

יום א' י"ד שבט תשס"ו

1. Worksheet #22
2. Leftover from last Tuesday
  - 2.1. רש"י ד"ה בזעת אפיך.
    - 2.1.1. Rashi Q: Why would someone eat sweat?
    - 2.1.2. Rashi A: After working really hard you will finally be able to eat.
  - 2.2. רמב"ם: If man is made of four ingredients, why do we stress dust (dirt)? That is the main ingredient in man.
3. פסוק כ
4. רש"י ד"ה ויקרא האדם
  - 4.1. Rashi Q: What is the connection between names and the previous discussion?
  - 4.2. Rashi A: Calling names to animals led to this entire chain of events. Now, we are going back to the original narrative.
5. רש"י ד"ה חוה
  - 5.1. Rashi Q: If the name חוה comes from חיה, how do you get a ו?
  - 5.2. Rashi A: ו and י are interchangeable as it says in קהלת the word הוה instead of היה.
    - 5.2.1. Based on the above רש"י, it would seem as though she already had the name חוה and due to the chain of events, the תורה records it here.
    - 5.2.2. אבן עזרא: Why wasn't she just called חיה? Then there would be no discussion between her name and the wild animals.
    - 5.2.3. תוספות disagrees. He says the name came now and she דוקא was not called חיה because the נחש was a חיה.
6. according to a מדרש includes שדים. For the 130 years that אדם and חוה abstained, they both parented many שדים.
7. פסוק כ"א
8. רש"י ד"ה כתנות עור
  - 8.1. Rashi Q: What was the nature of these garments?
  - 8.2. Rashi A: They were like finger nails. Not that they were attached ממש but that they reflected the light (אור – עור) and rested directly above the skin.
  - 8.3. אבן עזרא: Originally, אדם and חוה had only bones and flesh. Now they would have skin.
  - 8.4. Another פשט from the אבן עזרא: There is an animal similar to man. ה' took the hide for this animal and gave it as a garment to man.

1. פסוק כ"ב

2. רש"י ד"ה היה כאחד ממנו

2.1. Rashi Q: What is the similarity of אדם to ה' (assuming that that is what ממנו is)?

2.2. Rashi A: ממנו is only referring to ה' since מלאכים have no בחירה. Just as ה' was the lone בעל בחירה among the ones above, so too אדם would be the only בחירה below. By eating from the עץ הדעת, אדם would live forever and people might worship him.

3. רש"י ד"ה וְעָתָה פֶּן יִשְׁלַח יְדוֹ וּגְוֹ

3.1. Rashi Q (I think): If he eats, won't all of mankind live forever?

3.2. Rashi A: As the original man, future generations would venerate him.

4. פסוק כ"ג

5. פסוק כ"ד

6. רש"י ד"ה מְקַדְּמִים לְגֹן עֵדֶן

6.1. Rashi Q:

6.2. Rashi A:

7. רש"י ד"ה אֶת הַכְּרוּבִים

7.1. Rashi Q:

7.2. Rashi A:

8. רש"י ד"ה הַחֶרֶב הַמְתֵּהֶפְכֶת

8.1. Rashi Q:

8.2. Rashi A: