficiently dealt with by Peter Salemi,⁶⁵ Steven M. Collins,⁶⁶ Alan Campbell,⁶⁷ and John Wilson.⁶⁸ Still, before moving on, some other important details need to be covered to make it certain that the house of Israel settled throughout ancient Europe and that today they possess sacred magickal teachings, which are meant to come forth in our day to bless mankind:

Matthew 10:5-6 and 15:24 say that at first Jesus and his apostles were not sent to the Gentiles; instead, they were only sent to the “lost sheep of the house of Israel.” Thus, some scholars claim this verse proves that the Ten Tribes (“the house of Israel”) were never really lost. But, in reality, these verses are saying that by the time of Jesus Christ “the house of Israel” referred to all of the Israelites living within Palestine. This was true because there was no longer a divided kingdom. The Israelite tribes remaining in the land were united. Many of the people in the Southern Kingdom of Israel after 701 B.C. were from the house of Israel, and they eventually intermarried with the Jews. Thus, as explained in Chapter 8, the gospel was taught to the lost sheep of the house of Israel for seven years in fulfillment of prophecy before it was brought to the Gentiles in A.D. 36, during the seventh year after Jesus began his ministry.

Now, the apostle Peter addressed his first epistle to “the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia” (1 Peter 1:1 KJV). Thus these people lived in the area of northern Asia Minor, where some of the Cimmerians had settled hundreds of years earlier after they escaped from the Assyrians. This is supported by Diodorus of Sicily, who wrote that the people living in northern Asia Minor were originally from Assyria and Media.⁶⁹ In fact, as should be clear by now, there were other regions also where the descendants of the Ten Lost

Tribes lived during the mid-first century A.D. (e.g., Parthia, Persia, Media, Armenia, Scythia, Britain, Spain, and Ireland), and the apostles were sent to all of these regions, as ancient sources document.⁷⁰ For instance, Dorotheus, Theodoretus, and Sophronius all testified that Peter taught Christianity in Britain, as touched upon in Chapter 14.⁷¹

Still, there is further evidence that there were Israelites living in Europe and Parthia during the mid-first century. For, according to James 4:1, there were wars and political conflicts among the Israelite tribes he was writing to. Yet there were no wars among the Jews at that time. Thus, since there were wars in the British Isles and the Parthian Empire at that time, he was probably sending his letters to those two regions.⁷² That a significant number of the descendants of the Ten Lost Tribes lived in Parthia during the first century is supported by other ancient sources, as well, that say Thomas took the gospel to some of the descendants of the Ten Lost Tribes who lived in Parthia.⁷³ That during the first century Parthia had a large population of Israelites who were descendants of the Ten Lost Tribes is also attested to by Josephus.⁷⁴

Israelite and Egyptian Connection with Scotland, Ireland, and Britain

Next, further evidence that the ancient Israelites settled in Europe, some of them possibly as early as the fifteenth century B.C., will be given.⁷⁵ In fact, evidence will also be presented that the ancient Egyptians settled there, as well. And so, to document further that there was a major Israelite presence in ancient Europe, evidence that the religion of the ancient Israelites had a major influence upon that of the early Europeans known as the Druids will be given:

Who were the Druids? They were the ancient Celtic priesthood, and contrary to popular opinion, the Celtic people were not savages. They had arts, sciences, and a written language (Ogham scripts)—indeed, all of these claims are supported by the *Welsh Triads*—the Welsh being descendants of the Gauls, or Celts. There is evidence that the Druids practiced human sacrifice, but they may not have practiced it originally. It was probably a later practice, but even still, the evidence suggests the participants were all criminals or at least willing.

Moreover, there are many correlations between the Druids and the Israelites: For instance, they both believed in the sacredness of oak trees, used uncut stone altars, sacrificed the same animals (bullocks, sheep, and goats), used a lunar-solar calendar of alternating 29 and 30 day months, began their civil year in the fall, had days that began at sunset, had priesthoods that were exempt from military service and paying taxes, were judged by their priests instead of their civil leaders, held special feasts in May and October, and erected stone circles.⁷⁶

Further support for a connection between the Israelite and Druidic religions comes from a tomb near Stonehenge where the breastplate of an ancient Arch druid was found. This breastplate was similar to the breastplate worn by the Israelite high priests. Also, the Northern Kingdom of Israel engaged in bull calf or Apis worship, which is equivalent to how the Druids worshipped Athor, the spotted cow. Yet other similarities between the Israelite priesthood and that of the Druids are as follows: They each kept the Sabbath, gave a 10 percent tithe, conducted sacrifices, taught repentance, prayed to God, worshiped God, and looked to a coming Messiah who would pay for mankind's sins.⁷⁷ In fact, the name "British" refers to the Israelites, who were God's covenant people, since in Hebrew "Brit" (*b'rith*) means "covenant" and "ish" (*ish*) means "people."⁷⁸

This, then, brings us to other linguistic evidences. For instance, Welsh (a Celtic language) and Hebrew are quite related languages, and this should come as no surprise if the Israelites by

the sixth century A.D. had settled throughout Europe.⁷⁹ Indeed, that they did so finds further support in the fact that many ancient Hebrew inscriptions have been found in Britain and Ireland.⁸⁰ And although past research into a Hebrew-Welsh link has been strongly criticized, a new study, “Comparing Welsh and Hebrew,” written by Karel Jongeling and published in 2000, offers perhaps the best evidence yet for a Hebrew-Welsh connection.⁸¹ Indeed, the Great Druidic Bard Taliesin declared that his people’s lore was written in Hebrew.⁸² The fact that the Scythians and Celts are closely related linguistically also supports this.⁸³ Moreover, many other facts support this Scythian, Celtic, Israelite connection. Those who desire can certainly find them online.

So, evidence indicates that the Jewish mysteries were introduced into ancient Europe (more on this in a few paragraphs) and are found in part in the sacred magickal teachings we have today of Druidism. It turns out that Druidism is connected to the sacred teachings of Good Witchcraft, and the word *Witchcraft* has its origin in the word *WicceCraft*, which means “the Craft of the Wise.”⁸⁴ The Order of Bards, Ovates, and Druids is one example of a modern Druidic Order.⁸⁵

Not only that, there is evidence that the Egyptian mysteries were introduced into Europe in ancient times through a pharaoh’s daughter. This pharaoh was involved with the Great White Brotherhood, who were the keepers of the mysteries traceable back to Adam, Enoch, and Abraham. In fact, these teachings are present today in the great European mystery school known as the Hermetic Order of the Golden Dawn. These magickal teachings, these scriptures, are to come forth today to help usher mankind into the most great peace of the Millennium. What follows is some of the history that supports the idea that there was such an Egyptian influence on the ancient European mysteries.

This history is in *Kingdom of the Ark*, by Lorraine Evans, which documents that princess Scotra (a daughter of Pharaoh Akhenaton) came to ancient Ireland around 1338 B.C. (standard chronology) with a large Egyptian fleet, after fleeing disaster and persecution in Egypt subsequent to her father’s fall from power. (As you will see, she actually came to Ireland around 1000 B.C. on the revised chronology.) This princess is often confused with Tea Tephi the daughter of King Zedekiah. But in reality, the two are separated in time by many centuries. In Evans’ book, she cites as archaeological evidence for her claims: the Egyptian Tara and North Molton necklaces and the Egyptian Ferriby boats, all of which were found in Ireland and are dated to the mid-fourteenth century B.C. (standard chronology).

In her book, Evans quotes accounts of the Egyptian princess Scotra found in: *The Chronicles of the Scots*, written around A.D. 1435; the Irish *Book of Leinster*, written around A.D. 1150; the biography of the Scottish saint Cadroe, written around A.D. 1050; and the Ninius manuscript, compiled around A.D. 830. These accounts prove that the arrival of the Egyptian princess Scotra in ancient Ireland was a widespread tradition that was believed throughout the British Isles. In fact, the quote about Scotra in the Ninius manuscript came from the *World Chronicle* of Eusebius, compiled around A.D. 320, and his source appears to have been Euhemerus who visited Egypt and recorded its history around 300 B.C.

Now, another reason Akhenaton must be Scotra’s father is because *The Chronicles of the Scots* states that her father was Achencres, which is the Greek form of the name Akhenaton. Since Akhenaton was the only pharaoh with this name and he began to rule in 1023 B.C. (revised chronology), which just happens to be the revised date of the aforementioned Egyptian necklaces and boats found in Ireland, he must be Scotra’s father. This is confirmed because one of Akhenaton’s daughters, named Meritaten, is unaccounted for and disappears from the records. No tomb for her has been found. So, based on Evans’ research, Meritaten must be the princess

who became known as Scota. And so there was an early Egyptian influence upon the religions of ancient Europe along with the influence of the Israelites, which was already documented.

But this is not all. There are other things that we know about Scota. For instance, according to legend, she married a Greek prince named Gathelus, after which they went first to ancient Spain, then to Ireland, and finally to what is now Scotland. In fact, their people became known as “Scots” in her honor.⁸⁶ Another fact in support of this argument is that the Welsh language shows evidence of linguistic influence from the Egyptian language. Professor J. Morris Jones, of the University College at Bangor, has compiled an impressive list of similarities between the two languages. His research indicates that although the earlier Celtic syntax is not related to Egyptian, the later Welsh is. He has also shown that Welsh syntax is not related to English syntax or that of other Indo-European languages.⁸⁷

Next, another Israelite connection to Druidism will be established. And this time it has to do with a Hebrew prophet named Jeremiah:

According to legend, around 583 B.C. (long after the time of princess Scota), Tea Tephi, one of the daughters of Zedekiah, king of Judah, came with the prophet Jeremiah to Ireland after first fleeing unto Egypt to escape the Babylonians (Jeremiah 43:6-7). It is said that she then married Eochaid the Heremon, who was from the Milesian line of kings and a descendant of Judah through his son Zarah, whereas she was a descendant of Judah through his son Pharaz. Thus, according to this, the line of Pharaz through Tea and the line of Zarah through Eochaid were united.^{88 89}

But did this happen? Well, many writers on this subject claim that the ancient Annals of the British Isles mention that the prophet Jeremiah and one of Zedekiah’s daughters came to Ireland; but, unfortunately, until recently no specific references were given. And so, because of this fact, many critics claim that the entire story is fiction. However, John E. Wall has finally provided specific references to bring this story out of the realm of belief and into that of history. He points out, with specific references to ancient histories, that Jeremiah was known as Iarbanel the Hebrew prophet, an old man who went from Judea to Tahpanhes, Egypt and then to Ireland around 600 B.C., accompanied by his scribe Baruch. The Hebrew name Iarbanel means “Iar son of God,” with Iar being short for Jeremiah or **Yirmeyahu**. Iarbanel was said to be a descendant of Nemha, which in Hebrew means “sanctified one,” and *namh* in Irish means “saint.” Thus this name probably refers to Aaron, who was sanctified by Moses as the first Israelite high priest.⁹⁰

Further evidence that Jeremiah came to Ireland comes from the legendary account of Ollam Fodhla given in the Irish Annals. Some have rejected the claim that Ollam Fodhla was the prophet Jeremiah, because in the *Annals of the Four Masters* Ollam Fodhla is sometimes referred to as a king. But it must be understood that this source also contradicts itself and states that Ollam Fodhla was not a king—in agreement with the *Chronicles of Eri*. The name Ollam Fodhla is of Hebrew origin and means “revealer of hidden knowledge.”⁹¹ This suggests that he became the Arch druid of Ireland, as Daniel became the head of the Babylonian magi. This is supported by the fact that Ollam Fodhla founded a great Druidic college at Tara.⁹²

There is, however, another objection to this Ollam-Jeremiah connection, for some scholars claim that the Irish Annals date Ollam Fodhla to the early seventh century B.C., or earlier, while we know that Jeremiah could not have come to Ireland with Zedekiah’s daughter before 600 B.C.⁹³ Nonetheless, the solution to this problem, according to Mr. O’Connor of Balanagare and others, is that a corrected chronology for Ollam places him at the time of the prophet Jeremiah (ca 586 B.C.).⁹⁴

Another legend says that when Jeremiah came to Ireland he brought with him the *Lia Fail*, or, in translation, the “Stone of Destiny.” This is the stone Jacob rested his head upon when he received his vision of a ladder reaching to heaven (Genesis 28:18). The kings of Israel were crowned upon this stone for many centuries. In fact, after it was brought to Ireland, Ireland’s kings were crowned upon it for about 1,000 years. The stone was then taken to Scotland by King Fergus in the fifth century A.D. after he conquered the Picts. It was then moved in 1296 to Westminster Abbey in London, England, where it resides today.

That this is the stone Jacob rested his head upon in Palestine is even supported by two scientific studies. Professor Totten of Yale University did the first analysis and concluded that the stone did not come from quarries in Scone, Iona, or Tara within the United Kingdom. The second study was then performed by Professor Odluma, and he concluded that the stone did not come from any quarry in Scotland or Ireland and that the sample was a perfect match to the sandstone at the Bethel area of Palestine where Jacob received his vision. There was a request to obtain a sample from the stone to perform even more rigorous testing and to provide incontrovertible scientific proof, but it was never authorized.⁹⁵ Still, the evidence already obtained is persuasive, and it supports the claim that Jeremiah did come to Ireland.

But this is not all. The Bible actually foretells the above events long before they happened: For when Tea Tephi, the daughter of Zedekiah, married into the royal Irish line, it kept the royal line of Judah in power over the house of Israel unto this very day, as prophesied in a number of places, including Genesis 49:10, which in reference to the last days states: “The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until he comes to whom it belongs; and to him shall be the obedience of the peoples” (RSV). Likewise, written not long after 628 B.C., Jeremiah 33:17 states, “For this is what the LORD says, ‘David will never fail to have a man to sit on the throne of the house of Israel . . .’” (NIV). This same prophecy is found in 2 Samuel 7:13, 16 and Psalm 89:34-36.⁹⁶

As mentioned, when these scriptures were written, the “house of Israel” referred to the Ten Lost Tribes (particularly the tribe of Joseph), not to the “house of Judah.” This prophecy is thus saying that, seated upon the *Lia Fail*, David’s line, through Tea Tephi and Eochaid, would end up ruling over remnants of the Kingdom of Israel, not remnants of the Kingdom of Judah.

Furthermore, there is much more historical evidence that the Ten Tribes ended up in Europe. For instance, according to the Midrash, the standard of the Tribe of Manasseh had a unicorn on it. This is significant because the Royal Coat of Arms of Britain also has a unicorn on it. The claim that Manasseh should be associated with a unicorn is also suggested in Deuteronomy 33:17 (KJV). That the KJV gives the correct translation is supported by the LXX, Justin Martyr, the Latin Vulgate, and many other ancient and modern translations.

The following scriptures confirm that the British were primarily of the tribe of Joseph through his son Manasseh, and that the people of the United States were primarily of the tribe of Joseph through his son Ephraim. Deuteronomy 33:17 states that Ephraim would vastly outnumber Manasseh. (The population of the United States is about 300 million, whereas the population of Britain is about 60 million.) These claims are supported further by Hosea 7:8, which states: “Ephraim mixes with the nations; Ephraim is a flat cake not turned over [dark on one side].” This is a reference to the many different nationalities and races (dark skinned and light skinned people) that make up the United States.⁹⁷

The capital city of the house of Israel was in the territory of Ephraim, as each of the twelve tribes of Israel had its own territory. The greatness of Ephraim and its old capital city came to an end in 721 B.C. The greatness of Ephraim—with its new capital city of Washington D.C.—was

reestablished in 1800 with the finishing of the White House and the U.S. Capitol building. This is significant because Leviticus 26:23-24 says that Israel would be punished for 2,520 years. This period for the house of Israel went from 721 B.C. to 1800. As explained in Chapter 9, this period for the house of Judah went from 677 B.C. to 1844. These are amazingly specific fulfillments of prophecy.

This section, then, has shown that the throne mentioned in these prophecies was maintained through Eochaid and the daughter of Zedekiah, who came to Ireland around 600 B.C. in fulfillment of the prophecy found in Isaiah 37:31 that “the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.” Likewise, Ezekiel 17 says that the throne of Judah would be moved to another place and planted there. And the one who was given this task of replanting was Jeremiah (Jeremiah 1:9-10).

Ezekiel 21:25-27 states: “And thou, O deadly wounded wicked one, the prince of Israel, . . . take off the crown; . . . I will overturn, overturn, overturn it: this also shall be no more, until he comes whose right it is; and I will give it him” (ASV). Thus the throne of Judah would be overturned three times. The throne was overturned the first time when it was moved from Jerusalem to Ireland. It was overturned the second time, about one thousand years later, when it was moved to Scotland, and it was overturned the third time, in 1603, when James the sixth inherited the throne of England. This prophecy then states that the throne would not be overturned again, even till he comes to whom it belongs. Thus the throne would not cease to exist; instead, it is the overturning of the throne that would cease.⁹⁸

Ancient Mystery Schools and the Future of Human Abilities

As you just saw, there are Israelite and Egyptian connections to Druidism and other secret European Mystery Schools. We may not want to admit it, but our ancient forefathers had great wisdom and knowledge that today most people are not aware of. In ancient times, such Mystery Schools taught secret knowledge to their initiates. But unfortunately, although White Magick was taught along one line, Black Magick was taught along the other.

It is true that these ancient initiates believed in the reality of gods. Nevertheless, in what way was this true? The answer is that the gods represented psychological states and spiritual archetypes, although they were also considered to be powerful spirits who had control over various trades, crafts, towns, forces of nature, and so on. Perhaps in some way they were real beings, celebrated in stories that seem false or at least altered by time. If so, beings far more powerful existed, and still exist, beyond them (e.g., archangels), although these local gods were, it seems, more accessible—with some being of the light and others being of the dark. Still, with certainty, there was and is only one true God. Moses himself taught this. Any other powerful spirits or beings are thus subordinate to Him. In time, earth based religions were thrown aside along with their idols. The truth, however, is that the sacred ancient Pagans did not worship their idols. So-called idols simply represented certain spirits and functioned as spiritual tools for magickal work.

These ancient schools passed on esoteric teachings over many centuries. It must be understood though that shamans from many different cultures also had such knowledge, which they passed on via word of mouth over many thousands of years. Shamans were actually the first people to explore such knowledge, and, fortunately, much of the teachings from both White Magick Mystery Schools and Shamanism are preserved today. The former, White Magick, can be divided into two types—high magick and low magick. High magick was taught and practiced

by the upper class, and low magick was taught and practiced by the lower class. These two designations originated in medieval times because castles were often built on the high ground with the common folk living in the flat lands surrounding them. Magick was then referred to as “high” or “low” accordingly. Shamanism and folk magick are two forms of low magick. This is because they do not require expensive buildings or tools to be practiced. Yet, there is no value judgment placed upon such magick by calling it “low.”⁹⁹

The importance of magick began to be explored in modern times by a number of people who later became leaders in the occult arena, although not all of them were virtuous. They were involved with studying, preserving, teaching, and practicing the ancient magickal sciences during the last 250 years. Some examples are: Eliphas Levi, S. L. MacGregor Mathers, William Wynn Westcott, Israel Regardie, Aleister Crowley, Madame Blavatsky, Dion Fortune, Alice Bailey, and among others a number of eastern mystics. Many of these people even went on to become involved with modern Mystery Schools, including the Hermetic Order of the Golden Dawn,¹⁰⁰ the Rosicrucians (such as AMORC¹⁰¹), and what became the Esoteric Order of the Golden Dawn.¹⁰² It is also significant that exquisitely beautiful temples have been built as sacred spaces in which to teach magick and practice its rites. It must be mentioned, however, that some Mystery Schools have little value, and others are actually dangerous. So choose carefully.

Once one understands how energy works, the great importance of temples can be seen. Someday, schools and universities of magick will be all over the world; temples will be built in every major city; and magick courses will be as common as those of English and math. In fact, some types of magick may eventually replace or be integrated with many machines, and indeed, the most advanced magick could allow us to literally work miracles!

Magick has a long history that is important to understand. It was incorporated into the Jewish Cabala, alchemy, and the medieval rituals of the Knights Templar—magickal wisdom, much of which, along with that of many Magickal Orders, can be traced back to ancient Egypt. For instance, the Rosicrucians trace their wisdom back to Pharaoh Thutmose III, his grandson Akhenaton, and King Solomon.^{103 104} The Rosicrucian brotherhood even passed on its wisdom to people who traveled to Egypt to be initiated there, among whom were the Greek philosophers Plato, Pythagoras, and Thales, and the Roman philosopher Plotinus.^{105 106} In fact, the Essenes were also of the Rosicrucian Order, as were Leonardo da Vinci and Benjamin Franklin, and not surprisingly, Masonry and the Golden Dawn are connected with it, as well.^{107 108}

One thing Mystery Schools have in common, along with certain modern Christian denominations, such as Mormons and Bahá'í's, is sacred temples and their rites. The importance of temples is reflected in the fact that Mormonism and its temple rites can be traced back to early Christianity when it was still involved with the Qumran Essene community. The Essene community itself can be traced back to the Egyptian Mysteries via Moses. The mysteries of Qumran and those of Judaism were later obtained by the Knights Templar during the crusades after which they were brought back to Europe, where they were later incorporated into Masonry and other European Mystery Schools. One theory is that the Templars obtained these secrets (along with treasures) during excavations under the place where the Jewish temple had previously stood—a theory that was explored in Chapter 14.¹⁰⁹

As touched upon, the Jewish Cabalistic mystery tradition is connected with Ancient Egypt. It is believed that an angel gave the Cabala to Adam as he left the Garden of Eden. Later, Abraham and then Moses (as an Egyptian prince) were initiated into its mysteries.¹¹⁰ The most powerful form of mathematics, called Sacred Geometry, is actually intricately connected to the Cabala and to advanced physics (such as Superstring Theory).¹¹¹ The Cabala is a system of magick and

knowledge that allows one to approach and then partake of the Tree of Life, in successive stages, until he or she who partakes of it, the magickal adept, is redeemed from the fall through Yahweh God.

Magick, Prayer, and the Bible

The ultimate force of magick is love, which is more than just an emotion; it is also action. The two build and reinforce upon each other. But here is a point of great importance: Most people probably think that when they pray they are just talking to God. The truth, however, is that they are actually emanating outward their energy, as well. We actually emit spiritual energy all the time—even when sleeping (sometimes especially when sleeping). This energy, which surrounds our bodies, is called our aura.

As touched upon, there is scientific evidence for the existence of chakras and the human aura.¹¹² Chakras are energy centers related to the nervous system and endocrine glands.¹¹³ There are seven main chakras, each with a specific function, color, frequency (note), and so on.¹¹⁴ This means, although most people do not want to admit it, that we are constantly yet subtly practicing magick without even realizing it. This means that it is impossible not to practice it, since every thought emits magickal energy.

Still, perhaps despite all of this information, you still do not believe in magick. Therefore, in case that is true, these matters must be explained a little further. You must understand that all things are forever immersed in magick. Magick flows through God's creation and cannot be escaped, for it is our deepest nature. As touched upon, since technology in today's world is very dangerous, but still most people believe that God does not condemn it (whether it is technology that is thousands of years old or space age), what is wrong with the technology of good magick? The truth is that magick is potentially the most powerful science in existence.¹¹⁵ And when we lose awareness of magick, chaos and separation from God follows. The truth is that God is the Source of all Magick and the Source of all Love. Thus harmonious magick (what we would call good magick) is in tune with Spirit, while chaotic magick (also known as Black Magick) is not. One is good, the other evil.

It must be understood that magick should no longer be cast aside as if it were evil, for it is neither evil nor good. It is simply a tool. How it is used determines its worth. It must be recognized as reality, not as myth and superstition. It must be understood that by rejecting magick we cast aside our power, the power that is from God and throughout creation. It must be emphasized again that we practice it every time we think, and therefore, it is impossible not to use it.

It is true that God gives us boundaries, but we also give ourselves boundaries, many of which are not good. If God did not want people to practice advanced magick in the past, it was because the general population was not yet ready for it. Yet many people throughout history were ready, and they studied and used it for good and to further God's work. The truth is that in the near future we will finally be ready for it on a global level. Perhaps, in some ways, we are simply returning to it; only this time we will be mature enough to use it properly. Remember, God is the source of all power. Evil wants us weak and easy to manipulate. However, if we use magick (God's blessed power) properly, we will transform the world in ways that scientists and technicians of the past only dreamt of.

You must realize that every time we think a loving thought ripples of light and energy flow out from us affecting the entire planet and perhaps even to a degree the entire universe. Most

people think of love as an emotion, which helps others who hear their voice, see them, touch them, or read their words. Nevertheless, the truth is that others can instantly feel the love we emanate even if they are miles away. This is because consciousness creates. Remember, a non-living void cannot put forth energy, because it is not conscious, has no influence, and therefore, cannot choose what to create. This means that the universe came from thought.

One of the greatest modern Mystery Schools is the Rosicrucian Order of Alpha et Omega, of which the Hermetic Order of the Golden Dawn is the third and outermost Order. This third and outermost Order teaches very advanced magick, including the Cabala, astrology, alchemy, the tarot, and the banishment of negative energies, while the two Orders above it teach even more advanced magick.¹¹⁶ Thus magick is a process, and as a person partakes of the Tree of Life, these Orders are literally the three successive stages he or she must pass through, and after passing through the required levels, one is then redeemed from the fall. The Tree of Life is the love, light, and knowledge of God. Thus we live today during a magickal renaissance in which the whole earth will in time partake of the fruits of this tree. In time, this will be seen.

Unification of the World and Its Scriptures: Partaking of the Tree of Life

To prepare to partake of the Tree of Life, one must study the Holy Scriptures, hearken unto the Spirit, and repent of his or her sins. This does not just include the Bible though; for, as explained, the Koran and certain modern scriptures will be included, as well. (Although many attacks have been directed at the Koran, such as the claim that it contains many contradictions, Muslim scholars have sufficiently answered those attacks.¹¹⁷) These scriptures, according to the following prophecy, will someday be united, and that unification will be the key to world peace—that is, if these scriptures are united with science.

The Bible says that Jacob's son Judah was given the kingship, while his son Joseph was given the birthright with its rich blessings of inheritance (Genesis 49:10; 1 Chronicles 5:2); therefore, Joseph's son Ephraim, who also received the birthright, is the most blessed of the Ten Lost Tribes and stands at their head. However, it must be understood that anyone who accepts the gospel is adopted into the twelve tribes of Israel and may receive similar blessings. But certain nations have still been singled out, including Britain and the United States, whose blessings and promises can be traced back to Joseph and his two sons, Manasseh and Ephraim. For, as explained, scholarly writings indicate that the British are primarily made up of the line of Manasseh and that the United States is primarily made up of the line of Ephraim.

What does this have to do with the unification of scripture? Well, Mormons teach that the ancient Mesoamerican scripture called the Book of Mormon was written by descendants of Joseph's son Ephraim (whether or not science and archaeology support this book was addressed in Chapter 13), while the Bible came through the tribe of Judah. So, we have "two sticks" (Ezekiel 37), for does it not make sense that if Judah brought forth the Bible the tribe of Joseph should also have its own scripture? In fact, does it not make sense that the Ten Lost Tribes should have their own scriptures, as well?

We are told in the LDS book Doctrine and Covenants (D&C) 133:26 that the prophets of the Ten Lost Tribes will come in remembrance before the Lord. Does this mean that the leaders of the Druidic and Golden Dawn Orders will come to accept Jesus Christ as their Savior? D&C 110:11 is another important scripture concerning these matters. It says, "Moses appeared before us, and committed unto us the keys of the gathering of Israel from the four parts of the earth, and the leading of the ten tribes from the land of the north." Thus this suggests that not only would

the Ten Lost Tribes eventually be gathered physically unto the Holy Land, but also spiritually unto believing in Jesus Christ. The statement “from the land of the north” is yet further evidence that the Ten Lost Tribes ended up in Europe, since it is a land to the northwest of Israel.

The Book of Mormon in 2 Nephi 29:12-13 says:

For behold, I shall speak unto the Jews and they shall write it; and I shall also speak unto the Nephites [in Mesoamerica] and they shall write it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it; and I shall also speak unto all nations of the earth and they shall write it. And it shall come to pass that the Jews shall have the words of the Nephites, and the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the lost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews. (Brackets Mine)

Could this prophecy be referring in part to the oral memorized teachings of the Great Druids, such as Merlin, who were the descendants of the lost tribes of the house of Israel, and whose teachings have in the last few centuries finally been written down? Could this refer to the sacred teachings of High Magick that were also preserved by descendants of the house of Israel in Mystery Schools such as the Hermetic Order of the Golden Dawn? Shall the good religions of ancient Europe share their scriptures with the Jews and with the members of the Church of Jesus Christ of Latter-day Saints? Will Mormons, other Christians, and the Jews accept the Koran as true scripture? The answer is yes.

We have nearly completed our journey into the uniting of science and spirituality. How that unity will create world peace was explained in Chapters 8 and 9. Thus the chapters of this book have been given a practical value, and magick has begun to leave the realm of superstition. Thus, as we awake to the morning star, our dreams will become our reality, and truly the Christ will descend into the hearts of all mankind.

Conclusion

The truth is that we should use magick. It is the power that God, the archangels, and the angels use. It is the only way to bring about perfection. The Bible does not teach that the magickal sciences, such as astrology, should not be used. The truth is that all religious rituals and even prayer are magickal in nature. There are prophecies that point to the use of magick during the Millennium. These teachings have been guarded and preserved by descendants of the Ten Lost Tribes of Israel. Many descendants of the Ten Lost Tribes traveled to Europe between 700 B.C. and A.D. 400. The Hermetic Order of the Golden Dawn is shown to be the primary guardian of the ancient magickal secrets, although many other orders will also be involved. We must all partake of the Tree of Life to attain redemption from the Fall of consciousness. These magickal secrets are traceable back to Adam, Enoch, Abraham, Moses and many other ancient teachers.

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