

שיעור ו - אור ליום ד' י"ד מרחשון תשס"ו

1. Worksheet #5
2. Unfinished business from יום רביעי
 - 2.1. רש"י ד"ה ואת הכוכבים
 - 2.1.1. Rashi Q: Why do we talk about כוכבים if they were never part of the ציווי?
 - 2.1.2. Rashi A: Originally they were not supposed to be seen from the earth. After ה' reduced the moon, they were given to it to appease it (משל escort)
 - 2.1.3. That's why it is not mentioned until the end
 - 2.2. By the command it says בין האור ובין החושך yet now it says בין היום ובין הלילה Originally there was a division between day and night but both were light. After the reduction of the moon, there was a difference between light and dark.
 - 2.3. The גר"א also says that at the end it skips the thing about מועדים b/c even after בית דין no longer declares ראש חודש, we still have ראש חודש based on a חשבון.
 - 2.4. of גמטריא (464) לעשו החמה = ולמשל ביום (I don't know if that's the חשבון used by the idol worshipers who named Sunday.)
3. יום חמישי
4. פסוק כ
5. ישרצו המים = the waters should swarm
נפש חיה = living creature
שרץ = small creatures of each type of creature
6. ועוף יעופף = and birds flying
 - 6.1. By the birds there is מחלוקת if they were created from the water or from the mud, which is a combination of earth and water. Either way it was created on the fifth day because the mud is from a portion of the earth that is underground.
7. By birds it says עוף יעופף על הארץ and also רקיע. This is because there are birds that fly just above the earth and others that soar way above.
8. גר"א = "the waters should swarm creatures that can receive life"
9. רש"י ד"ה נפש חיה
 - 9.1. Rashi Q: Every living thing, including plants, have a נפש, so what is נפש חיה?
 - 9.2. Rashi A: Living (as in animal living) נפש
 - 9.2.1. Alternate פשט: נפש refers to combination of גוף and נפש. By animals, the body and soul were created together. By humans, it's called נפש because it's a separate creation.
10. רש"י ד"ה שרץ
 - 10.1. Rashi Q: What's a שרץ?
 - 10.2. The short ones of each species.