

# Appendix C

## Manifestations of God and The Naros Cycle

Now, the Bible mentions the following ten Manifestations of God: the Father, the Son (also called “the Lamb”), the Paraclete, and the “seven horns” upon the Lamb, which are the “seven Spirits of God sent forth into all the earth” (Revelation 5:6 KJV). Because “horns” in prophetic visions represent incarnate kings or physical kingdoms, these seven spirits of God are the founders of seven major world religions. Jesus Christ, God the Father’s firstborn Son, stands at the Head of these seven Manifestations. He rules over them under God the Father’s authority. These ten Manifestations of God each reflected God’s image; thus, they were each the Christ.

Astrology gives proof that the founders of all the major religions were true prophets of God. The following is beyond coincidence. They always lived within thirty years of the beginning of a 600-year Naros cycle.

These cycles either begin with a Uranus-Neptune conjunction within twenty years of an alignment of the seven major planets within sixty degrees of the zodiac (with Uranus and Neptune less than forty-five degrees apart), or they begin within twenty years of a Uranus-Neptune opposition that aligns with the end of a forty-year Mercury-Venus-Earth cycle. This alignment between Uranus-Neptune oppositions and this forty-year cycle happens once every 1,200 years. These forty-year cycles are in either the series that aligns with the beginning of each primary Naros cycle or in the series that aligns with the beginning of each secondary Naros cycle. The length of each Naros cycle is thus fifteen of these forty-year cycles.<sup>1 2</sup>

This book documented that Christ has already returned—in the “last days.” Many of the Manifestations of God are introduced in the next paragraph. The beginning of each Naros cycle is given in bold:

**4177 B.C.** the founding of patriarchal Sumerian Religion and the first Mystery Schools, **3579 B.C.** Thoth, **2979 B.C.** Krishna and Noah, **2379 B.C.** unknown, **1779 B.C.** Buddha and Abraham, **1178 B.C.** Zoroaster,<sup>3</sup> **576 B.C.** Mithra and the institution of democracy, **A.D. 23** Jesus, **A.D. 623** Muhammad and Lord Pacal, **A.D. 1221** the Knights Templar (the Templars eventually went underground and helped to found the Masonic Order,<sup>4</sup> which branched into Rosicrucianism and then the Golden Dawn),<sup>5 6</sup> **A.D. 1821** the birth of Bahá'u'lláh (1817), the founder of the Bahá'í Faith, and the birth of his forerunner, the Báb (1819), and the year of Joseph Smith’s First Vision (1820).

However, at least three Manifestations of God—Adam, Enoch, and Moses—do not fit into the sequence of Naros cycles just outlined. Instead, they came during a sequence of secondary Naros cycles. For instance, Enoch lived within thirty years of the beginning of a 600-year Naros cycle, which was within twenty years of the alignment of seven planets in 3323 B.C. This alignment was within sixty degrees of the zodiac (with Uranus and Neptune less than forty-five degrees apart). Thus Enoch came one Naros cycle after Adam and three Naros cycles before Moses. These Naros cycles each began in the middle of a primary Naros cycle. They thus each began about 342 years after the end of a primary Naros cycle. Thus Uranus-Neptune oppositions move about one sign through the zodiac every 342 years. The alignment of seven planets within sixty degrees of the zodiac with Uranus and Neptune less than forty-five degrees apart alternates from once about every 342 years to once about every 857 years.

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<sup>1</sup> Nicholas DeVore, *Encyclopedia of Astrology* (Abingdon: Astrology Classics Publishing, 2005), 79-80.

<sup>2</sup> Joscelyn Godwin, Christian Chanel, and John Patrick Deveney, *The Hermetic Brotherhood of Luxor: Initiatic and Historical Documents of an Order of Practical Occultism* (York Beach: Samuel Weiser, 1995), 181-182.

<sup>3</sup> Zoroaster was born around 1170 B.C. See: Thomas Bulfinch, "Chapter 37," *Bulfinch's Mythology, The Age of Fable or Stories of Gods and Heroes* (Sioux Falls: NuVision Publications, 2007), 283-290.

<sup>4</sup> Paul Naudon, *The Secret History of Freemasonry: Its Origins and Connection to the Knights Templar* (Rochester: Inner Traditions, 2005)

<sup>5</sup> Lynn Picknett and Clive Prince, *The Templar Revelation: Secret Guardians of the True Identity of Christ* (New York: Touchstone, 1997), 125-133, 140-142, 146-148, 176-177, 221, 369.

<sup>6</sup> Cicero and Cicero, *The Essential Golden Dawn*, 33-66